

# The Clover Connection

**Posey County 4-H**

**It's 4-H Crunch Time!**

**May/June 2019**

Dear 4-H Members & Supporters,

If this is your first 4-H newsletter, welcome to Posey County 4-H! There are many veteran Posey County 4-H members, so don't be afraid to ask them, me or your Club Leaders for answers to your 4-H questions. I hope you're enjoying your 4-H experience and are well on your way to working on your projects for exhibit at this year's Posey County 4-H Fair!

All changes to your 4-H record this year were due by May 15. Please let me know if you made changes. The system keeps each individual's record of changes, but you have to notify me if you added a project and need additional materials because it doesn't notify me. I wish I had a way to track this, but I don't. Thanks!

4-H Council will continue to select two 4-H'ers of the Month (January through September), and adults are encouraged to nominate a 4-H'er they feel deserves this award. The award is based on recent club contributions and achievements, so even first year members can qualify! Stop by the Extension Office to nominate a 4-H'er you know or complete and return the enclosed form to via mail, email or fax. **Congratulations to the April 4-H'ers of the Month, Libby Fifer and Audrey Fisher of the Hoosier Boosters, May 4-H'ers of the Month, Brookelynn Hisch and Laney Owens of the Hoosier Boosters, and June 4-H'ers of the Month, Abby Reicken, and Ciara Schenk of the Roaring Vikings!**

Believe it or not, I'm already looking for people who can volunteer to help with these 4-H Fair events: Community Judging Set-Up (Sunday, July 14, starting at 10 AM); Exhibit Check-In & Community Judging (Sunday, July 14, 2-4 PM); Exhibit Judging (Monday, July 15, 8:30-11:30 AM); Exhibit Building Set-Up (Monday, July 15, 12-4 PM); & Evening Exhibit Building Watchers (Monday-Thursday, July 14-18, 5-10 PM). Please contact me if you can help, and thanks in advance to those who can lend a hand! One last thing- if you've been able to help in previous years and aren't able to this year, thank you very much for your past volunteer service. I really appreciate it!

Enclosed is important information about many upcoming 4-H activities. Please be sure to read carefully and ask if you have any 4-H questions. I look forward to seeing you at the Posey County 4-H Fair, if not before then!

Take care,

*Cheven M. May*



Cheven Meyncke May, 4-H Youth Development Educator, [maycm@purdue.edu](mailto:maycm@purdue.edu)

*If you have a disability that requires special assistance for participation in activities, please contact Purdue- Posey County Extension Service at (812) 838-1331. Purdue University is an equal access/equal opportunity institution.*

## YQCA Training Reminder

To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the YQCA program so that they can learn best management practices. Online training modules are currently available. Please contact the Extension Office if you did not already attend an in-person training this spring!

**Remember, if you want to show your beef cattle, dairy cattle, swine, sheep, meat goats, poultry or rabbits, you MUST be YQCA-certified by July 1!**

## SWCD to Award \$25 Cash Prizes!

The Posey County Soil & Water Conservation District will award \$25 to those 4-H'ers enrolled in the Forestry and/or SWCD projects who are chosen by the project's judges at the Posey County 4-H Fair to exhibit at the Indiana State Fair level.

## Poultry Blood Testing Update

Poultry blood testing will not take place this year, due to a nationwide shortage of the antigen we use to test birds. IN BOAH hopes to reinstate this testing in 2020. If you are exhibiting poultry and have birds from outside Indiana, please contact me. Otherwise, all in-state poultry is exempt this summer from the testing.

## 4-H'er of the Month

Please deliver all submissions for 4-H'er of the Month award before the first Thursday of each month from January through September. Application forms are available from your 4-H club leader, the Extension Office, and on the homepage of 4HOnline ([www.4honline.com](http://www.4honline.com)). This award is for any deserving 4-H'er you know, so please nominate those 4-H members who are making special contributions to their club every month!

## Share-the-Fun News

Congratulations to all who participated in Share-the-Fun earlier this year! All of the acts were excellent, and everyone who participated showed a lot of talent and effort! If you participated in Share-the-Fun and did not receive a ribbon but would like to have one, please contact the Extension Office. Thanks to the performers for making it a fun evening, and thanks to the 4-H Council members, Junior Leaders and other volunteers for donating their time to help things run smoothly.

Congratulations to this year's Posey County 4-H Share-the-Fun winners:

### Curtain Act (Non-musical)

- 1<sup>st</sup> place: "Exotic Animal Expert" by Libby Fifer, Mallory Motz and Olivia Woods of Hoosier Boosters  
2<sup>nd</sup> place: "Nunchucks Kata" by Roaring Vikings 4-H Club member Abby Riecken

### Curtain Act (Musical)

- 1<sup>st</sup> place: "A Million Dreams" by Tarty Tuckers member Brantly Oakley  
2<sup>nd</sup> place: "Brand New Key" by Hoosier Boosters 4-H Club member Audrey Fisher & Roaring Vikings 4-H Club member Ciara Schenk

### Group Act

- 1<sup>st</sup> place: "The Chaplins Prepare for the Fair" by the Rousing Rookies  
2<sup>nd</sup> place: "Alice in Wonderland" by the Tarty Tuckers

Congratulations to Rousing Rookies for placing first in the Area 3 4-H Performing Arts contest as well! Way to go!

## Ribbons and Premiums

All 4-H exhibits not eligible to sell in the livestock auction will receive a ribbon and premium money, which must be picked up between 6:00 & 7:00 PM on **July 19**. You **MUST** pick up your winnings or arrange for someone else to do it for you, or you forfeit all awards per Posey County 4-H Council policy.

### 4-H Animal Exhibitors: PLEASE READ!

The Indiana State Board of Animal Health (IN BOAH), in accordance with the USDA, requires **anyone** selling livestock to have a Premise Identification Number. This means even 4-H members selling one animal per year are required to have a Premise Identification Number. In addition, 4Honline now requires this information before you can add animals to your record. The application and more information may be obtained online at: <http://www.in.gov/boah/2642.htm>.

### Poster Requirements for All 4-H Exhibits

- Any color poster board is acceptable.
- A label no larger than 3" tall by 4" wide & consisting of your name, division & 4-H Club name must be placed in the lower right hand corner of your poster.
- ALL 4-H POSTERS MUST BE:
  - Displayed horizontally.
  - Mounted on a 22" by 28" plywood or other stiff, unbendable material.
  - Covered with a clear plastic or transparent material.

***Posters not following the above-listed requirements will receive a green ribbon & will not be judged.***

### Fair Royalty Contest Info

If you or someone you know would like to participate in the Posey County Royalty Contests, please contact Keely Burkhardt at [pocoroyaltypageants@gmail.com](mailto:pocoroyaltypageants@gmail.com). Participants do not have to be 4-H members, but they must meet specific age requirements.



### Congratulations to the Class of 2018!

Whether you are graduating from kindergarten, elementary, middle school or high school, congratulations to all of our graduates for all of their hard work and dedication. Graduates, take time to take a break this summer before you continue making the best better!

### Accomplishment Scholarship Winners

Congratulations to **Hannah Lang and Maria Turner** for being selected as this year's Posey County 4-H Accomplishment Scholarship recipients. The Posey County 4-H Council annually awards scholarships of \$500 each to qualified applicants, paid upon completion of one semester of college or technical school. This scholarship may be used for any schooling beyond high school and is awarded to high school seniors who are enrolled in 4-H on the date the application is due.



### 4-H Handbooks

If your family did not receive a Posey County 4-H Handbook, please stop by the Extension Office and get one. We order ONE book per family per year!

### Project Materials for Sale

Cake Decorating Wilton Manual	\$20
Electric Circuit Board Kit	\$8
Flashlight Kit	\$15
Extension Cord Kit	\$22
Trouble Light Kit	\$33
Forestry <i>Fifty Trees of Indiana</i>	\$5
Home Environment Manual (4-H 1012)	\$15
Photography Salon Print Sleeve	\$1
Digital Photography Guide	\$6.50
Posters Poster Sleeve	\$1
Poster Backing	\$3

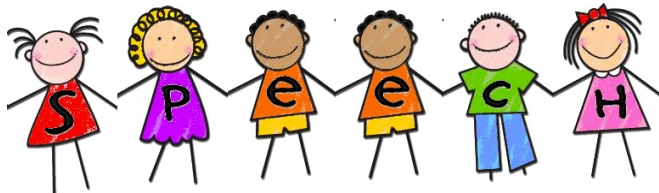
### STATE FAIR EXHIBITOR NOTICE

All Posey County 4-H exhibits EXCEPT THOSE SELECTED FOR STATE FAIR EXHIBIT must be removed from the fairgrounds **6-7 p.m. on Friday, July 20**. Exhibits removed prior to 6 p.m. will forfeit any and all awards as well as recognition of project completion. Exhibits left after 7 p.m. will be discarded. Non-perishable exhibits selected for State Fair entry will remain on the fairgrounds in the care of the Extension staff, unless prior arrangements are made with Cheven. Thanks in advance for your cooperation with this!

Please add all of your records for this year to the BACK of your Green Book. This way you will be able to add records annually and keep track of your achievement points each year. If you have a question about completing your Green Record Book, please contact the Extension Office or ask your Club Leader. 4HOnline is supposed to be coming out with a section for reporting annual achievement points, and when that arrives, you will receive notice. Until then, it is the responsibility of each 4-H member to keep their green record book accurate and up to date.

### Project Manuals Fair Time Reminder

Please note that when a difference exists between a project manual and the 4-H Handbook, you should ALWAYS follow the handbook. The handbook is updated annually, while many manuals do not get revised for years at a time. When in doubt, please ask your club leader or call the Extension Office for verification. Thanks in advance for taking the time to make sure you are turning in a quality exhibit!



### Public Speaking Contests

The annual Posey County 4-H Public Speaking Contests will be held on **Tuesday, June 11**, at the Community Center on the 4-H Fairgrounds. Registration will be 6:00-6:30 PM and the contest will begin at 6:30 PM. If you plan to participate in this contest, please let Cheven know. Contest categories are as follows:

1. Interactive Demonstration
2. Demonstration
3. Informative 4-H Presentation
4. Professional Persuasive Presentation
5. Public Speaking
6. Illustrated Talk

### 4-H Club Promotion Opportunity

Create a club banner, table exhibit or scrapbook for display in the Exhibit Building during Fair Week! Requirements for these exhibits are as follows:

- Banner size must be no larger than a twin bed sheet
- Table exhibits must provide their own table
- All exhibits must be turned in on Sunday of Fair Week at Project Check-In (2-4 PM) and labeled with the 4-H Club's name.
- Clubs receive 5 points for each exhibit (A maximum of 15 points per club is possible annually.)



**USE YOUR CREATIVE SKILLS & HAVE FUN!**

### 4-H ANIMAL

#### RELEASE TIMES REMINDER:

Due to IN BOAH recommendations and public health concerns, all hogs not going through the 4-H Livestock Auction are asked to leave the fairgrounds within two hours of the completion of the 4-H Swine show. All other animals must follow the animal release time of **2 PM on Friday of Fair Week, July 19**. Members not following these release times will forfeit all awards and recognition of completion at this year's Posey County 4-H Fair.

# POSEY COUNTY 4-H'ER OF THE MONTH NOMINATION FORM

- Due: Before the first Thursday of the month, January through September.
- To: Posey County Extension Office, 126 E. 3<sup>rd</sup> St., Room 29, Mt. Vernon, IN 47620. You may also FAX this form to 838-1353 or email it to [maycm@purdue.edu](mailto:maycm@purdue.edu).
- Rules:
- 1) Nominations must be resubmitted each month.
  - 2) Nominations are accepted from adults only.
  - 3) This award is **not** based on longevity in 4-H or career points. It is to recognize outstanding 4-H achievement within a recent period of time. (For example, a 4-H'er made a contribution to the club by arranging a special program, or did some type of community service.)

Month & Year \_\_\_\_\_ Division of 4-H Member (CIRCLE ONE): CLOVER JUNIOR SENIOR

Name of Nominated 4-H Member \_\_\_\_\_

1) This 4-H Member's recent contribution(s) fall under the following (CIRCLE ONE OR MORE):

CLUB WORK	4-H PROMOTION	WORK AT FAIR
COMMUNITY SERVICE	LEADERSHIP	OTHER

2) Please share details of this contribution (i.e., Why are you nominating this person?):

3) Please share additional comments (if any) here. Include other community activities or relevant information:

4) Nomination submitted by (please print) \_\_\_\_\_

5) Signature of nominator \_\_\_\_\_

*Each 4-H member receiving this award will be presented with a \$25 cash award  
at the Annual 4-H Achievement Banquet in November!*

# 2019 FAIR CLEAN-UP SCHEDULE

DATE AND TIME      AREA WEST OF DITCH  
 INCLUDING EXHIBIT &  
 COMMERCIAL BUILDINGS, THE  
 OLD DINING HALL, PARKING AREAS,  
 STAGE, COMMUNITY CENTER,  
 BATHROOMS & GRASSY AREAS      AREA EAST OF DITCH  
 INCLUDING THE  
 GRANDSTAND  
 BLEACHERS &  
 ALL OF THE  
 ANIMAL BARNs

**Saturday**  
**July 13**  
**8 A.M.**      ALL 4-H MEMBERS      ALL 4-H MEMBERS

Tuesday  
 July 16  
 ANYTIME      Rousing Rookies      Diligent Ones

Wednesday  
 July 17  
 ANYTIME      Hoosier Boosters      Crafty Comets & Country Bumpkins

Thursday  
 July 18  
 ANYTIME      Kings & Queens      Blazing Saddles

Friday  
 July 19  
 ANYTIME      Victory Bees & Savah Rockets      Roaring Vikings & Tarty Tuckers

Saturday  
 July 20  
 8 AM      ALL 4-H FAMILILES!      ALL 4-H FAMILILES!

- **LIVESTOCK MEMBERS MUST CLEAN THEIR BARNs.**
- **PLEASE BRING TRASH BAGS OR STOP BY THE EXHIBIT BUILDING OFFICE FOR BAGS & GLOVES IF YOU WANT THEM.**
- **THANK YOU FOR HELPING TO KEEP OUR 4-H FAIRGROUNDS CLEAN AND TIDY ALL WEEK!**

## 4-H FAIR WEEK VOLUNTEERS NEEDED!

**THE EXHIBIT BUILDING WILL BE CLOSED  
UNLESS THERE ARE ADULT VOLUNTEERS TO WATCH THE BUILDING AND ITS CONTENTS.**

### **MONDAY, JULY 15**

8:30-11:30 AM *Judges' Assistants Needed! Contact Cheven to help.*  
NOON-4 PM *Building Organizers Needed! Contact Cheven to help.*  
4-6 PM  
6-8 PM  
8-10 PM

### **TUESDAY, JULY 16**

NOON-2 PM  
2-4 PM  
4-6 PM  
6-8 PM  
8-10 PM

### **WEDNESDAY, JULY 17**

NOON-2 PM  
2-4 PM  
4-6 PM  
6-8 PM  
8-10 PM

### **THURSDAY, JULY 18**

NOON-2 PM  
2-4 PM  
4-6 PM  
6-8 PM  
8-10 PM

### **FRIDAY, JULY 19**

NOON-2 PM  
2-4 PM  
4-6 PM  
6-7 PM *Projects Released/Awards Distributed (4-H Council)*  
7-7:30 PM *Exhibit Building Clean-Up! Everyone is welcome! ☺*

**OVER 60 PROJECTS ARE AVAILABLE TO POSEY COUNTY 4-H YOUTH.**

**MORE THAN 1,000 4-H EXHIBITS ARE EXPECTED TO ARRIVE AT THIS YEAR'S FAIR!**

**IF YOU WOULD LIKE TO ASSIST WITH  
EXHIBIT CHECK-IN OR JUDGING ON SUNDAY, JULY 14, 2-4 PM  
OR JUDGING ON MONDAY, JULY 15, 8:30-11:30 AM  
OR BUILDING SET-UP ON MONDAY, JULY 15, NOON-4 PM  
PLEASE CONTACT CHEVEN AT 812-838-1331 OR [maycm@purdue.edu](mailto:maycm@purdue.edu).**

**THANKS IN ADVANCE TO ALL OF THE WONDERFUL ADULT VOLUNTEERS  
WHO TAKE TIME TO HELP MAKE OUR 4-H FAIR A SUCCESS!**

# 4-H Fairgrounds Clean-Up Day is Saturday, July 13!

With the 4-H Fair coming up soon, the annual 4-H Fairgrounds Clean-Up Day is right around the corner! The grounds and buildings are divided, with adult volunteer Club Leaders and Project Superintendents as team leaders of these areas. **4-H Clubs are assigned specific areas. However, if you have an animal exhibit, you are to go to that barn/location for clean-up prior to joining your club.** General tools that are needed for all areas are: hammers, saws, nails, wire cutters, trash bags, push mowers, riding mowers, gloves, weed eaters with safety glasses, rakes, water buckets, rags, push brooms, straw brooms, shovels, wheel barrows, garden hoses, pruners, drills, extension cords, squeegees, and window washing supplies. Thanks in advance to everyone who can join in to help make our fairgrounds sparkle! **See you July 13<sup>th</sup> at 8 AM!**

## **Exhibit Building**

**Diligent Ones, Rousing Rookies,  
& Tarty Tuckers**

## **Main/Lower Entrances**

**Kings & Queens & Roaring Vikings**

## **Old Dining Hall**

**Country Bumpkins & Crafty Comets**

## **Outdoor Stage Area**

**Hoosier Boosters, Savah Rockets,  
& Victory Bees**

## **Show Arena & Goat/Sheep Stalls**

**Goat & Sheep Members**

## **Hog Barn**

**Swine Members**

## **Rabbit & Poultry Barn**

**Rabbit & Poultry Members**

## **Cattle Barn**

**Beef & Dairy Members**

## **Horse Barn & Horse Arenas**

**Horse & Pony Members**