



DUE in County Office: May 1, 2019

**4-H Academy @ Purdue
Delegate Enrollment Form
June 12-14, 2019
Purdue University**

Name: _____

Address: _____

City: _____ ZIP code: _____

Phone: _____ Birthdate _____
(Area Code) (Month - Day - Year)

Gender: _____ Male _____ Female Grade (as of Jan. 1, 2019): _____

If you require special accommodations or dietary needs, please contact the County Extension Office.

I am registering for the following 4-H Academy @ Purdue Option: (check one option)

- _____ 4-H Civic Engagement
- _____ Entrepreneurship*
- _____ Food Science & Nutrition
- _____ Natural Resources
- _____ Sustainable Agriculture
- _____ Plant Science
- _____ Show Me the Money
- _____ Spread the News!

- Animal Science:** (select one)
- _____ Animal Bio-Science
 - _____ Animal Health
 - _____ Food Animal 1
 - _____ Food Animal 2
 - _____ Horse & Companion Animal

- STEM it Up!:** (select one)
- _____ Computer Science
 - _____ Engineering
 - _____ Robotics
 - _____ The Science of Flight
- Healthy Living:** (select one)
- _____ Exploring Health Careers*
 - _____ Intro to EMS

Workshops with () require additional forms. Please watch for them during the registration process.