



2019 4-H Achievement Award Application



Achievement Award

- One-time award (non-renewable).

Eligibility

- 4-H members who have made several accomplishments within a certain project area(s). The most consideration will be given to applicants who have taken projects in designated category for 7 years or more.
- Applicants may apply for up to 3 different achievement award categories. However, applicants will need to submit a separate application for each category. Applicants cannot apply for categories in which they have won in the past.
- On the following page, you can find a list of each category and what projects are included within each one.
- Completed applications may be submitted electronically in PDF format through 4HOnline or paper copy to the Extension Office.
- Completed applications are due May 15, 2018.

Judging Criteria

- Based on the number of projects taken in that category area.
- Based on the number of years in the project, the types of ribbons received from the projects and other related factors.

Notification

- Winners will be notified by the Purdue Extension – Dubois County between May 15 – July 31.

Receipt of Award

- Award will be given to the recipient during the 4-H Fair in July.

Due May 15th to 4-H Online or County Extension Office

2019 Achievement Award Categories

Arts & Crafts

Cake Decorating, Candle Making, Ceramics, Counted Cross Stitch, Crochet, Decorative Painting and Wearables, Drawing, Embroidery, Gift Wrapping, Leathercraft, Macramé, Metal Craft, Model Craft, Needlepoint, Painting, Reed craft, Rug Hooking, Woodcraft

Beef

-Includes all classes

Communication Arts

-Creative Writing, Verbal Communications: Project Interact Demo Activity, Verbal Communications: Public Speaking & Demonstration Activity

Consumer/Family Science

- Child Development, Consumer Clothing, Home Environment, Sewing

Creative & Expressive Arts

-4-H Freestyle, Clogging, Gift Wrapping, Scrapbook

Crops

-Corn, Hay, Small Grains, Soybeans

Cultural Education

-Americana, Days Gone By, Genealogy, Memory Book

Dairy

-Includes all classes

Earth Science

-Geology, Recycling, Soil and Water Science, Forestry, Weather and Climate Science, Wildlife

Engineering

-Aerospace, Agricultural Tractor, Bicycle, Computer, Construction Toys, Electric, Farm Scene, Robotics, Small Engine, Wood Science

Foods/Microwave

-Foods & Microwave

Goat

-Includes all classes

Healthy Lifestyle Education

-Health, Sports

Horse & Pony

-Horseless Horse, Horse & Pony

Horticulture

-Beekeeping, Floriculture, Garden

Junior Leader

- Junior Leader

Outdoor Education

-ATV Safety, Geocaching, Shooting Sports, Sportfishing

Personal Development

-Collections

Poultry

-Includes all classes

Rabbits

-Includes all classes

Science

-Aquatic Science, Entomology, Veterinary Science

Sheep

-Includes all classes

Small Pets

-Cat, Dog, Small Pets, Pigeon

Swine

-Includes all classes

Visual Arts

-Drawing, Painting, Photography

2019 DUBOIS COUNTY 4-H ACHIEVEMENT AWARD FORM

(Type or print this form in black)

County _____

Year of Application _____

Currently participating in 4-H: Yes ___ No ___ Years completed in 4-H _____ Grade in School _____

Name (First, Mid Initial, Last): _____

Home mailing address: _____

Home phone number: _____

Email address: _____

Date of birth (mm/dd/year): _____

Gender (male or female): _____

Name of School: _____

Graduation Month/Year: _____

Name of 4-H Club: _____

STATEMENT BY 4-H MEMBER

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension and Indiana 4-H to use statements in this application for promotion purposes.

*4-H Member Signature: By placing an X here _____ and typing my name here _____ this will serve as my electronic signature agreeing to the above statements. Date: _____

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here _____ and typing my name here _____ this will serve as my electronic signature agreeing to the above statements. Date: _____

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

NOTE: This application will not be returned.

***Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.**

Answer the following questions utilizing the necessary space needed to tell your 4-H story, but do not exceed three (3) pages after the demographics page (1). Font size is to be no smaller than 10 point.

1. **4-H projects taken in Achievement Award Category** (Use the chart provided. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Project	Years	Project	Years	Project	Years

2. **4-H communication skills such as demonstrations, public speaking, judging contests, performing arts, and other 4-H activities related to Achievement Award Category** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year Participated	Event or Activity and Title if applicable	Award/Placing Earned if applicable	Level
Ex.	Demonstration – Nutritious Snacks	Champion/Blue	C,S

3. **4-H leadership such as offices, committee work, board member, or other leadership roles held** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Leadership Position	Role	Level
Ex.	Lincoln County Junior Leaders – Food Stand Comm.	Committee Member	C

4. **4-H awards, honors received and trips attended related to Achievement Award Category** (Using the chart provided, list in chronological order with the first year of 4-H membership at the top left of the table. Use L for local club, C for county, A for area, S for state and N for national level. To create additional rows, place the cursor in the bottom row, right click the mouse, select insert, row below, or tab from the bottom row right box.):

Year(s)	Award/Honor/Trip	Level	Year(s)	Award/Honor/Trip	Level
Ex.	4-H Roundup	S			

5. **Describe two to three of the most important life skills you learned through 4-H (related to the designated category) that will or has affected your life.** (Be specific as to what you did and write in paragraph form.)

6. **How will you utilize your 4-H experiences and the life skills you described in question 5 in the future?** (Be specific as to what you will do and write in paragraph form.)

7. **Why do you deserve the achievement award in this project area?** (Be specific as to why and write in paragraph form.)