



**2019
Wells County
4-H Archery Club**

Online registration (membership fee should be paid online at time of registering): www.extension.purdue.edu/wells

October 1 – January 15 4-H Enrollment opens online at www.extension.purdue.edu/wells

April 24	4-H Park Community Center, 7:00 – 8:00 PM	Orientation, NO Shooting. Leaders explain the program and answer questions.
April 30	Beginner Members, 6:30 – 8:30 PM	Learn range rules, archery skills & safety, and Archery score keeping.
May 1	Advance Members, 6:30 – 8:30 PM	Review range rules, update on archery skills and safety. Check on scores you need to achieve for awards.

Since our group has grown in popularity, we are dividing the club into two groups (Group A and Group B). You may choose which group to be in and remain in that group for the remainder of the meetings. Group A will meet on Tuesdays and Group B will meet on Wednesdays.

Group A:

May 7, 14, 21 & 28
June 4 & 11

Group B:

May 8, 15, 22, & 29
June 5 & 12 (last meeting)

June 19	Awards Presentation and Cook-Out, Community Center, 4-H Park, 6:30 PM
July 10	Shooting Sports Exhibit (Exhibit Option) Due for County Fair, 2 PM – 8 PM
July 13 – 18	4-H Fair (Club Display of Targets)

Meeting Details

- ⊙ Meetings will be held at the Quonset Building, Wells County 4-H Park, Bluffton.
- ⊙ Meeting time will be 6:30 - 8:30 PM. Sign up as you come in. Advanced members are encouraged to assist with Beginners.
- ⊙ Parents are always welcome to attend.
- ⊙ The Club is always interested in more adult volunteers. Talk to the leaders if you would like to assist in some way. 4-H offers training to certify leaders in shooting sports.

WHO CAN JOIN?

Youth may become 4-H members when they enter third grade and may continue their membership through the completion of grade 12. Youth should enroll online at www.extension.purdue.edu/wells between October 1, 2018 and January 15, 2019.

FEES

- Membership
Annual Membership fee is \$ 20. This fee is only paid once each year and can be paid online when you enroll or paid by check or cash at the County Extension office. If you are a member of another 4-H club in 2019, you do not pay this fee for that club. There is a fee cap of \$60 per family. Please make check payable to Wells County Ed Fund.
- Supplies
The supply fee will be: Archery \$20 for the first member & \$10 for the 2nd family member
This should be a separate check made payable to Wells County 4-H Archery Club.
Supply fee includes: archery information, equipment, targets, repairs, and member award plaque.
- Scholarships are available for supplies and membership fees. No youth will be turned away for financial reasons. Check with leaders or Extension Office, 824-6412 for details.

SAFETY FIRST

The 4-H Archery Program teaches safety skills. Members may bring their own equipment or use the clubs equipment. Participants will follow the instruction of the leaders and practice all range rules.

LEADERS NEEDED

More adult volunteers are needed to become club leaders. If interested, call the County Extension Office at 824-6412 or talk to one of the leaders. Volunteers interested in becoming a certified 4-H instructor may attend the State Training, March 29 – 31, 2019 or September 6 - 8, 2019. Your fees will be sponsored by Wells County 4-H. Options include: Rifle, Pistol, Shotgun, Muzzleloading, Archery, Coordinator, and Outdoor Skills.

RANGE SAFETY

4-H members will be instructed on range and archery safety. Members not following safety rules will be asked to leave.

SHOOTING SPORTS INCLUDE:

Archery * BB Gun * Rifle * Shot Gun
* Outdoor Pursuits

Each topic teaches safety, concentration, decision making, self-discipline, self-confidence, goal-setting, and courtesy as the young people learn basic skills and build toward more advanced activities. Both competitive and cooperative skills are included. Participants are exposed to local policies, regulations, laws, and ethical behavior both by repeated demonstrations and through personal practice.

HUNTER EDUCATION

A Hunter Education Class will be offered by the Department of Natural Resources on April 1, 3 & 4, Wells County Community Center at the 4-H Park in Bluffton. For more information and registration, go to www.registered.com/programs/indiana or contact Mike Pinkerton at 260-273-1591. The class is free.

QUESTIONS?

For more information about 4-H, contact the

Wells County Office
of the Purdue Cooperative Extension Service
1240 4-H Park Road
Bluffton IN 46714
260-824-6412
rsherer@purdue.edu

SHOT GUN

The Shot Gun Club will begin April 20, 2019. Watch the 4-H Newsletter for details or go to www.extension.purdue.edu/wells.

FAIR POSTER OPTION

On June 11 & 12, leaders will check record sheets and issue Exhibitor Certificate for those in the "Fair Exhibit Option". You must sign up for this project – it is separate than the Archery option.

Complete details are in the 4-H Rule Book or online at www.extension.purdue.edu/wells

ARCHERY LEADERS

Cassy Fox	260-273-3165
Joshua Darling	260-273-5690
Jacob Warner	260-273-1972
Shelley Krinn	260-413-3462
Matt Krinn	260-413-3486

SUPPORTING 4-H

4-H Shooting Sports parents and members are encouraged to volunteer and support the two main 4-H Association fund raisers, the 4-H Pancake & Sausage Booth at the Street Fair, and the Rodeo at the end of the 4-H Fair. Watch for details closer to the events on how you can help or call the Extension Office, 824-6412.

THANK YOU

Thank you to these organizations and businesses for the support of the Wells County 4-H Shooting Sports: National Rifle Association Foundation; Bluffton Tire & Complete Auto Services; Whitetails Unlimited; Michael Brindle Memorial; Paul Penrod Memorial; and the Wells County 4-H Association.

PARTICIPANTS GAIN

Lifetime Useful
Knowledge and Skills
Safe Habits
Self-Discipline
Self-Esteem
Friendship
Concentration
Confidence