

# Jennings County

# 4-H

# Trips



# 2019

Due to a generous donation by Gail Coon to the Community Foundation's 4-H Endowment Fund, Jennings County 4-H members will only have to pay approximately 25% of regular trip fees. The 4-H Endowment will sponsor up to 75% of most fees for trips, camps and conferences. Please read this booklet for more details.

**If you are interested in attending a trip, please complete the last page of this booklet and return it to the Extension Office by March 1.**

# AREA TRIPS

## SOUTHEASTERN INDIANA 4-H CAMP

**June 4-7, 2019**

**Registration Deadline: May 1, 2019**

*(The fee is to attend 4-H Camp is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)*

Open to 4-H'ers in grades 3-12. Camp is sponsored by several county 4-H programs in Area 1. Camp will be held in Dearborn County at Camp Higher Ground. T-shirt included with fee.

# STATE TRIPS

## PURDUE ENTREPRENEURSHIP ACADEMY

**June 12-14, 2019**

**Registration Deadline: May 15, 2019**

**Open to Indiana Youth currently in High School**

*(The fee to attend the 4-H Academy is \$190. Please contact the Extension Office for more information about fee.)*

## 4-H ACADEMY @ PURDUE

**June 12-14, 2019**

**Registration Deadline: May 15, 2019**

**Open to grades 9-12 completed.**

*(The fee to attend the 4-H Academy is \$190. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$47.50.)*

## **Animal Science Workshop**

Learn scientific principles of Animal Sciences, increase awareness of Animal Industry Issues and learn about career opportunities in animal agriculture. Areas include: Animal Bio-Science, Animal Health, Food Animal 1 (beef, dairy, sheep and goat), Food Animal 2 (swine, poultry and rabbit), Horse and Companion Animal (horse, dog, cat, llama and zoo animals).

## **Citizenship in 4-H: Start Local...Go Global**

How do local and state governments work? How can I impact issues that are important to me? What international opportunities are available through 4-H and beyond? Learn answers to these and other questions in the 4-H Citizenship Workshop. Included will be the chance to debate in a County Council format.

## **Food Science and Nutrition**

Learn how corn is processed to make cheese puffs, why juice in juice boxes does not

spoil, how low-calorie food is made and how the look of food affects your taste perception.

### **Healthy Living**

- **Exploring Health Careers:** Students experience field trips and hands-on activities related to nursing, emergency medical services, athletic training and more! Students will also become CPR certified!
- **Intro to Emergency Medical Services (EMS):** Students become CPR certified and learn through hands-on activities: scene size-up, patient assessment, rescue techniques, scene preservation, radio procedures and tours of fire stations, emergency helicopters and Mobile Simulation Ambulances.

### **Plant Science**

Learn about plants, insects, bioenergy and natural resources. Note: Subject areas will vary annually, depending on instructor availability.

### **Show Me the Money**

Learn the essentials of financial management from the best network of financial professionals in the state. Experience a full day of Where Does Your Money Go® adventures at vendor locations in Lafayette. Learn new tools to make financial goals a reality!

### **Spread the News!**

Do you like to be the first to share important news and information with others? Do you like to be creative and write, draw or shoot photographs? Are you interested in a career in communication or journalism? If so, this workshop might be for you. Participants will use computers and cameras to develop news stories and photos for print and social media while exploring the vast array of careers for professional communicators.

### **STEM it UP!**

Learn about new & exciting STEM careers & related real-world applications. Delegates will see the role technology plays in their lives, while also exposing them to the many educational & career opportunities with fun hands-on activities & much more! (Computer Science, Electric, Engineering, Natural Resources, Robotics and the Science of Flight)

### **4-H ROUND-UP**

**June 24-26, 2019**

**Registration Deadline: June 1, 2019**

*(The fee is to attend 4-H Round-Up is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45)*

4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University.

## **INDIANA STATE FAIR YOUTH LEADERSHIP CONFERENCE**

**July 30-August 3, 2019**

**Registration Deadline: July 1, 2019**

*(The fee is to attend State Fair Youth Leadership Conference is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)*

The Indiana State Fair Youth Leadership Conference (ISFYLC) is for students who have completed grades 9-12, with or without 4-H backgrounds. The conference is held during the Indiana State Fair and is sponsored by the Indiana State Fair Board, the Cooperative Extension Service and local county sponsors. Delegates are selected to attend by the local county Cooperative Extension Service. ISFYLC provides students with leadership experiences through a mock legislative session, board proposals, leadership activities, and other events.

## **STATE 4-H BAND**

**June 22-24, 2019**

**Registration Deadline: April 1, 2019**

*(The fee is to attend State 4-H Band is \$190. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$47.50)*

Special application forms must be completed by 4-H members and band director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. Final selection is made by the State 4-H Directors. The band plays annually at 4-H Round-Up.

## **STATE 4-H CHORUS**

**June 22-25, 2019**

**Registration Deadline: April 1, 2019**

*(The fee is to attend State 4-H Chorus is \$250. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$62.50.)*

Special application forms must be completed by 4-H members and choral director. This form must be turned into the county Extension Office by April 1 each year. 4-H'ers who have completed grades 8-12 are eligible. The chorus sings annually at 4-H Round-up and on 4-H Day at Indiana State Fair.

## **STATE FAIR ACHIEVEMENT TRIP**

**By Invitation Only**

Awarded to 36 4-H winners in the following state fair contests: Public Speaking/Demonstrations, Fashion Revue, Tractor Driving, State 4-H/FFA Career Development Events, Rabbit & Poultry Illustrated Talks, and Rabbit Ambassadors. Participation is by invitation only. The 2019 date is still being determined. 4-H members will participant in an educational sightseeing tour of Chicago, IL. If selected to attend, please see the Extension Office for more details.

## **STATE 4-H JUNIOR LEADER CONFERENCE**

**June 18-21, 2019**

**Registration Deadline: May 15, 2019**

*(The fee to attend the State Junior Leader Conference is \$180. However, with the 4-H Endowment sponsorship, Jennings County 4-H members are responsible for paying only \$45.)*

Open to Junior Leaders in grades 9-12 completed. The State Junior Leader Conference is held at the University of Indianapolis.

## **TEENS AS TEACHERS CONFERENCE**

**February 8-10, 2019 More Info TBA**

The Teens As Teachers Conference trains 4-H members in **(grades 9-12)** on a variety of activities and lessons in a given topic. From this training, members can then take these activities back to their counties and present workshops, after-school lessons, and other educational sessions on these topics.

Teams consist of 3-5 4-H members **(grades 9-12)** and at least 1 adult (either the Extension Educator or an approved volunteer). These teams are responsible for the organization and teaching of these topics in their counties and areas. Teams will choose one of the following tracks to participate in during the conference: Animal Science, Biotechnology, Healthy Living, Leadership

# **National Trips**

## **CITIZEN WASHINGTON FOCUS**

**June 29-July 6, 2019**

**Registration Deadline: March 15, 2019**

*(Fee: \$1,550, please contact the Extension Office for more information about the fee)*

4-H member must be at least 15 years of age and in 9th grade or higher by June 15.

This one-time trip is an exciting experience for 4-H members and other youth to go to the nation's capital and learn more about the meaning of citizenship. The trip to Washington, D.C., will be made by Purdue charter bus.

## **GLOBAL GATEWAY EXPERIENCE**

**April 11-15, 2019**

**Registration Deadline: December 1, 2018 (or until bus is full)**

*(Fee is \$185 per person, please contact the Extension Office for more information)*

Eleven county teams of 4 youth (grades 7-12) and 1 adult participate in the Global Gateway Experience at Heifer Ranch, Perryville, Arkansas. This is an opportunity to learn about and experience global hunger issues and then take local action to address those needs.

## **NATIONAL 4-H CONFERENCE**

**April 6-11, 2019**

**Registration Deadline: December 1, 2018**

(\$300 Deposit if selected, partially funded by the Indiana 4-H Foundation. Contact Extension Office for more information about the fee)

Open to grades 9-12 completed. This leadership conference will be in the spring of 2019 in Washington, DC. One to four delegates are selected.

## **NATIONAL 4-H CONGRESS**

**November 29-December 3, 2019**

**Registration Deadline: May 1, 2019**

(\$300 Deposit if selected. Partially funded by the Indiana State Fair. Contact Extension Office for fee)

A premier leadership development conference held in Atlanta, Georgia. Students in grades 9 and up are eligible to apply. 8-10 delegates are selected.

## **NATIONAL 4-H DAIRY CONFERENCE**

**September 29-October 3, 2019 on the University of Wisconsin-Madison campus**

**Registration Deadline: July 15, 2019**

*(Fee: \$450, please contact the Extension Office for more information about the fee)*

This conference is open to any 4-H member, grade 9-12. Delegates should meet the following requirements: completed at least three years of 4-H dairy program; should have an outstanding record of 4-H accomplishments with major emphasis on dairy animal projects; should have the ability to make a real contribution to the conference and be capable of bringing inspiration and information back to their home county; cannot be an exhibitor in the World Dairy Expo or participant in National 4-H Dairy Judging Contest.

## **Indiana 4-H Leadership Summit 2019**

### **TBA**

The Indiana 4-H Leadership Summit is designed to combine the best parts of three previous events into one: **Indiana 4-H Youth & Adult Congress, State Fair 4-H Volunteer Day, and 4-H Science Volunteer Training**. During the Indiana 4-H Leadership Summit, youth and adult volunteers and Purdue Extension staff will participate in concurrent breakout sessions focusing on topics such as Positive Youth Development, 4-H Mission Areas, 4-H Councils, 4-H Marketing, and Belonging/Inclusivity. In addition, we will recognize the accomplishments of Indiana's Tenured 4-H Volunteers and some Youth and Adult Volunteers who have demonstrated excellence in their volunteer efforts! Many more details will soon be shared. For now, please reserve those dates on your calendar and plan to join us for this brand new leadership event!

# State Fair Employment Opportunity

## STATE FAIR EXHIBIT HALL WORKERS

- Youth are afforded an opportunity to work at the Indiana State Fair as an Exhibit Hall Worker. Duties include checking-in non-animal exhibits, preparing exhibits for display to the public, record keeping, interacting with fair attendees, assisting with a variety of state fair events, and releasing exhibits. Workers will develop team work, customer service, record keeping, and other work related skills through this temporary employment opportunity.
- Exhibit Hall Workers must be a minimum of 14 years of age. This employment opportunity is also available to college-age young adults. Dormitory space is reserved for approved Exhibit Hall Workers. This is a minimum wage earning employment *opportunity*. The 2019 Indiana State Fair is **August 2-18**. Workers will be needed **July 25 – August 20**. **Applications are due by April 1, 2019**. Applications are found online at <https://extension.purdue.edu/4h/Pages/State-Fair-Exhibit-Hall-Worker.aspx>.

**JENNINGS COUNTY 4-H TRIP INTEREST FORM**

**Please mark the trips you are interested in attending and return this form to the Extension Office by March 1 \*(see exceptions below)**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Name of Club \_\_\_\_\_ Phone \_\_\_\_\_

**Area I Camp**

\_\_\_\_\_ Southeastern Indiana 4-H Camp

**State Trips**

**4-H Academy @ Purdue**

- \_\_\_\_\_ Animal Science (select one)
  - \_\_\_ Animal Bio-Science
  - \_\_\_ Animal Health
  - \_\_\_ Food Animal 1
  - \_\_\_ Food Animal 2
  - \_\_\_ Horse & Companion Animal

- \_\_\_\_\_ Citizenship in 4-H, Start Local...Go Global
- \_\_\_\_\_ Food Science and Nutrition
- \_\_\_\_\_ Healthy Living
  - \_\_\_ Exploring Health Careers
  - \_\_\_ Intro to EMS

- \_\_\_\_\_ Plant Science
- \_\_\_\_\_ \$how me the Money
- \_\_\_\_\_ Spread the News
- \_\_\_\_\_ STEM it UP (select one)
  - \_\_\_ Computer Science
  - \_\_\_ Electric
  - \_\_\_ Engineering
  - \_\_\_ Natural Resources
  - \_\_\_ Robotics
  - \_\_\_ The Science of Flight (Aerospace)

- \_\_\_\_\_ 4-H Round-Up
- \_\_\_\_\_ Indiana State Fair Youth Leadership Conference
- \_\_\_\_\_ State 4-H Band
- \_\_\_\_\_ State 4-H Chorus
- \_\_\_\_\_ State Junior Leader Conference
- \_\_\_\_\_ \*Teens as Teachers Conference (deadline is January 15)

**National Trips**

- \_\_\_\_\_ Citizen Washington Focus
- \_\_\_\_\_ Global Gateway Experience
- \_\_\_\_\_ National 4-H Conference
- \_\_\_\_\_ National 4-H Congress
- \_\_\_\_\_ National 4-H Dairy Conference

**New event and State Fair Employment Opportunity**

- \_\_\_\_\_ Indiana 4-H Leadership Summit
- \_\_\_\_\_ State Fair Exhibit Hall Worker

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran.

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