

PUBLIC SPEAKING

PROJECT SUPERINTENDENT:	Phil Anderson, 317-294-2775, rethinkphil@gmail.com
EXHIBIT CHECK-IN:	Saturday, July 20, 8 AM
JUDGING:	Saturday, July 20, 8:30 AM, Open Judging
RELEASE:	Immediately following judging
STATE FAIR ENTRIES:	Three (3) entries

Project Guidelines:

BEGINNER

Grades 3-5

- Must present one (1) speech to your 4-H club.
- Must give a two to five (2-5) minute speech at the county contest.

INTERMEDIATE

Grades 6-8

- Must present one (1) speech to your 4-H club.
- Must make another speech or presentation to a group other than your 4-H club. (Examples: school, church, scouts, debate, performing arts, or other extra-curricular activity.) (Have group leader sign record sheet).
- Must give a three to five (3-5) minute speech at the county contest.

ADVANCED

Grades 9-12

Each year, senior members must:

- Present one (1) speech to your 4-H club.
- Make two (2) speeches or other presentations to groups other than your 4-H club. (Examples: school, church, scouts, debate, performing arts, or other extra-curricular activity.)
- Must give a five to seven (5-7) minute speech at the county contest.

Complete one (1) additional activity from the following list:

1. Introduce a guest or a speaker to a formal group.
2. Present a 4-H promotion speech to a non-4-H group.
3. Volunteer four (4) hours taking telephone messages in the community
4. **Audio** record your county speech.
5. Video **record** your county speech.
6. Conduct an interview with a former 4-H'er about their 4-H experiences. (Include a copy of at least six (6) questions used in the interview).
7. Conduct an interview with an adult in your area of career interest. (Include a copy of at least six (6) questions used in the interview).
8. Be interviewed for a job.
9. Promote 4-H and community activities through 4-H Junior Leaders events, such as Ag Day, camps, workshops, etc.

Exhibit Requirements:

Exhibit for the fair is to participate in the county Public Speaking contest held during the fair. The topic can be of the 4-H members choice, but must be related to 4-H. Props, signs, and power point presentation are not permitted. Project activities for each age category must be completed or you will be dropped a ribbon. Complete a total of three (3) activities in the project manual.

Beginner

Time: Two to five (2-5) minutes. Beginner members have the option of participating at the public speaking contest at the county fair. Beginner members are not eligible for State Fair Entry.

Intermediate

Time: Three to five (3-5) minutes. Judges will penalize contestants not meeting these time limits.

Advanced

Time: Five to seven (5-7) minutes. Judges will penalize contestants not meeting these time limits.

For State Fair:

- County may enroll their top three (3) contestants in the Intermediate and Advanced levels. Entry deadline to be August 1.
- Members who have previously been first place winners in the State Fair public speaking contest are not eligible to participate if they accepted the State Fair achievement trip.

- At the state contest, the top two (2) advanced public speaking individuals (except those who previously have received this trip) will be awarded the State Fair Achievement Trip.

RECYCLING

PROJECT SUPERINTENDENT:	
EXHIBIT CHECK-IN:	Sunday, July 14, 4-6 PM
JUDGING:	Monday, July 15, 8:30 AM, Open Judging
RELEASE:	Tuesday, July 23, 9-11 AM, and 5-7 PM
STATE FAIR ENTRIES:	No entries, County project only

Levels:

<u>Beginner</u>	Grades 3-5
<u>Intermediate</u>	Grades 6-8
<u>Advanced</u>	Grades 9-12

Project Guidelines:

Grades 3-5

- Complete at least two (2) activities each year in the manual.
- Read all information sheets in the manual.
- Prepare exhibit and notebook for 4-H Fair (attach an information card to project).
- Gain knowledge in Environmental Awareness, Natural Resources, Basic Recycling Techniques.

Grades 6-8

- Complete at least two (2) activities each year in the manual.
- Read all information sheets.
- Prepare exhibit and notebook for 4-H Fair (attach an information card to project).
- Gain knowledge in Composting, home and school recycling, and purchasing awareness.

Grades 9-12

- Complete at least two (2) activities each year in the manual.
- Prepare exhibit and notebook for 4-H Fair (attach information card to project).
- Gain knowledge in Community environmental awareness, Regulators, Hazardous waste.

Exhibit Requirements:

A person may enter a recycling article in one (1) of the following categories:

- Clothing items (woven or knitted)
- Furniture items
- Bottles or cans
- Discarded mechanical parts and equipment
- Miscellaneous

To determine your category...the item you end with will be the category you will be in.

Each article will be judged on its own merit and must be accompanied with a record sheet and an illustrated notebook. Attach an "Our Environment" Information Card (available in the Extension Office).

With each exhibit include an illustrated notebook. Explain your exhibit and activities completed from your manual. Include your record sheet and project manuals in your exhibit notebook. Each year your notebook should include your previous year's work in the back.

Ideas for obtaining recycled articles: magazines, books, stores, friends, neighbors, etc.

Examples for each category:

- Clothing- hats and purses from blue jeans
- Furniture- coke cases made into end tables, discarded mechanical parts and equipment
- Bottles or cans- canister set
- Miscellaneous- greeting cards as baskets, etc.