

## **Potato**

(Any 4-H'er may exhibit at the State Fair)

- Enroll in 4-H, pay annual program fee, and enter project in 4HOnline by May 15
- Enter exhibit(s) in FairEntry by last business day in June, which is June 28, 2019
- Exhibits checked-in Saturday, July 20 from 9am-12 noon, judging starts at 12:30 pm

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

Division 1 – year 1 in project.

Division 2 & Above – year 2+ in project

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

1. Follow state project requirements, except for the exhibit. Refer to 4-H potato manual for description and details on exhibit requirements.
2. The county exhibit shall be: (a) a study of disease, weather effects, land conditions, fertilizer, or (b) 24 to 36 potatoes in a tray that is about 12 1/2" by 18" by 2 1/2" deep. The number of potatoes will vary according to potato size.

**1/2019**