

April 17, 2019

Dear 4-H Beef Member,

Just a reminder that all purebred registered heifers and **cow calf pairs** you wish to show at the 2019 Hamilton County 4-H Fair must be enrolled by **May 15, 2019**. To enroll your registered Beef heifers and cow-calf pairs you need to complete the 4-H Beef ID enrollment at <https://in.4honline.com>. Enclosed are instructions. 4-H Beef purebred heifers must have an RFID tag. These can be picked up in the Extension Office. To enter your cow-calf pair online, you must have ear tags for the cow and calf and the breed and tattoo for the cow.

FOR STATE FAIR ENTRIES ONLY: 4-H'ers who plan to enter beef cattle at the Indiana State Fair must collect DNA hair samples on each beef animal they plan to enter for state fair. See enclosed "Beef Cattle DNA Hair Sample Instructions" for more information. Collection envelopes are available in the Extension Office. Collections envelopes must be hand carried to the Extension Office by May 15 for purebred beef heifers.

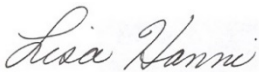
All purebred/registered animals must have valid registration certificates from their national registry. The state fair entry deadline is June 1, 2019 for beef, sheep, swine and dairy.

Note: Pure Bred Registration papers must be presented at check-in prior to unloading at the fair. The Board of Animal Health (BOAH) is not requiring participants to have animal health forms for the county and state fair. Animals will be physically inspected prior to entering the barn and may be rejected or removed due to health issues at any time during the Fair.

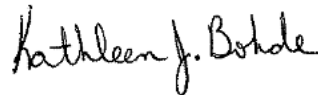
Youth for the Quality Care of Animals (YQCA): 4-H'ers planning to exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits **MUST BE CERTIFIED** through YQCA. This is an annual program that can be completed via online modules or in-person trainings. See enclosed flyer for more information.

If you have any questions, contact the Extension Office (317-776-0854) or Beef Project Superintendent Kayla Tobias at 317-379-2853.

Sincerely,



Lisa Hanni
Program Assistant
Ag/Youth



Kathleen J. Bohde
Extension Educator
4-H Youth Development

KJB: meh
cc:Kayla Tobias
Enclosure: 2019 Beef Cattle Instruction Sheet
YQCA Information

Animal Location Form

4-H members must turn in a 2019 Animal Location Form to the Extension Office by May 15.