



## 4-H Connection January 2019

PURDUE  
EXTENSION

LOCAL FACES  
COUNTLESS CONNECTIONS

### 4-H Night at Beefcake Burgers Monday January 28<sup>th</sup> 5-8:30 p.m.

Join your friends for food and fellowship on Monday Jan. 28<sup>th</sup> for 4-H Night at Beefcake Burgers (185 Morton Ave. Martinsville). Twenty percent of all sales go to Morgan County 4-H, and all we have to do is eat! See you then-

### Handbooks and New Projects for 2019

Be sure to replace your 2018 4-H Handbook with a new 2019 issue. Handbooks cost \$3.00 each, and list all the exhibit requirements for 4-H projects. New projects include **Mini S.T.E.M.** activities, **Sewing for Fun** (Grades 3-12) and **Do Your Own Thing** (Grades 3-12). You will find Do Your Own Thing under the Expressive Arts section of 4honline and Sewing for Fun is listed with the general projects.

### Feed Auction April 6<sup>th</sup>

Make plans to attend the 4-H Feed Auction on Saturday April 6<sup>th</sup> at the Merchants Building on the fairgrounds. The auction will begin at 6:00 p.m. Several local feed dealers/distributors brought feed and feed-related products to sell at the 2018 auction, and the quality was top notch. Proceeds benefit the Morgan County 4-H Council. I hope you can join us!

### Livestock Weigh In and I.D. Dates and times:

Beef Weigh In	March 9 <sup>th</sup>	1:00 p.m.
Dog/Cat Vaccinations	April 27 <sup>th</sup>	8:00 a.m. to noon
Swine Tag Days	May 4 <sup>th</sup> & 5 <sup>th</sup>	
Goat I.D. Clinic	May 8 <sup>th</sup>	4:00 p.m. to 6:30 p.m.
Sheep Weigh In	May 10 <sup>th</sup>	6:00 p.m. to 8:30 p.m.
Poultry Blood Testing	June 22	10:00 a.m. to Noon at the Fairgrounds

### Youth for Quality Care of Animals

Members exhibiting meat or dairy animals at the county and state fairs are required to complete the Youth for the Quality Care of Animals training, either in person or online at [www.yqca.org](http://www.yqca.org) You must sign up for the training at this website BEFORE you come to it. In-person trainings are all held at the Morgan County Administration Building (where the Extension Office is located) in the Sadler Room at 6:30 p.m. A date has yet to be determined for the YQCA training at Monrovia.

In-person trainings are as follows:

April 11<sup>th</sup>, May 22<sup>nd</sup>, May 30<sup>th</sup> and June 27<sup>th</sup>.

### Workshop Day February 2<sup>nd</sup> at the 4-H Building 10 a.m. to 2 p.m.

For only twenty dollars you (Minis through Grade 12) can complete four craft projects: a bulletin board, a cool wood sign for your room, paint and decal an awesome Mason jar and do a Mystery project with Mika. We will have pizza for lunch. See the flyer in this newsletter. Please RSVP to the Extension Office by noon **on Friday February 1<sup>st</sup>**.

### Ambassadors Applications Due March 1<sup>st</sup>...Welcome 9<sup>th</sup> Grade Candidates!

Members in grades 9 to 12 are welcome to apply to be a 4-H Ambassador to help spread the 4-H message. Applications are mailed directly to eligible members at the end of January. This is a great opportunity!



## **Thank You Notes**

I have seen some powerful thank you notes from members recently. Keep up the good work! Gratitude is appropriate in any situation. This is what sets Morgan County members apart from the rest!

## **Enroll in 4-H**

Re-enroll in 4-H (this happens every year) and update your contact information at [www.4honline.com](http://www.4honline.com). Volunteers should also update their information for the coming year. Call us at 765-342-1010 if you have questions, and share this link with your friends who are interested in joining 4-H too! As of this mailing, we have **521** 4-H members enrolled! WOO HOO!!!

## **New Clubs!**

The Green Team is back in Green Township! Zarah Hileman is the club leader and may be reached at [zarah.hileman@gmail.com](mailto:zarah.hileman@gmail.com). A new club in the Waverly area under the leadership of Rena Whiteleather and Jenna Eickman, will appear in 4honline sometime in February. Contact them at [srwhiteleather@gmail.com](mailto:srwhiteleather@gmail.com) and [jennaickman@gmail.com](mailto:jennaickman@gmail.com). Look for an after school Science Spark club at Bell Intermediate Academy with Jill Richardson. Also, the Blacksmithing Spark club at Old Town Waverly Park meets the first Saturday of every month at 12:30 p.m. in the blacksmith shop. Eminence after school youth are having some fun with 4-H as well. Look for a one-day spark club in March to focus on First Responders such as police, firefighters, EMT's and 911 dispatchers. Many cool things go on behind the scenes!

## **Recycle Plastic Caps for a Fairgrounds Bench!**

Morgan County has accumulated over 4,500 pounds of plastic caps since January, 2016 to make six very solid benches and one picnic table for the fairgrounds, and one bench for Old Town Waverly Park. Thank you all very much for saving them. The Junior Leaders club members are collecting caps for a second picnic table to use at the fairgrounds. Caps/lids (#2, #4 and #5) may be left at the Home and Family Arts Building on the fairgrounds. Do not include metal caps or anything that contains metal. Caps and lids should be smaller than 8" in diameter. Two families have pledged to sponsor benches for the fairgrounds in memory of a loved one. Look for them at the 2019 fair.



# Refrigerator Page



- January 28—Beefcake Burgers
- February 2—Workshop Day at the 4-H Building 10 a.m. to 2 p.m. with lunch  
11—Junior Leaders Etiquette Dinner 6:00 p.m. WKR at the fairgrounds  
17- Poultry Club members meet at the 4-H Auditorium fairgrounds 2:00 – 4:00 p.m.  
19—4-H Volunteer Training at the Extension Office Sadler Room 6:00 p.m. (Dinner included)  
21—Dog Orientation at Sgt. Peppers Chicken 6 p.m. returning members; 7 p.m. new members
- March 1—White Cards, Ambassadors Applications & Trip Forms due to Extension Office 4:00 p.m.  
2—Junior Pork Day at Purdue 9:00 a.m.  
9—4-H Beef Weigh In at the fairgrounds Swine Barn 1:00 p.m.  
9 Poultry Club WKR 10:00 – Noon-Workshop Bio-Security and Disease Prevention  
18—Adult Leaders, Livestock Committee meetings at the 4-H Building 6:30 p.m.  
18—4-H Council meeting at the WKR 7:30 p.m.

*Rena Sheldon*

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