

# 4-H SCHOLARSHIP APPLICATION FORM

Please check the scholarship(s) you are applying for:

- Huntington County 4-H
- County 4-H Beef
- County 4-H Goat
- Sarah Vlot Memorial
- County 4-H Swine
- County 4-H Dog
- Ray Vanderspool
- Master Gardener – Floriculture
- Master Gardener – Garden

Due May 31

Name \_\_\_\_\_  
*First Middle Last*

Home Mailing Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

*Parent/Legal Guardian Information:*

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_

Name/Address of High School \_\_\_\_\_

Graduation Date \_\_\_\_\_

*Name/Address of post-secondary institution you will be/are attending:*

\_\_\_\_\_

Have you been accepted? Yes \_\_\_\_\_ No \_\_\_\_\_

What career do you plan to follow? \_\_\_\_\_

\_\_\_\_\_

Why did you choose this career? \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

*Did 4-H influence your career choice? \_\_\_\_\_*

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*How will you use your 4-H experiences in the future? \_\_\_\_\_*

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*Tell about your 4-H leadership/citizenship experiences that have contributed to the welfare of your club, its members, and to the community. (Be specific)*

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*List your citizenship/leadership experiences other than 4-H (church, School, etc.)*

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*List extracurricular activities/organizations you have belonged to or currently participate in:*

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Additional Information Required...

Please complete all that applies to your application:

How many years:

Beef:	Enrolled_____	Exhibited_____	Completed_____
Goat:	Enrolled_____	Exhibited_____	Completed_____
Swine:	Enrolled_____	Exhibited_____	Completed_____
Dog:	Enrolled_____	Exhibited_____	Completed_____
Floriculture:	Enrolled_____	Exhibited_____	Completed_____
Garden:	Enrolled_____	Exhibited_____	Completed_____

Have you held any offices within your 4-H Club? If so, please list.

Have you been awarded any trips or received special acknowledgement? If so, please list.

Please list any other participation in the 4-H program (i.e. local, area or state camps, workshops or trips)