



Area VI 4-H
2019 Jr. Leader Event
March 1st, 2019
Registration Form

The Game of Life

Area VI Jr. Leader Event Registration

Please fill out all of the information listed below and return to your County Extension Office by **FRIDAY, FEBRUARY 22!**

Name: _____

County: _____ Grade: _____

Email: _____

Phone Number: _____

Parent(s) Names: _____

Parent(s) Phone Number(s): _____

Do you have any dietary restrictions? ___ Yes ___ No

If yes, please list:

I, _____, will be attending the Area VI Jr. Leader
Event on Friday, March 1st, 2019 on behalf of _____ County. I will be
sure to turn in my Health Form, Youth Behavioral Expectation Form, Registration Form,
and Payment to the local Extension Office by **Friday, February 22, 2019.**

Signed: _____ Date: _____

Parent Signature: _____