

January 15, 2019

TO: 4-H Livestock Committee Members  
4-H Adult Leaders  
4-H Council Members

*Bring your plastic bottle caps to the meeting Monday January 21<sup>ST</sup>.*

FROM: Rena Sheldon, CED/4-H Youth Development Extension Educator  
John Sighting, 4-H Livestock Committee Chair  
John Sighting, 4-H Council President  
Cathy DeMoss, 4-H Adult Leader President

**4-H NIGHT AT BEEFCAKE BURGERS**  
Mon., January 28<sup>TH</sup>-5:00 -8:30 p.m.  
Percentage of sales supports 4-H  
Mark Your Calendars!

WHEN: Monday, January 21, 2019

**2019 4-H THEME:**  
**"4-H...Your Ticket to Success"**

WHERE: 4-H Building on the Fairgrounds

TIME: 6:00 p.m. Leaders "Working with Minors" Training (if you have not completed previously)  
6:30 p.m. Adult Leaders and Livestock Committee  
7:30 p.m. 4-H Council

*Please note the Extension Office will be closed on January 21.  
Please make arrangements in advance if you need copies for this meeting.*

We thank everyone who has promoted the 4-H program and enrolled.

If you are receiving the mailing and have not signed up on your profile at <https://in.4honline.com> by January 15, 2019 this is a courtesy mailing.

**4-H enrollment (Grades 3-12 as of January 1) is not complete unless the \$15.00 program fee is paid.**

- **Volunteer Status:** Adult Leaders/Council Representatives/Livestock Committee/Superintendents. We thank everyone who has updated their adult leader status online. If you have not done this step, please go into the website and sign up. Select your status: General Volunteer, Club Volunteer, Council Committee, etc. See also the Groups Tab.
- New volunteers are asked to have a copy of your driver's license or form of Government I.D. that will be verified.
- *Also, please complete the "Working With Minors" training either using this link: <http://bit.ly/2VUZGEO> or at 6:00 p.m. at the WKR Monday, January 21st.*

Please visit us at our website at [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan) to view the 2019 handbook/enrollment procedure and other forms as needed. You can pick up a printed copy of these handbooks at the Extension Office in February. We are set up to accept cash or checks not credit or debit cards.

**2019 Morgan County Fair**  
**July 26 – August 3 Schedules and times may change**  
**State Fair dates are August 2-18**

*Fair Office 765-342-9905 If you need to secure the dates as a Superintendent, please Contact Kathy (Monday 2-6 and Thursday 9-1) and also the Extension Office to confirm these dates for availability.*

RS:jkw  
Enclosure-Minutes



## MORGAN COUNTY 4-H ADULT LEADERS

- I. Call meeting to Order – Cathy DeMoss
- II. American Pledge and 4-H Pledge/ Leader’s Creed
- III. Introductions of New Officers/Roll Call
- IV. Secretary’s Report - Nicole Findley
- V. Treasurer’s Report – Brenda Acker
- VI. Committee Reports
  - a. Audit Committee
- VII. Old Business
  - a. 2019 Budget-\_\_\_\_\_
  - b. Recycling plastic caps sponsors
  - c. Use of Fairgrounds facilities -use the form
- VIII. New Business
  - a. Flower Sales input from leaders
  - b. Fundraiser: Feed Auction April 6th
  - d. Enrollment deadlines for Member and Animal
  - e. Workshop Day **February 2** at F.G. –Need Helpers 10:00 a.m. to 2:00 p.m.
- IX. Educator’s Report
  - a. Enrollment/Handbook(Regular and Mini)
  - b. Teens As Teachers Febr. 8-10 (two teams @ \$50.00 per person)
  - c. Trips and Camp
  - d. Club Team Kits upgrade
  - e. Shooting Sports Report
  - f. 4-H Spark Club over Spring Break
  - g. Volunteer Training February 19 at 6:00 p.m. at the Ext. Office
  - h. Scholarships

## MORGAN COUNTY 4-H COUNCIL

- I. Call meeting to Order – John Sighting
- II. Pledges – Jr. Leaders
- III. Introduction – Give your name and a winter activity you enjoy
- IV. Minutes – Melinda Mendenhall
- V. Treasurer’s Report – Patty Dow
  - a. 2019 Budget
- VI. Committee Reports:
  - a. Livestock Committee – John Sighting Report
  - b. Adult Leaders –Andrew Mendenhall and Jane Crone
  - c. Jr. Leaders – John Fritch, Nathan Moore, Kelsey Moore and Piper Phillips
  - d. Sponsor/Trophy Committee – Diana Hart Tielking
  - e. District Representatives District 1 and 2 (Adams, Ashland, Monroe, Gregg Twp), Swine and Llama Clubs
  - f. Fair Dates and changes
- VII. Educator’s Report – Rena Sheldon
  - a. Volunteer Training February 19<sup>th</sup> at the Ext. Office at 6:00 p.m.
  - b. Volunteer Enrollment and Member Deadlines
  - c. Workshop Day February 2 at the fairgrounds – Need Helpers
  - d. Teens As Teachers (Gr. 9-12) Febr. 8-10 at Bradford Woods
  - e. After School 4-H and Spark Clubs
  - f. Scholarships
- VIII. Old Business
  - a. Committee Sign Up
- IX. New Business
  - a. Flower Sale input ideas
  - b. Fundraising: Feed Auction set for April 6/Beefcake Burgers 1/28
  - c. Trips and Camps
  - d. Color Me Green Dash
  - d. County Fair Schedule (final)
  - e. Dates for 2019 Activities, Workshops, etc.

## MORGAN COUNTY 4-H LIVESTOCK COMMITTEE

- I Call meeting to order – John Sighting
- II Minutes from November meeting – Patty Dow
- III Species Reports
- IV Weigh in/Retinal Scanning dates review
- V Trophies/Plaques 2019
- VI 4-H Auction
- VII Fair Schedules – changes suggested
- VIII Educator’s Report – Rena Sheldon
  - a. Judges secured for 2019-please turn into the Extension Office (name, address, show time date, agreed fee when applicable)
  - b. Workshop Dates (Thank you for those who have already secured your dates with the office and the Fairgrounds)
  - c. Feed Auction April 6
  - d. Youth for the Quality Care of Animals (YQCA) see dates posted in upper right corner.
  - e. Teens as Teachers (Grades 9-12 Febr. 8-10 at Bradford Woods)

## YQCA DATES AND LOCATIONS

April 11 Ext. Office Sadler Rm 6:30 p.m.  
May 22 Ext. Office Sadler Rm 6:30 p.m.  
May 30 Ext. Office Sadler Rm 6:30 p.m.  
June 27 Location TBD 6:30 p.m.

## ENROLLMENT

### WHAT TO DO NOW?

- Program Fee for 2019 needs to be paid
- Main Club leaders are listed on the website @ [www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan)
- 2019 Handbooks are available online or (Mini Handbooks –no charge) Regular handbook will be available in February at a cost.
- Attend workshops
- Watch the newsletters and specific animal weigh-in dates

If you have any questions contact the Extension Office at 765-342-1010

## THEME:

**“4-H ..Your Ticket to Success”**

4-H RECORD OF ACHIEVEMENT  
(White Cards) Due March 1st  
Trip Forms Due March 1st  
NOTE: Ambassadors Grades 9-12  
application due March 1<sup>st</sup>.

*Beef-Weigh In-March 9<sup>th</sup> at 1:00 p.m.*  
*Goat-I.D. Clinic- May 8 at (4-6:00 p.m.)*  
*Dog-Orientation Mtg. Febr. 22 (6-8) at*  
*Sgt. Peppers*  
*Horse-Measuring date May 7<sup>th</sup>*  
*Poultry-Blood Test-June 15 (10:00-Noon)*  
*Sheep-Weigh In- May 11<sup>th</sup>*  
*Cat-Vaccination March 2 for members*  
*April 28 for public*  
*Workshop dates will follow!*