



**2019 Franklin County 4-H  
Poultry Ownership, Enrollment & Entry Form  
Due by May 15!**

4-H Member's Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
2018-2019 school year

Complete Mailing Address: \_\_\_\_\_  
Street Town State Zip

Phone: \_\_\_\_\_ # Years in Project: \_\_\_\_\_ # Years in 4-H: \_\_\_\_\_

	<u>Breed/Variety (Color)</u>	<u>Sex</u> (C, K, H, P)*	<u>Class: Check One</u>			
			<u>Standard</u>	<u>Bantam</u>	<u>Laying Production</u> Birds Eggs	<u>Meat Pen</u>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

\*Cock, Cockerel, Hen, Pullet

\_\_\_\_\_  
Signature of 4-H member verifies the above to complete and accurate. Date

\_\_\_\_\_  
Signature of 4-H parent verifies the above to complete and accurate. Date

\_\_\_\_\_  
Signature of Extension Educator Date