

4-H PANDEMONIUM

Porter County 4-H Pandemonium News Volume 34, Issue 5 May 2019

Joan's Journal

Making the Most of 4-H

When your 4-H Project Superintendents and Club Leaders take their time to organize a meeting, activity, or workshop for you, you should make the time to attend! By fully participating in the 4-H program you'll have fun, learn new things, and build great memories! If you are unable to attend a workshop, don't hesitate to contact the project superintendent to learn what you missed!

Read Your 4-H Mail

Our staff spends countless hours compiling and stuffing your 4-H mailings. Why do we spend our time doing this? To help

you have a great 4-H experience! By making an effort to read all your 4-H mail (as well as your project materials, handbook, and any mail sent directly to you from your club leaders or superintendents), you will be fully aware of project updates, requirements, and timelines. By knowing and understanding what's going on in the 4-H program, you increase your chances for success!

Don't Wait Until May 15th

Animal project exhibitors MUST identify their animals by May 15th, but don't wait until May 15th, DO IT NOW! For most species, this is now an online

process, for others it will still be on paper that is due in the Extension Office by May 15th. You should receive a packet of info in the mail soon. For additional copies, and additional resources related to the Animal ID process, info will soon be posted at <http://bit.ly/2019ANIMALid>. All paperwork and online entry of ID information **MUST BE COMPLETED BY MAY 15th**; this is the responsibility of the 4-H member and his/her parents/guardians!

Sincerely,

PURDUE EXTENSION | PORTER COUNTY

Contact Us

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twitter.com/PorterCounty4H

Purdue University Cooperative Extension Service
is an equal access/equal opportunity institution.

News for Volunteers

Are you a Volunteer?

Adults who routinely work with 4-H members in clubs, projects, etc. need to undergo the volunteer screening process, as is the policy of the Purdue Extension and the Indiana 4-H Program. If you have not completed this annual process, you ARE NOT AN APPROVED volunteer, are not in compliance with our policies. Questions? Contact Laura.

Project Superintendents

If we have not received a list of your committee members for 2019, please turn one in ASAP. If we do not know who is on your committee, the individuals you are working with ARE NOT APPROVED vol-

unteers, are not in compliance with our policies.

Online Enrollment for Volunteers:

Have you done your annual enrollment in 4-H Online? Find info, instructions and a link to 4-H Online at bit.ly/2018PorterCo4H or just stop by and see us.

4-H Council Meeting

The next 4-H Council meeting will be on Tuesday, May 21. The Executive Committee will meet at 6:30 pm and the general meeting will take place at 7:00 pm. The meeting will be held in the Porter County Administration Building Room 102A.

Volunteer Vision News

Check back issues and sign up for email updates for the Indiana 4-H Volunteer Vision newsletter at tinyurl.com/4HVolunteerVision

Facilities Scheduling:

If you use facilities at the fairgrounds for workshops/meetings/fundraisers of your project/club/committee, we encourage you to plan your dates ahead of time...perhaps even in the next month or two. To aid in cooperation with the Expo Center, we would like to have as many 2019 4-H dates on their calendar. Please contact Laura to schedule your 4-H events at the fairgrounds.

Newsletter Deadline

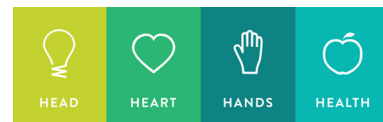
The deadline for the 4-H Pandemonium is the 15th of each month. Submissions should be emailed to Laura at lbarber1@purdue.edu.

Address Change, Etc.

Moved? New phone number? Please contact us if you need to update your contact info.

Go Paperless

Help trim 4-H program expenses by going paperless. To receive your Pandemonium news by email only, please contact Laura at lbarber1@purdue.edu.



General 4-H News

4-H Family Guide

Please check out our Family Resource guide online at bit.ly/PC4HFamilyResourceGuide. The resource guide covers many of the frequently asked questions about the 4-H Program, so please share the link with friends who may be interested in joining 4-H.

2019 4-H Handbook

Print & on-line versions of the 2019 4-H Handbook are now available. Find it on our website at bit.ly/PorterCo4HHandbook

4-H PRIDE: Yard Signs

"4-H GROWS HERE" yard signs are available in the Extension Office! We would love to see them at homes and businesses all around the county. Please come pick up a few before the supply runs out!

Read Your 4-H Stuff!

Many of your 4-H questions can be answered by reading your 4-H *Pandemonium* newsletter, your Porter County 4-H Handbook and project materials, and checking out the county website at: extension.purdue.edu/porter

Strict Deadline Enforcement

As you prepare for fair season, please remember that deadlines will be strictly enforced with a zero tolerance policy for lateness. Be sure you read your newsletter and project materials and adhere to all deadlines! **LIVESTOCK MEMBERS:** this will be particularly important to you, as missing livestock paperwork deadlines will result in NOT SHOWING AT THE COUNTY AND/OR STATE FAIRS.

4-H Camp - Limited Space Remaining - Sign-up Now!



The annual LaPorte-Porter 4-H Camp will be held June 5th-7th at Camp Mack on the shores of Lake Waubee in Milford, Indiana! Camp will be a great experience and a fantastic opportunity to meet new

friends from both LaPorte and Porter Counties. Space is limited and spots are filled as forms/payments are received. Get the details and download the forms at bit.ly/20194HCamp.

News for Junior Leaders

Junior Leader News

Detailed Junior Leader news can be found online at bit.ly/PorterCo4HJL.

New Manual & Incentive System

The all-new Junior Leader manual is now available on our website at <http://bit.ly/PorterCo4HJL>. Copies have been available at recent JL meetings. (If you received a print copy from your club leader prior to the February JL meeting, recycle it! It's the wrong one.). Please take time to review the manual NOW so you make sure you're working toward completing the necessary tasks!

May Meeting

The next Junior Leaders meeting will be held on Monday, May 20th from 6:00-7:00 p.m. at the 4-H Building, unless otherwise announced via email and social media.

Standard Meeting Schedule

Meetings are held on the third Monday of each month from 6:00-7:00 unless announced otherwise. Loca-

tions are TBD due to renovations at Expo Center.

Email, Web, Facebook

Update your info or join our email list by completing the form at: tinyurl.com/4HJLinfo.

Check the Junior Leaders section of the county 4-H website regularly for your most up-to-date Junior Leader news.

Save the Dates for Sunset Hill

Our organization will volunteer at special events throughout the year at Sunset Hill Farm County Park. More information will be available on Spring out to Sunset soon. Be sure you've got the following dates on your calendars:

Spring Out to Sunset
May 18th, 2019

Winter Lights Festival
November 23rd, 2019

Time at the events will be split into shifts of 2-4 hours (TBD) each. Learn more about Parks Department

events at: porter-countyparks.org.

Year At-A-Glance

Following are some of the details your Executive Committee has been working on for the rest of this 4-H year. Stay tuned for more details coming later. All the following are subject to change, but should give you an idea of what to expect.

Monday 5/20/19

- Educational Topic/Guest Speaker: TBD
- Service Learning: TBD

Monday 6/17/19

- Educational Topic/Guest Speaker: Election of 2019-2020 Officers
- Service Learning: TBD



VOLUNTEERS NEEDED to Expand 4-H Opportuni

Volunteers are needed for flexible, short-term volunteer opportunities. Are you interested in helping 4-H grow in a new direction or do you have a friend who might be a great fit? We're continuing to establish STEM clubs around the county, but are also looking to establish more

short-term club experiences based around any topic of interest to you! We call these Spark Clubs. Learn more at:

<http://bit.ly/PorterCoSPARK>.

Interested in getting involved in the new direction of 4-H? Contact Brooke at bsauter@purdue.edu.



Teens: Looking to build your resume?



If you like to interact with younger kids, lead games and activities, make and eat healthy snacks, help others learn, practice your leadership skills and make a difference, being a Teen Teacher for Healthy Habits is for you!

As part of a National 4-H Grant through Walmart, we need teen

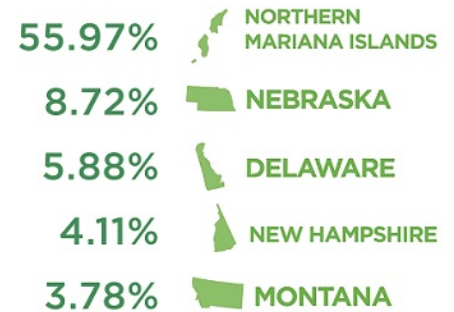
teachers to reach 150 youth with healthy habits lessons this summer! If your teen is interested, or if you know an adult who may like to mentor teens, contact Joan at joan-grott@purdue.edu

Raise Your Hand for Indiana 4-H by May 15th

You can help Indiana win \$20,000 to help support positive youth development programming! Go to <http://4-h.org/raise-your-hand/>

to cast your vote and ask your friends to do it too! Even if you raised your hand last year, it's time to do it again!

MOST HANDS RAISED



As of April 21, 2019

The leaderboard displays participation rates (the state's percentage of total hands raised), which are weighted based on number of hands raised and state population.

Fair Entry: Coming Soon: June 3rd-25th



All fair exhibits (animals & building projects) **must be entered in the FairEntry system**. This is a required process that aids our staff and volunteers in making your fair

experience as smooth as possible! FairEntry will be open from June 2nd-25th for you to declare the exhibits you will be bringing to the fair. More information will be available in the June Pandemonium and our county 4-H website at <http://bit.ly/PorterCo4H>.



Club News

Center Wildcats

This month the Center Wildcats are baking an enormous number of cookies for hospice stroll. Our health report talked about the quality of juice. Our safety officers talked about the safety of night bike riding. The Center Wildcats garage sale will be held June 21st and June 22nd. Please come to committees they are lots of fun. The next meeting of the Center wildcats is May 9th and it is the pizza party so bring your appetite! Hope you had a wonderful Easter!—Kailey

Lakeshore Drifters

The Lakeshore Drifters met at 6:30 on April 8 at the Hawthorne Park Community Center. After pledges we kicked off the meeting with an outdoor recreation led by, Beck Brandstetter. The game was called the Human Knot. A more active game - everyone stands in a circle and randomly grabs hold of someone else's hands. The objective then is to undo the giant human knot. After recreation our Health and Safety Leader, Will Akert, gave a report on the importance of out-

door recreation. Among other things, sunlight can help prevent myopia and reduce stress. Our club will participate in a Service Project at the Hageman Library Wednesday, April 24th 3:00-5:00 pm. We will be dusting shelves. Don't forget to check the Pandemonium for project workshops. 4-H Camp sign-ups are now open, see the Pandemonium. Last day to order Geraniums is April 26. Our next meeting will be May 13th. See you there. Club Reporter, Ada Brandstetter

facebook.com/PorterCounty4H

More Club News

Liberty Sunsetters

The Liberty Sunsetters met on April 14, at Valparaiso University, at 3 pm. After pledges and roll, we held a group discussion about our upcoming fair projects. Moving into the reports, for health and safety, Jacob Watkins talked to us about Stress Awareness Month. For old business, we discussed our recent nursing home visit, Lakeland Park Easter Egg Hunt, and Firehouse Subs fundraiser. Thank you to everyone who came out to volunteer at either one! As far as upcoming events, we will be volunteering at this year's Spring Out to Sunset on Saturday, May 18. Please sign up for a shift online: (10:30-1:15 or 1:15-4:00). Lastly, our club nature hike will take place on April 27th, at Chellberg Farm, at 11 am. For more upcoming events, check our club Facebook page! To conclude this month's meeting we held a Spring

4-H Project News

Lego Project Assistant

Lego Time has arrived and I need help!!! If you would like to assist with this project, please contact me. Anyone who is over 4-H age may apply. Cathy Williams 219-242-3428 (text or call) or cmguwilyms@csinet.net

Lego Workshops!!!

Time to think of building for the county Fair. Workshop dates are May 1 and 15 at 7 p.m. in the 4-H Building at the fairgrounds. Also, there is a workshop on Saturday, June 29 beginning at 10 a.m. There will be tubs of Legos for you to do hands on learning. I will be giving away a box of Lego bricks at the last workshop. You must attend a workshop to have your name put in the box. See you then! Cathy Williams, Superintendent. Call or text 219-242-3428 for questions.

Sewing Workshop

A first year workshop will be held on May 18th from 9 a.m.-12 Noon at the Kouts Public Library. At this workshop, you will have the opportunity to construct the first year skirt. The skirt made at the workshop can be your fair exhibit or a practice run. In addition to the machine, extension cord, and kit, you will need to bring your fabric of choice to make your skirt. At the April 17th workshop, we will talk about your fabric choice and amount needed.

A second year workshop will be held on May 18th at the Kouts Public Library from 12:30-3:00 p.m. We will do a project that involves installing a

Fling celebration, in which we played games and had good food! Our next meeting will be held on Sunday, May 19, at Sunset Hill Farm Park, at 3 pm. See you there!
—Respectfully yours, Mallory Morrison

Washington Wiz Kids

Washington Wiz Kids 4-H club met on Monday, March 4. President Lindsey Casaday called the meeting to order. American and 4-H pledge was led by Ella Kodicek, Austin Tucker, Ainsley Goetz, and Oakley Goetz.

The song, "Row your Boat" was led by explorers. Health and Safety report was presented by Ella Kodicek on Electric Space Heaters. Treasurer report given by Hailey O'Rourke. Motion for acceptance was by Isaiah Goetz and seconded by Haleigh Peres. All approved. Secretary Report was given

zipper. Please bring your machine, an extension cord (if you have one), and your sewing kit (fabric scissors, pins, thread, etc.)

If you have any questions, please call/text Lara Werner at 219 477-7522 or email at lara.werner@eastporter.k12.in.us.

Photography Workshops—June

Flowers—June 1st 9 am Hewlett's, 3058 Sturdy Road (a mile South of Valparaiso Wal-Mart

Close-Ups & Still Life—June 4th 3 pm Hewlett's

Pet Photography—June 5th 1 pm Hewlett's—You may bring a pet, cage, leash, water dish, treats, etc. and a parent to be the handler

Casual Portraits—June 10th 3 pm Ogden Park on Campbell Street

Buildings & Statues & Farmers' Market—June 11 9 am meet at Central Park NE corner of Indiana Avenue & Lafayette Street

Black & White Photography—June 12 9 am Hewlett's

Up-close Action Shots—June 18 9 am Hewlett's

Action Photos—June 19 9 am Jan Hartwig's Stable 83 North 700 West in Valparaiso

Putting Together Your Exhibit Workshops—Choose your date: Monday, June 24; Tuesday, June 25; or Wednesday, June 26 at 1 pm Hewlett's

Mrs. Lela Hewlett, Superintendent 219-462-3492 lmhteach-er@frontier.com

Mrs. Lisa Teel, Assistant Superintendent 219-477-2584

by Hannah Casaday. Motion for acceptance was by Rece Goetz and seconded by Oakley Goetz. All approved.

New business included: handing out manuals and Cake decorating Superintendent Amber O'Rourke shared about the upcoming decorating workshop. Old business: Leader Leah Goetz discussed the pandemic and its events. Community service for this month was a collection of puzzles for a nursing home. Discussion of April's community service followed. It was decided to collect candy in order to fill Easter Eggs for Hilltop. Motion was this was by Luke Lautenbach and seconded by Ella Kodicek. All approved.

Project talk was shared by Owen Gilbert and his Farm Scene project.

Motion for adjournment was by Brayden Lautenbach and seconded by Alyvia Hornback. All approved.

teelduo@frontier.com

Cake Decorating

Please be sure to join our Facebook page, Porter County 4-H Cake Decorating Project, to get the latest information. Equipment is required for all workshops except the very first one which is the Informational Meeting. You must come to workshops prepared, we do not supply materials for you to use. Here is a list of upcoming workshops:

- Open Workshop—How to cover a cake board along with question and answer night. This is the time to bring your ideas and make sure you meet all of the requirements. —Friday, May 10—5:30—7:30 pm—4 -H Building;

- Open Workshop—Friday June 21—5:30—7:30 pm—4-H Building;

- Open Workshop—Saturday, June 22—9:00 am—4:00 pm—4-H Building;

- Open Workshop—Friday, July 5—5:30—7:30 pm—Expo East Upstairs;

Open Workshop—Sat., July 6—9:00 am—4:00 pm—Expo East Upstairs

Shooting Sports

The following are the dates for the Shooting Sports Range Workshops: May 23 & 28 and June 3 & 11. The workshops will be held from 5:30 p.m. to dusk at the North Porter County Conservation Club. Contact Sheila Lucas 219-252-4292 or SPLucas40@gmail.com

More 4-H Project News

Scrapbooking Workshop

Scrapbooking Workshop is scheduled for Sun., May 5th from 12:00 PM to 3:00 PM.

Where: Mrs. Henry's House: 178 W 150 S, Valparaiso, IN 46385

Please bring...

- Scrapbook (8½ X11 or 12X12)
- Pictures
- Pens / Markers

- Tape Runner / Adhesive
- And other materials to be used in your project

Agenda...

- 15 - 30 minutes demonstration and rule overview.
- You will work on your project the rest of the time.

We have a lot of donated paper, stickers, & die cuts, which are free to you. You will also get to use all of the

tools I've gathered throughout the years, including a Cricket to cut out letters and other pictures.

If you need help or have any questions, please feel free to call after 6:00 PM at (219) 771-8876.

Thank you
Janyne Henry, Scrapbooking Supt.

4-H Animal Project News

Important Notice:

The complete and thorough run-down of all info required from you by May 15th is listed in the mailing you should have received in late April. Additional resources on the process can also be found at <http://bit.ly/2019ANIMALid>. It is YOUR responsibility to read, understand, complete, and submit the required information by the deadline.

Livestock ID - DUE MAY 15th

The 4HOnline system is used for Animal ID. **Any youth who plans on exhibiting livestock at the county and/or state fair will need to ID their animals in 4HOnline** (this does not apply to cats, dogs, & poultry). We will provide computer access in the Extension Office that you can use to enter your information if needed. If you have any questions please contact us.

YQCA Certification

To exhibit beef or dairy cattle, swine, sheep, goats, poultry, and/or rabbits, 4-H members **MUST BE CERTIFIED** in the YQCA program. Get all the details and sign-up for a class at <http://bit.ly/2019PorterCoYQCA>.

Dog

Dog project workshops will be held on every Tuesday available at the fairgrounds. 1A classes are held between 5:30-6:00, 1B and Veterans class will be 6:15-6:45, and 2A and above will be held from 7:00-7:30. Please check the calendar section of the pandemonium for location, dates, and specific times of workshops. For project rules, please refer to the Porter County 4-H Handbook. New rules are added or modified every year, so even if you have been in the project for years, please check it. Parents are **REQUIRED** to stay on the property during every workshop while their child is training. 4-H dog vaccination records are required before kids are able to begin training. This form can be found on the record sheet that your club provides for you, on the Indiana 4-H website, or on our Facebook page. Your vet must sign the record, stating that

your dog(s) is up to date on all vaccinations required for the project, and you must fill out all other information on the form. Any parents who would like to volunteer to help are greatly appreciated! Just come and ask us if we need any helping hands at each workshop, we will be more than happy to have any help that is offered! Find us on Facebook: Porter Co. 4-H Dog Project, message us any time with questions or concerns. Contact me, Sabrina Barrish, at (219)508-2396, text preferred.

Attention Horse & Pony, Miniature Equine & Horseless Horse 4-Hers

Come and have some fun at the Hippology Workshop on Sunday, May 5th at 2:00 pm in the 4-H Building. Learn about anatomy, feed, breeds, grooming, tack, safety and much more. This is a good introduction to the Horse & Pony project for new members. Please plan to attend. If you have any questions, please contact Paula Smith at 628-0626. In addition to the workshop anyone that would like to sell and/or buy used tack or clothing please bring these items to the workshop. **(Please don't bring your horses!)**

Animal ID Process - DUE MAY 15th

4HOnline/FairEntry system will be used for Animal ID (formerly known as Animal Enrollment). **Any youth who plans on exhibiting livestock this year at the county and/or state fair will need to ID their animals in this system** (this does not apply to cats, dogs, rabbits, and poultry). This will take place of the old carbon copies and the county papers that we have previously used. We understand that not everyone has a computer to input the info, therefore we will provide computer access in our office that you can use to enter your information. **You will soon receive a packet of information in the mail to help prepare you for this process.** If you have any questions once you review the mailed information, please contact us. Missing the May 15th deadline will result in **NOT SHOWING at county/state fairs.**

Note: The following projects have ID Days at the fairgrounds. More info in the mailing you should have received in late April:

- Goat ID: Fri. 5/3/19, 6:00 p.m.
- Dairy Feeder Steer ID: Sat., 5/4/19, 11:00 a.m.
- Sheep ID: Sat. 5/11/19, 8:00 a.m.

Dairy Workshop

A Dairy Workshop will be held on May 23rd 2019 at 5:30 p.m. in the 4-H building. Shireman Veterinary Services will be conducting a workshop on hoof care disease prevention and treatment and after calving care.

Goat & Exploring Goat Members

There will be a Goat Workshop on May 21st at 7:00 pm at the Morgan Township Fire Department (in the garage where the fire trucks are so we have enough room). Dr. Chris Rumsey will be our speaker. Not only is he a goat veterinarian, he also raises goats as well. Come and join us there. He's a great speaker that includes his audiences in his talks and he can answer many of your goat raising questions. See you there! There will be door prizes!!

Cindy Boo
Goat Superintendent
263-8938

Kellie Pozil
Mini Goat Superintendent
263-8941



Important 4-H Dates

MAY

1	Legos Workshop	7:00 pm	4-H Building
5	Scrapbooking Workshop	12 Noon–3:00 pm	Jan Henry's Home
5	Hippology Workshop	2:00 pm	4-H Building
5	Liberty Hot Shots	2:00 pm	Sunset Hill County Park
6	Draft Horse Ground Driving Workshop	6:00 pm	Hartwig's Home
6	Washington Wiz Kids	6:30 pm	Washington Township Elementary School Cafeteria
7	Discovery Trackers	5:30–6:30 pm	Baughner Center
8	Rabbit Workshop	6:00 pm	4-H Building
8	Boone Busters	7:00 pm	Hebron Elementary School Cafeteria
9	Pleasant Pioneers	5:30 pm	Kouts High School Cafeteria
9	Center Wildcats	6:00–7:30 pm	Immanuel Lutheran School Cafeteria
9	YQCA	6:00–7:30 pm	Porter County Admin Bldg Commissioners' Chambers
10	Geranium Sale	12 Noon–8:00 pm	4-H Building
10	Cake Decorating Workshop	5:30–7:30 pm	4-H Building
11	Geranium Sale	8:00 am–12 Noon	4-H Building
13	Center Homesteaders	5:00–6:00 pm	Porter County Community Foundation
13	YQCA	6:00–7:30 pm	Porter County Administration Building Room 102A
13	Lakeshore Drifters	6:30 pm	Hawthorne Park in Porter
14	Dog Workshop	5:00–7:30 pm	Cattle Barn
15	Legos Workshop	7:00 pm	4-H Building
18	Sewing Workshop 3rd Grade or 1st Year	9:00 am–12 Noon	Kouts Public Library
18	Sewing Workshop 4th Grade or 2nd Year	12:30–3:00 pm	Kouts Public Library
19	Liberty Sunsetters	3:00 pm	Sunset Hill Farm Park
20	Junior Leaders	6:00–7:00 pm	4-H Building
20	Horseless Horse Workshop	6:30 pm	Horse Arena
21	Dog Workshop	5:00–7:30 pm	Cattle Barn
21	4-H Council Executive/General Meeting	6:30/7:00 pm	Porter County Administration Building Room 102A
21	Goat & Mini Goat Showmanship Workshop	7:00 pm	Morgan Township Fire Station
23	Dairy Workshop	5:30 pm	4-H Building
23	Shooting Sports Workshop	5:30 pm	North Porter County Conservation Club
23	Miniature Equine Workshop	6:30 pm	Livestock Show Arena
24	Portage Trailblazers	2:00–4:00 pm	Crown of Life Church in Hobart
27	OFFICE CLOSED—Memorial Day		
28	Dog Workshop	5:00–7:30 pm	Cattle Barn
28	Shooting Sports Workshop	5:30 pm	North Porter County Conservation Club
28	Horse & Pony English Workshop	6:30 pm	Horse Arena
29	Horse & Pony Western Workshop	6:30 pm	Horse Arena

JUNE

1	Photography Workshop—Flowers	9:00 am	Hewlett's Home
2	Liberty Hot Shots	2:00 pm	Sunset Hill County Park
3	Shooting Sports Workshop	5:30 pm	North Porter County Conservation Club
3	Draft Horse Workshop—Cart & Wagon	6:00 pm	Horse Arena
3	Washington Wiz Kids	7:00 pm	Washington Township Elementary School Playground Pavilion
4	Photography Workshop—Close Ups/Still Life	3:00 pm	Hewlett's Home
4	Dog Workshop	5:00–7:30 pm	Cattle Barn
4	Horse & Pony English Workshop	6:30 pm	Horse Arena
5	Photography Workshop—Pet Photography	1:00 pm	Hewlett's Home
5	Horse & Pony Western Workshop	6:30 pm	Horse Arena
6	Morgan Hustling Hoosiers	10:00 am	Morgan Township School
8	National Dairy Month Event	10:30 am–3:30 pm	Culver's in Portage
9	National Dairy Month Event	10:30 am–3:30 pm	Culver's in Portage
10	Photography Workshop—Casual Portraits	3:00 pm	Ogden Park on Campbell Street
10	Center Homesteaders	5:00–6:00 pm	Porter County Community Foundation
10	Lakeshore Drifters	6:30 pm	Hawthorne Park in Porter
11	Photography Workshop	9:00 am	Meet at Central Park NE Corner of Indiana Ave & Lafayette
11	Dog Workshop	5:00–7:30 pm	Cattle Barn
11	Shooting Sports Workshop	5:30 pm	North Porter County Conservation Club
11	Horse & Pony English Workshop	6:30 pm	Horse Arena



4-H Verbal Communications: Demonstration & Public Speaking Entry Form

Due in the Extension Office by June 14th

Contest Info: Thursday June 27th, 2019 at 11:00 a.m. at the Porter County Community Foundation's Center for Community Philanthropy (1401 Calumet Avenue, Valparaiso).

Learn more about Indiana 4-H Verbal Communications activities, including tip sheets, webinars, and examples of scorecards at: <http://bit.ly/IN4HVerbalCommunications>.

Facility Info: We are fortunate to have use of the Community Foundation's facility; in order to retain this privilege, it's imperative that there are no messy supplies or live animals used in your presentation. The community foundation has expressly given the following examples of messy supplies: glue, glitter, and frosting. Please comply with these guidelines so that we may be able to use this state-of-the-art facility in the future.

Event Superintendent: Rachel Hannon, 766-2445

Demonstration

- Clover division, 3rd-5th graders, time limit is 3 – 5 minutes
- Junior division, 6th-8th graders, time limit is 5 – 7 minutes
- Senior division, 9th-12th graders, time limit is 5 – 10 minutes

Public Speaking

- Clover division, 3rd-5th graders, time limit is 3 – 5 minutes
- Junior division, 6th-8th graders, time limit is 3 – 5 minutes
- Senior division, 9th-12th graders, time limit is 5 – 7 minutes

Name: _____ Grade (2018-19): _____

4-H Club: _____

Email Address: _____ Phone: _____

Check One: Demonstration Public Speaking

Division (Check One): Clover Junior Senior

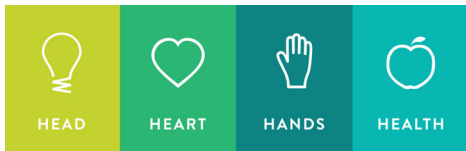
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Fax: 219-464-8976



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4-H PANDEMONIUM

Porter County 4-H Pandemonium News Volume 34, Issue 5 May 2019

DEADLINE



Animal project exhibitors **MUST** identify their animals by May 15th. More information is available in this newsletter and detailed instructions are being mailed to livestock project members.

All paperwork and online entry of ID information **MUST BE COMPLETED BY MAY 15th**; this is the responsibility of the 4-H member and his/her parents/guardians!

For additional copies, and additional resources related to the Animal ID process, go to <http://bit.ly/2019ANIMALid>.