



# ***MINI 4-H***



## **MINI 4-H**

Youngsters entering Kindergarten and grades one (1) and two (2) in the Fall of 2018 are eligible. January 15th is the target deadline for enrolling online in Mini 4-H.

**Mini 4-H Meetings** are a fun way to make new friends. We will be having 2 meetings this year on Wednesday, March 13th and Thursday, April 11th. The meetings will be held at the Extension Office at 5:00 p.m.

We will again be offering the Mini Workshops. Check the Mini 4-H Handbook for all the workshop dates we have to offer.

**Mini 4-H Day Camp** is also being offered again this year. Day Camp will be held June 6 –7, 2019 from 9:00 am –3:00 p.m. each day at the fairgrounds. This camp will have a fee to attend. More details will be available in the spring

Project judging this year will be on Saturday, June 29th from 9-12 noon

**Mini Fashion Revue modeling will be Wednesday, June 26th at 12:30 p.m. at Mt Pisgah Baptist Church in the Fellowship Hall. The public presentation will be on Wednesday, June 26, 2019 at 7:00 p.m. also at the church. The Mini 4-Hers will need to be dressed in their outfits at 6:30 p.m.**

### **Mini 4-H Livestock Projects**

Utility Goat Agility Course will be shown in conjunction with the 4-H Goat Agility Show on Tuesday, July 2nd at 7:00 p.m.

Cats will be shown in conjunction with the 4-H Cat Show on Sunday, June 30th at 4:00 p.m.

Goats, Sheep & Swine will be shown on

Monday, July 1, 2019 beginning at 3:00 p.m. in the Show Arena

Rabbit will be shown in conjunction with the 4-H Rabbit show on Thursday, July 4, 2019 and will start at 10:00 a.m.

**Due to space limitations and health requirements, we cannot allow a Mini 4-Her to bring an animal that they may own to the fair to show.**

**CATS** - To complete the project, you will show a Cat at the Shelby County 4-H Fair. The cats for the show will be provided.

**GOATS**-To complete the project, you will show a goat at the Shelby County 4-H Fair. The goats for the show will be provided.

**RABBIT**- To complete the project, you will show a rabbit at the Shelby County 4-H Fair. The rabbits for the show will be provided.

**SHEEP**—To complete the project, you will show a sheep at the Shelby County 4-H Fair. The sheep for the show will be provided.

**SWINE**-To complete the project, you will show a pig at the Shelby County 4-H Fair. The pigs for the show will be provided.

*\*\*Mini 4-H members enrolled in any of these four projects will be invited to attend any work-shops given for the 4-H members.*

**Mini 4-H General Project Judging**  
Saturday, June 29, 2019, 9 am - 12 noon

All projects should have a name tag attached, including Name, Age, and School attended. Posters should be 14" x 22" and be mounted on stiff cardboard or poster board and covered with plastic. If size of project is not specified, projects cannot exceed 3' x 3'. For special consideration of larger projects, please contact the Extension Office by June 15.

**PROJECT NAME**      **EXHIBIT**  
**REQUIREMENTS**

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**REQUIREMENTS**

**CAKE DECORATING**

Three (3) decorated cupcakes OR three (3) decorated cookies on a heavy paper plate.

**COLLECTIONS**

Choose one:

- a. Collection displayed in shoe box. (You need to add three items to your collection each year.)
- b. Poster, 14" x 22".
- c. An album or binder

**CONSTRUCTION SETS**

Exhibit something you have made from a construction set such as Legos, K'nex, Lincoln Logs, etc.

**CRAFTS**

Exhibit one craft item that you have made. Refer to your manual for suggested items or make your own creative craft.

**ENTOMOLOGY 1**

Identify parts of a fly. Color the Butterfly or the moth and mount it on a 14" x 22" poster board.

**ENTOMOLOGY 2**

Identify the parts of the ant and wasp. Collect five different insect pictures and mount them on a 14" x 22" poster board. Label each with the correct common name.

**ENTOMOLOGY 3**

- a. Design & make your own bug using materials around the house
- b. Make a poster or book showing the life cycle of a bug
- c. Make a poster showing bugs that live in groups on one half and bugs that live alone on the other half
- d. Make a project activity as a group and take it to the fair to show the kinds of things your group has been doing
- e. Make a scrapbook of pictures showing your group having fun while making the project activities in this manual
- f. Make a group mural showing a variety of bugs and where they live

**EQUINE (HORSES)**

First-year members identify the parts of a horse and mount on a 14" x 22" poster board. Second-year members identify the parts of a horse on the horse term page and mount 3 of the items on a 14" x 22" poster board. Third-year members draw a picture that illustrates at least one of the ten Things to Remember and write the rule or rules you illustrated OR draw a picture of your ideal horse and write a paragraph describing the horse (breed, color, markings, etc.) Mount the picture and story on a 14" x 22" poster.

**FASHION REVUE**

Choose an outfit from your closet OR create a costume, dress up outfit or party outfit OR wear a sports outfit and model it at the County Fair.

**PROJECT NAME      EXHIBIT**  
**REQUIREMENTS**

**FLOWERS**

Choose one (select a different one each year):

- a. One blossom, exhibited in a soft drink bottle or small vase.
- b. Notebook of flowers (labeled)
- c. Small arrangement of three flowers

**FOODS**

Exhibit a peanut butter sandwich, popcorn snack, no-bake cookies, or marshmallow treats on a 9" disposable plate or a 14" x 22" poster on kitchen safety rules or the food plate.

**LIVESTOCK**

Years 1 & 2 - choose one of the following topics (using a different one each year) and put your exhibit on a 14" x 22" poster

- a picture that you have drawn of one of the animals in this book
- a story you have written about one of the animals in this book
- a collection of cut-out pictures of one or more of the animals in this book
- if your family owns one of the animals listed in this book, make a poster of pictures of you taking care of your animal

Year 3 - choose one of the animals you read about in your book. Draw a picture of the animal and write a short (no more than one page) story about it. Include in your story what the animal is and its breed. Tell us about that breed plus something interesting about this animal.

**MODEL KITS**

One assembled model kit (car, boat, animal, airplane, etc.), painted appropriately.

**PROJECT NAME      EXHIBIT**  
**REQUIREMENTS**

**MY PET AND ME**

Make one project notebook or poster and bring it to the fair for judging.

**RECYCLING**

Exhibit an item you have made from recycled materials as outlined in your manual.

**SCRAPBOOK**

Scrapbook with two consecutive pages designated as the pages that you would like to have judged.

**SEWING**

Exhibit will be one of the following:

- Fringe a scarf
- Quilt square initials
- Tic tac toe weaving
- Stitch the mouse
- Connect a pattern
- Flight pattern

**SPACE**

On the computer go to [spaceplace.nasa.gov/](http://spaceplace.nasa.gov/)

Visit and explore one of the areas:

- A. Space
- B. Sun
- C. Earth
- D. Solar System

To create a project for the fair, choose from the DO list on the right of each page at spaceplace or attend the 4-H mini astronaut workshop and complete a project to display.

**TADPOLES TO FROGS**

Raise a tadpole and bring your frog to the Frog Jumping fun.



**PROJECT NAME                      EXHIBIT**  
**REQUIREMENTS**

Mini 4-H is a non-competitive learning environment designed to encourage positive development of children in Grades K - 2.

**TREES**

Exhibit one of the following doing a different one each year

- an activity outlined in your manual
- draw a picture of your favorite tree during the four seasons
- a collage of pictures cut from magazines
- a book of leaf rubbings using five leaves that you think are interesting
- a poster no larger than 14" x 22" that is tree shaped and glue the things you found on a walk in a local park that have fallen from trees onto the poster.

**VEGGIE ART**

Create art by using fruits and vegetables and assemble them (using all edible parts) to build an animal or any creature you wish.

**WILDLIFE**

Exhibit one of the following:

- a. Complete the poster about the animals you learned about, as stated in the project book. Mount on a 14" x 22" poster board.
- b. Complete the poster about the 3 birds and 2 mammals as stated in the project book. Mount on a 14" x 22" posterboard.
- c. Write a story about an animal and provide a picture. Put in plastic sleeve.

**WOODCRAFT**

Complete Project Book and one of the following:

- a. Bird Feeder
- b. Bookend
- c. Shelf

While Mini 4-H projects are not State Fair exhibits, we are very proud you have joined the Shelby County 4-H program this year. Any youngster enrolled in third grade or older may join our regular 4-H program, and possibly qualify for State Fair competition.

**MINI 4-H JUDGING**

**Wednesday, June 26th**  
**Mt Pisgah Baptist Church**

Fashion Revue

12:30 p.m. - Judging the outfit you put together

7:00 p.m. - Public Fashion Revue Show

**Saturday, June 29th**  
**9:00 - 12 noon**  
**In the Community Building**

Cake Decorating  
Collections  
Construction Sets  
Crafts  
Entomology  
Equine  
Flowers  
Foods  
Livestock  
Model Kits  
My Pet and Me  
Recycling  
Scrapbook  
Sewing  
Space  
Trees  
Veggie Art  
Wildlife  
Woodcraft

Project Pick-up is on Monday, July 8, 2010 from 5:00-7:00 p.m.

Mini 4-H Workshops are listed on the next page.



## MINI 4-H WORKSHOPS

### Cats

Wednesday, February 20  
Wednesday, May 1

These meetings will be at 6:30 pm and be held in the Brinson Building at the Shelby County Fairgrounds.

### Mini 4-H Meetings

Wednesday, March 13  
Thursday, April 11

All meetings will be held at the Shelby County Extension Office at 5:00 p.m.

### Mini 4-H Tadpole to Frog Program

Information about this program will be presented at the April 11th Mini 4-H meeting. You will learn about the life cycle of a frog as well as take home your very own tadpole(s)!