

Poultry

To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals program. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings in our county, please contact your County Extension Office. More information about YQCA is available at <http://yqca.org/>.

1. The 4-H member is required to complete a minimum of two of the activities on their project activity sheets by the last business day of June, June 28, 2019. Activity sheets are to be submitted to the Extension Office by the last business day of June, June 28, 2019. Activity sheets, which are late or incomplete, will result in a ribbon grade one placing lower following placement of their animal(s) and/or poster and loss of eligibility for showmanship. Late activity sheets must be received by the end of check in. Members not turning in completed activity sheets are ineligible to show. The Poultry committee may recognize up to three members in each level for outstanding work with their Activity Sheets. Activity sheets will be done according to the following grades, as of January 1 of current exhibition year. Completed Activity sheets submitted by the deadline with no animal or poster exhibit, will receive a participation award only.

Level 1 – Grades 3-4-5

Level 2 – Grades 6-7-8

Level 3 – Grades 9-10-11-12

2. A Completed Animal Record sheet will be due by the last business day of June, June 28, 2019 with Activity Sheets. (One Poultry Record Sheet per exhibitor.)

3. Ownership - (See General 4-H Rules).

4. 4-H member must own ALL birds (with exception of broilers) by May 15 of exhibition year.

5. Fowl, or the eggs they were hatched from, which will be shown at State Fair, must originate in National Poultry Improved flocks.

6. There are 10 poultry classes available. You may exhibit in all 10 classes. You may show 2 pens per class. Classes are Broilers, Layers White Egg Shell, Layers Brown Egg Shell, Pullets White Egg Shell, Pullets Brown Egg Shell, Turkeys, Waterfowl, Standard, Bantam Clean Legged, and Bantam Feather Legged.

7. Current HEALTH RULES as specified by the Indiana Board of Animal Health must be complied with.

8. A Leader's Special award will be given at the auction.

9. All birds must be washed prior to check-in at the fair. They must be in good health and show no signs of disease, infestation or parasite. All birds must meet state health requirements.

10. All Exhibitors will be expected to bring their birds to the judging table during the 4-H Show.

11. Only one poultry project may be sold in the auction. Birds must have met class eligibility requirements to be eligible for Auction: Pair of Broilers, One Turkey, One dozen eggs from Champion and Reserve Champion Layer exhibitor.

12. Honor Class ribbons will be awarded at the judge's discretion.

13. A Grand Champion and Reserve Grand Champion Commercial award will be selected from Commercial Classes.

14. A Grand Champion and Reserve Grand Champion Exhibition award will be selected from Exhibition Classes.

15. 4-H members are responsible for the complete care of their birds for each day at the Fair and must provide adequate food and water.

COMMERCIAL CLASSES:

There are 6 different Commercial Classes. You may exhibit 2 pens per class.

BROILERS - Purchase 25 one-day old chicks from a certified NPIP hatchery. The suggested age for the birds is 5-8 weeks of age at the County Fair. Proof of the NPIP hatchery number needs to be turned in on by the last business day of June, June 28, 2019 with your completed Activity Sheets. Broilers will be divided by weight into 2 divisions. Light weight pair-12 pounds and under; heavy weight pair-over 12 pounds but not over 20 pounds. You may show 2 Broiler division. Over 20 pounds per pair will be ineligible to show and will receive participation. Champion and Reserve Champion awards will be given for each division with both divisions eligible for overall grand champion. Exhibit: Two broilers of the same sex. A receipt showing date of purchase must accompany the activity sheet. Any broilers sold at the auction **must** be dressed and delivered to the buyer wishes.

LAYERS/MARKET EGGS/TABLE FLOCK - White egg shell color

Exhibit pen of 2 hens older than one year of age. Due to the age, they will need to be blood tested during the fair check-in. You may show 2 pens.

LAYERS/MARKET EGGS/TABLE FLOCK - Brown and other egg shell color

Exhibit pen of 2 hens older than one year of age. Due to the age, they will need to be blood tested during the fair check-in. You may show 2 pens.

PULLETS - White egg shell color

Exhibit a pen of 2 pullets, less than 6 months of age. A receipt showing date of purchase needs to be turned in by the last business day of June, June 28, 2019 with your completed activity sheets. You may show 2 pens.

PULLETS – Brown and other egg shell color

Exhibit a pen of 2 pullets, less than 6 months of age. A receipt showing date of purchase needs to be turned in by the last business day of June, June 28, 2019 with your completed activity sheets. You may show 2 pens.

TURKEY - Exhibit one turkey (Male or Female) no younger than 4 months or older than 6 months. A receipt showing date of purchase needs to be turned in by the last business day of June, June 28, 2019 with your completed activity sheets. You may show 2 pens.

EXHIBITION CLASSES:

Birds will be judged according to the American Standard of Perfection, as authorized by the American Poultry Association. All the following need to be exhibited as a pair of 1 male and 1 female of the same breed. There are 4 different Exhibit Classes: standard, waterfowl, clean legged bantams, feathered legged bantams. You are allowed to show in all 4 classes, up to 2 pens per class.

SHOWMANSHIP will be conducted in three divisions:

Member will compete in level according to school grade as of January 1 of current exhibition year.

Junior for grades 3-4-5

Intermediate for grades 6-7-8

Senior for grades 9-10-11-12

1. Any 4-H'er may compete in showmanship as long as they have completed and turned in their activity sheets and record sheets by the last business day of June, June 28, 2019. deadline to the Extension Office.

2. Member must show their own animal in showmanship.

Showmanship participants must show their own animal which they exhibited in an earlier class.