



# Marion County 4-H SCRAPBOOKING Project Record Sheet

Bring this record sheet to judging.

Years in this project: \_\_\_\_\_ Calendar Year \_\_\_\_\_

\_\_\_\_\_  
**Name** **Age** **Grade**

\_\_\_\_\_  
**Township / Club**

\_\_\_\_\_  
**Leader signature** **Date**

**What skills and techniques did you use in your scrapbook? (Ex. Cropping, decorative scissors, etc.)**

\_\_\_\_\_  
\_\_\_\_\_

**What new things have you learned through this project?**

\_\_\_\_\_  
\_\_\_\_\_

**Why is it important to you to preserve your memories?**

\_\_\_\_\_  
\_\_\_\_\_

**List the cost (estimate) of materials used in this project.**

\_\_\_\_\_  
\_\_\_\_\_

**How can you use what you have learned in this project to help others?**

\_\_\_\_\_  
\_\_\_\_\_

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*DRAFT Fall 2018 AS*