

Huntington County 4-H General Record Sheet Grades 6-8

Only one (1) General Record Sheet is required each year, no matter how many non-animal projects you complete.

A separate Record Sheet is required for animal projects.

IMPORTANT—PLEASE USE THE FOLLOWING CHECKLIST TO ENSURE PROJECT COMPLETION:

____ **October 1—January 15.** Enroll in 4honline and PAY annual program fee. This lets us know what project(s) you INTEND to take.

____ **June 1—June 30.** Complete FairEntry Registration process. This lets us know what projects(s) you COMPLETED.

____ **June 30** or earlier date assigned by your club leader. Turn in this completed form to your 4-H Club Leader for your VERIFICATION form (required to enter projects in the 4-H Fair). Leaders may request an earlier date due to club meeting schedule.

Name _____ Club _____ Years in 4-H _____

Grade (as of January) _____ Phone number _____ Leader Signature _____

List ALL your 4-H Projects (NON-Animal) Here:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____



What was your favorite project this year and WHY?

What was your most challenging project and WHY?
