



# Wabash County 4-H

## 4-H PHOTOGRAPHY

### RECORD SHEET

Updated 1/2019

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**GRADE:** Beginning 3 4 5 Intermediate 6 7 8 Advanced 9 10 11 12  
 (Circle grade level as of January 1 of current calendar year.)

**Check Class Entered:** \_\_\_ Black & White Prints \_\_\_ Color Prints \_\_\_ Black & White Salon \_\_\_ Color Salon \_\_\_ Creative Salon

**Description of Arts and Crafts Project:** \_\_\_\_\_

**1. SUMMARY OF EXPENSES:**

Include only expenses for this year. These might include camera, processing, software, flash drives, paper, etc.

Date	Type of Expense	Cost
<b>Total:</b>		

2. List the kind and model of camera(s) that you used this year.  
 \_\_\_\_\_  
 \_\_\_\_\_

3. What was the most useful skill that you learned in completing this project this year?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4. How or what did you do to help another member or friend to learn more about pictures and photography this year?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. What efforts did you make to learn new photography skills this year?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

6. Describe how you captured the best photograph (your favorite) that you took this year.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_