



4-H TRIP APPLICATION for 2019

(Due in the Extension Office by March 8, 2019)



Name _____ Birthdate _____ Age _____ Grade _____

Address _____

Phone # _____ 4-H Club _____

When ranking trips, please verify that you are available (not in summer school) and want to attend **any** of the options you select. Please rank your preference of trips - 1, 2, 3 etc. If you select animal science, please rank the animal science selections - a, b, c, etc.

_____ **4-H ACADEMY at PURDUE (SCIENCE WORKSHOPS)** - June 12 – 14, 2019 - Grades 9 - 12

- _____ Animal Science
 - _____ Food 1 – Beef, Dairy Cattle, Sheep & Goats
 - _____ Food 2 – Swine, Poultry & Rabbit
 - _____ Horse & Companion Animal Health
 - _____ Animal Bio-Science
- _____ Citizenship in 4H: Start Local...Go Global
- _____ Entrepreneurship
- _____ Food Science \
- _____ Healthy Living – Health Careers and EMS
- _____ Natural Resources
- _____ Plant Science
- _____ Show Me the Money
- _____ Spread the News (Journalism / Communication)
- _____ STEM it UP!
 - _____ Computer Science
 - _____ Electric Engineering
 - _____ Robotics
 - _____ The Science of Flight

_____ **CITIZENSHIP WASHINGTON FOCUS** – June 29 – July 6, 2019 – Age 15 or older
of Years in Junior Leaders _____ # of Projects Completed for 3 or more years _____

_____ **JUNIOR LEADER CONFERENCE** - June 18 – 21, 2019 - Must be currently enrolled in Junior Leaders and be in grades 9 - 12. # of Years in Junior Leaders _____ # of Projects Completed for 3 or more years _____

_____ **ROUND-UP** - June 24 – 26, 2019 - Grades 7 - 8 (Must be 12 years old by event).

_____ **STATE 4-H BAND** - June 22 - 24, 2019 Grades - 8 - 12.

_____ **STATE 4-H CHORUS** - June 22 - 25, 2019 and State Fair Grades – 8 - 12.

_____ **STATE FAIR YOUTH LEADERSHIP SCHOOL** – July 30 – Aug. 3, 2019 Grades 10 - 12.

Attach a copy (front & back) of “My Record of Achievement Card” from your Green Achievement Record Book. Please return this form to the Carroll County Extension Office by March 8, 2019.

4-H'ers Signature

Parents Signature