

# HENDRICKS COUNTY 4-H JUNIOR LEADER RECORD BOOK

2018-2019

## 4-H GROWS HERE!



NAME \_\_\_\_\_

LOCAL CLUB NAME \_\_\_\_\_

CURRENT NUMBER OF YEARS IN 4-H \_\_\_\_\_

NUMBER OF YEARS IN 4-H JUNIOR LEADERS \_\_\_\_\_

GRADE AS OF JANUARY 1<sup>ST</sup> \_\_\_\_\_

### HENDRICKS COUNTY 4-H JUNIOR LEADERS GUIDELINES

#### **Junior Leader Purpose:**

1. To encourage the development of young adults.
2. To provide assistance to the local 4-H Clubs and their 4-H Adult Leaders.
3. To assist in the leadership of 4-H activities and programs.
4. To collaborate, socialize and experience 4-H on another level.

#### **Who is Eligible:**

1. 4-H members who are currently in Grades 7 – 12 and Hendricks County 4-H members.
2. Enrolled in the 4-H Junior Leader project.

#### **Requirements for all 4-H Junior Leaders to complete:**

1. Complete county and local activities for the project.
2. Assist with fair activities as needed.
3. Complete the 4-H Junior Leader Manual and turn it in to the Extension Office by *Friday, July 19, 2019*.
4. The above requirements are also required before a 4-H Junior Leader is allowed to go on the 4-H Junior Leader Completion Trip or receive 4-H Junior Leader Awards.

**HENDRICKS COUNTY JR. LEADER POINTS SHEET**

**DUE JULY 19, 2019**

**NAME:** \_\_\_\_\_

Activity	Date	Check if Completed or Attended	Please describe any project, jobs or committees that you completed during this activity
<b>Meetings – 3 Recommended</b>			
November	11/2/18		
December	12/11/18		
January	1/17/19		
February	2/4/19		
March	3/6/19		
April	4/9/19		
May	5/2/19		
June	6/4/19		
June	6/27/19		
Other:			
Other:			
Other:			
Other:			
Other:			

<b>Community Service Projects (describe) - 2 Recommended</b>			
1.			
2.			
Extra:			
Extra:			

<b>4-H Café at Fair - 2 Required</b>			
1.			
2.			
Extra:			
Extra:			

<b>Jr. Leader Membership</b>			
Jr. Leader Member			
Jr. Leader Officer			
Participate on a Jr. Leader Committee			
Bonus – 1 <sup>st</sup> Year Member			

<b>4-H Committee Participation - 1 Recommended</b>			
Ag Day			
Mini 4-H Program Volunteer			
Performing Arts			
Color Me Green Dash			
New 4-H Family Orientation			
Other:			
Other:			
Other:			
Other:			

Activity	Date	Check if completed or attended	Please describe any project, jobs or committees that you completed during this activity
<b>4-H County Fair Activities – Complete at least three (3)</b>			
Sewing/Consumer Clothing Judging			
Queen Contest - tickets or programs			
Fashion Review			
Project Check In/Judging (Friday night)			
Project Check In/Judging (Saturday morning)			
Project Set Up after judging on Saturday			
Project Check Out (Saturday after fair)			
Mini 4-H Project Check In & Judging (Friday)			
Auditorium Shifts			
Mini 4-H Project Set Up after Judging (Saturday)			
Animal Shows during fair – List shows helped with and dates:			
Bicycle Rodeo			
Pick up trash at Fair			
Achievement Banquet Set Up			
Ag Experience Station			
Other:			
Other:			

<b>Leadership Opportunities</b>			
4-H Club Officer			
Serve as a 4-H Camp Counselor			
Demonstration/Public Speaking Contest			
Other:			
Other:			
<b>Leadership Trips/Workshops:</b>			
4-H Round Up			
State 4-H Jr. Leader Conference			
State Fair Youth Leadership Conference			
National 4-H Youth Congress			
National 4-H Conference			
Citizenship/Washington Focus			
4-H Academy @ Purdue Workshop			
Other:			
Other:			
Other:			
Other:			
Heifer International			

1. Please explain one community service learning project you did as a 4-H'er this year.
2. Please explain what you learned this year serving as a 4-H Jr. Leader.
3. What fun activities and/or community service activities would you like to suggest for next year?
4. What educational topics, programs, and/or speakers would you like to suggest for next year?

**Signatures:**

Jr. Leader Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date: \_\_\_\_\_

Jr. Leader Advisor Signature \_\_\_\_\_