



Dear 4-H Member:

The St. Joseph County Jr. Leaders will again sponsor the 4-H Junior Ambassador contest, which will be held in June at the 4-H Fairgrounds in the Esther Singer Building. **If you are chosen as your township club Junior Ambassador, you will be notified by your club coordinator.** The county 4-H extension office will send the chosen 4-H club/township Jr. Ambassador the exact date and time of the county contest. **There will be no substitute interview of scheduled date or time. If you are unable to make the interview, you can still represent your township club at opening ceremonies.** Please refer to the county 4-H handbook for date and time.

Each contestant will answer questions for the judges and will be given a 4-H ribbon. Also, a refreshment time has been planned, so you will have the opportunity to meet and talk with other applicants.

The requirements for the Jr. Ambassador contest are as follows:

- 1. Must be a St. Joseph County 4-H Member with at least two years of 4-H**
- 2. Must be at least in the 6th grade and not past the 8th grade. (Grade is determined by the grade enrolled in current school year.)**
- 3. Must complete 4-H this year.**
- 4. Must wear dress clothes:**
 - Girls – Long or short dresses**
 - Boys – Sport jacket and dress pants or suite and tie**
- 5. Must complete white Achievement Record Sheets for every year they have completed 4-H.**
- 6. Must turn in the completed application including their achievement sheets in a report cover.**

The Junior Ambassador candidate must submit this application to his or her club coordinator so it can be turned into the Extension Office by June 1st. Each club may send 2 candidates.

The county Junior Ambassador award winners will be announced at the opening ceremonies of the county fair.

JUNIOR AMBASSADOR APPLICATION



Name _____ Father's Name _____ Mother's Name _____

Address _____ City _____ Zip Code _____

Phone Number _____

Date of Birth _____ Age _____

Grade Attending in Fall _____

School _____

Male _____ Female _____

Favorite Project _____

4-H Club Name _____

Township _____

Years in 4-H (Counting this year) _____

Place Picture Here

Pictures can be picked up at
the Extension Office after the Fair.

Signature of 4-H Leader/Coordinator

Signature of Parent/Guardian