

March 14, 2019

TO: 4-H Council Members
4-H Adult Leaders
4-H Livestock Committee Members

FROM: Rena Sheldon, CED, 4-H Youth Development
Extension Educator

RE: Meeting Notice

WHEN: Monday, March 18, 2019

WHERE: 4-H Building on the Fairgrounds

TIME: 6:30 p.m. Adult Leaders and Livestock Committee
7:30 p.m. 4-H Council

Enclosed you will find a lot of information. Please review this information in advance.

Your attendance is greatly appreciated.

Color Me Green committee will meet following the meeting.

THEME
“4-H.....Your Ticket to Success”

*Keep saving plastic caps for our fairgrounds
Bench and picnic table efforts with 4-H Clubs continue.
Picnic table #2 (Junior Leaders)
Bench #8 (Sponsored by the Keller Family “In Memory of Jill Keller”) and
#9 (Sponsored by family and friends of Bill Sheldon in his memory)
will arrive March 29th*



**Plans for an April 6th 4-H Feed Auction are progressing.
6:00 p.m. at the Fairgrounds
This is a fundraiser for the 4-H Council.
Please note this date on your calendar.
I look forward to seeing you then.**



**Friday, July 26 Travis Tritt and BIGG COUNTRY
at Morgan County Fairgrounds
More information to follow**

4-H COUNCIL AGENDA

- I. Call meeting to order-John Sighting
- II. Pledges and Introductions: My favorite spring activity
- III. Council Minutes-Mel Mendenhall
- IV. Treasurer's Report-Patty Dow
- V. District Reports-Baker, Ray, Jefferson, Dog and Horse and Pony
- VI. Committee Reports
 - a. Ambassadors Committee-Karen Phillips
 - b. Livestock Committee-John Sighting
 - c. Cattle Barn Gates Committee
 - d. Adult Leaders Report-Jane Crone & Drew Mendenhall
 - e. Indoor Bldg.-Karen Phillips
 - f. Junior Leaders Report-J. Fritch, K. Moore, N. Moore, P. Phillips
 - g. Trips and Awards Committee
 - h. Feed Auction Committee
 - i. Color-Me-Green Dash and Easter Egg Hunt April 13
 - j. Fundraising -Connie Etter T-Shirts/Bricks/Chicago's Pizza
- VII. Flower Sale-Drew Mendenhall & Patty Dow
- VIII. Educator's Report-Rena Sheldon
 - a. Camp Transportation
 - b. Jackpot Show June 8
 - c. Feed Auction Fundraiser April 6
 - d. Strengthening Families
 - e. YQCA
 - f. Tractor Supply Co. Paper Clover Campaign March 27-April 7
 - g. 2020: 100 Years of 4-H in Morgan County
- IX. Fair Board Report
- Old Business:
 - a. Kroger Rewards-4-H Council
 - b. Concert Ticket Sales Incentives

4-H LIVESTOCK COMMITTEE

- I. Call meeting to order – John Sighting
- II. Minutes - Patty Dow
- III. Need Livestock Judges ASAP
- IV. Fair Schedule updates-Supt. turn in e-mailed report prior to April 1
- V. Species Reports
- VI. Trophy update-Diana Hart Tielking
- VII. Cattle Barn Gates Committee
- VIII. Auction Report and Consignment Buyer
- IX. Educator's Report - Rena Sheldon
 - a. Animal Enrollment Online
 - b. Jackpot Show Report June 8
 - c. Feed Auction Fundraiser April 6
 - d. TSC Paper Clover Campaign March 27-April 7
 - e. YQCA: Youth for the Quality Care of Animals coupons
 - f. Animal Enrollment deadlines April 1 and May 15 in <https://in.4-H online.com>
- X. Adjourn

Morgan County 4-H Adult Leaders

- I. Call meeting to Order – Cathy DeMoss
- II. Pledge 4-H Leader Creed/Roll Call "The best place to spend spring break."
- III. Secretary's Report – Nicole Findley
- IV. Treasurer's Report – Brenda Acker
- V. Committee Reports
 - a. Ambassador's Report – Karen Phillips
 - b. Trips and Camps
 - c. Plastic Caps-Rena and Junior Leaders
 - d. Workshops Leather workshop-June 29th
 - e. Fundraising Committee-Chicago's Pizza Night April 22nd
 - f. Flower Sale and Delivery-Drew Mendenhall
- VI. Old Business
 - a. 4-H Online enrollment-Leaders
 - b. Animal enrollment –REMINDER April 1st/May 15th
- VII. New Business
 - a. Color Me Green Dash April 13 at the Fairgrounds and Easter Egg Hunt
 - b. Tractor Supply Co. Paper Clover Campaign (March 27-April 7) – Mooresville TSC
 - c. YQCA **coupons** or annually test at www.yqca.org prior to training dates April 11, May 22, May 30, June 27
 - d. Area Performing Arts-May 2
 - e. Feed Auction – April 6 at 6:00 p.m.
 - f. 2019 Grand Stand Concert incentives
 - g. 2020: 100 Years of 4-H in Morgan County
- VIII. Educators Report – Rena Sheldon
- IX. Adjourn

4-H FLOWER SALE

Members call in number of plants sold by April 10th to the leader and the Leaders call the order to the **Extension Office by April 12** 765-342-1010. Checks should be made payable to 4-H Council

Pick up date is April 26th Noon – 6:00 p.m. at the fairgrounds.

Volunteers able to help unload the plants at 9:00 am would be welcomed!



SATURDAY, APRIL 13 **COLOR ME GREEN DASH AND** **4-H EASTER EGG HUNT**

Registration-10:30 a.m.

Dash begins-11:30 am. at the
Fairgrounds

Junior Leader 4-H Easter Egg Hunt 1:00
p.m. at the Fairgrounds

NOTE: This committee meets following
the March 18th meeting.



Visit us at our website:

www.extension.purdue.edu/morgan

You can download the 2019 Mini and Regular Handbooks as well as forms, and newsletters.

You can purchase the handbook for \$3.00 Grades 3-12 at the Extension Office. (Mini Handbooks are free)

KROGER COMMUNITY REWARDS

PROGRAM allows a percentage of your purchases be applied to 4-H Council by using your Kroger Rewards card and designating you wish your organization of choice be Morgan County 4-H Council NOP #24622 You need to follow the instructions. You can also go in update your organization of choice by clicking Edit and select.

Some people are not aware of this program. Please share this with 4-H families and neighbors. Act now!

You can call 800-576-4377 select option 4

Tractor Supply Co.-Mooresville
Paper Clover Campaign
March 27-April 7