



DUE DATE: JAN. 15, 2019

2019 CARROLL COUNTY 4-H ENROLLMENT FORM
CARROLL COUNTY EXTENSION OFFICE, 102 N. 4TH ST., SUITE B, FLORA, IN 46929 PHONE: 574-967-3538

Please **print** clearly with red or blue ink pen. **No gel pens.**

FAMILY NAME _____ FAMILY E-MAIL _____ YOUTH E-MAIL _____

FIRST NAME _____ MIDDLE NAME _____ LAST NAME _____

PREFERRED NAME _____ ADDRESS _____ TOWN _____ STATE _____ ZIP _____

BIRTHDAY: (MM/DD/YYYY) _____ SEX (M/F) _____ CORRESPONDENCE PREFERENCE _____ US MAIL _____ E-mail _____

PRIMARY PHONE (_____) _____ CELL PHONE (_____) _____

TEXTING – If you want to receive My Carrier is _____ (ex. ATT) YEARS in 4-H _____
(include this year, but not Mini)

PARENT / GUARDIAN 1 Name _____ CELL Phone _____ WORK Phone _____

PARENT / GUARDIAN 2 Name _____ CELL Phone _____ WORK Phone _____

ADDRESS (if different) _____ TOWN _____ ZIP _____ E-MAIL _____

All 4-H mail will go to the address listed above. If you need 4-H mail to go to a second address, please complete the following:

FAMILY LAST NAME _____ STREET _____ MAIL PREFERENCE _____
TOWN _____ ZIP _____ E-MAIL (if different) _____ US MAIL _____ E-mail _____

EMERGENCY CONTACT NAME _____ PHONE _____ CELL PHONE _____ Relationship to 4-H'er _____

YOUTH VOLUNTEER (Junior Leader, Club Officer) _____ YES _____ NO _____

Ethnicity (circle one):

- Hispanic
- Not Hispanic

RACE (circle all that apply) statistical purposes only:

- White
- Black
- Native Indian or Alaska Native
- Native Hawaiian or Pacific Island
- Asian
- Prefer Not to State

RESIDENCE: (circle one) Farm _____ Rural/Town (under 10,000) _____ City (10,000 - 50,000) _____

Military No one in my family is serving in the military I have a parent serving in the military
 I have a sibling serving in the military

Branch Air Force Army DOD Civilian Marines Navy

Component Active Duty National Guard Reserves

SCHOOL NAME _____ GRADE _____ (on 1-15-2019)

CLUB: (circle 4-H Club you are in) Burlington Carrollton Clay Deer Creek Democrat Jackson Jefferson Liberty Madison Monroe Rock Creek Shooting Sports Tippecanoe Young Wranglers

In the blank, WRITE the number of years that you have been in the project. Include this year, but not incompletd years and not Mini. Divisions for Exhibiting / Record Sheets are usually based on grades. Questions – call 4-H Office.

- _____ Aerospace
- _____ Agricultural Tractor: Ag Tractor (Driving)
- _____ Agricultural Tractor: Tractor Poster
- _____ Arts and Crafts: Basic Craft
- _____ Arts and Crafts: Baskets
- _____ Arts and Crafts: Ceramics
- _____ Arts and Crafts: Construction Toy Scene
- _____ Arts and Crafts: Fine Arts
- _____ Arts and Crafts: Legos
- _____ Arts and Crafts: Models
- _____ Arts and Crafts: Needlework
- _____ Arts and Crafts: Wearable Art
- _____ Beef

- _____ Beef: Beef Poster
- _____ Beekeeping
- _____ Bicycle: Bicycle Rodeo
- _____ Cake Decorating
- _____ Cake Decorating: Decorated Cupcakes
- _____ Cat
- _____ Cat: Cat Poster
- _____ Child Development
- _____ Civics: Government
- _____ Collections
- _____ Communication Arts: Communication
- _____ Computer
- _____ Computer: Computer Arts

- ___ Consumer Clothing
- ___ Creative and Expressive Arts: Achievement
- ___ Creative and Expressive Arts: Creative Writing
- ___ Creative and Expressive Arts: Farm Toy Scene
- ___ Creative and Expressive Arts: Giftwrapping
- ___ Creative and Expressive Arts: Scrapbooking
- ___ Crops: Alfalfa
- ___ Crops: Corn
- ___ Crops: Crops Poster
- ___ Crops: Oats
- ___ Crops: Soybeans
- ___ Crops: Wheat
- ___ Dog
- ___ Dog: Dog Poster
- ___ Electric
- ___ Entomology
- ___ Fashion Revue
- ___ Floriculture
- ___ Foods
- ___ Foods: Family Favorite Recipes
- ___ Foods: Food Preservation
- ___ Foods: Outdoor Cooking
- ___ Forestry
- ___ Garden
- ___ Genealogy
- ___ Geology
- ___ Goats: Dairy
- ___ Goats: Meat
- ___ Goats: Goat Poster
- ___ Health
- ___ Home Environment
- ___ Horse and Pony
- ___ Horse and Pony: Horse Poster
- ___ Junior Leaders
- ___ Lawn and Garden Tractor: Lawn & Garden Tractor (Driving)
- ___ Lawn and Garden Tractor: ZTR (Driving)
- ___ Llamas and Alpacas
- ___ Llamas and Alpacas: Llama Craft
- ___ Llamas and Alpacas: Llama Poster
- ___ Microwave Cooking
- ___ Photography: B&W Prints
- ___ Photography: B&W Salon
- ___ Photography: Color Prints
- ___ Photography: Color Salon
- ___ Photography: Creative/Experimental Salon
- ___ Physical Health: Sports Poster
- ___ Poultry
- ___ Poultry: Poultry Poster
- ___ Rabbits
- ___ Rabbits: Rabbit Ambassador
- ___ Rabbits: Rabbit Poster
- ___ Safety: Fire Safety
- ___ Sewing: Sewing - Non-Wearable
- ___ Sewing: Sewing - Wearable
- ___ Sheep
- ___ Sheep: Sheep Poster
- ___ Shooting Sports: Shooting Sports (All 1st year SS Members)
- NOTE: Shooting Sports: Shooting Sports (For 2nd and above – select 1 or 2 from the list below)
 - ___ Shooting Sports: Archery
 - ___ Shooting Sports: Muzzleloader
 - ___ Shooting Sports: Pistol
 - ___ Shooting Sports: Rifle
 - ___ Shooting Sports: Shotgun
- ___ Shooting Sports: Shooting Sports Poster
- ___ Small Animals: Pocket Pets
- ___ Small Engine
- ___ Small Engine: Scale - Electric Tractor
- ___ Small Engine: Scale - Gas Tractor
- ___ Soil and Water Science
- ___ Sportsfishing
- ___ Strawberries
- ___ Swine
- ___ Swine: Swine Poster
- ___ Technology & Engineering: Scale - Remote Electric Truck – 1/10th – 14#
- ___ Technology & Engineering: Scale - Remote Electric Truck – 1/10th – 18#
- ___ Technology & Engineering: Scale - Remote Gas Truck – 1/10th
- ___ Technology & Engineering: Scale - Remote Gas Truck – 1/5th
- ___ Veterinary Science
- ___ Weather and Climate Science
- ___ Wildlife
- ___ Woodworking

AUTHORIZATIONS

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

- We have read and agree to the terms.

Parent/Legal Guardian Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

- We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

- I agree to the photo policy statement
- I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Member Signature: _____ **Date:** _____

Adult Signature: _____ **Date:** _____

ENROLL ON-LINE @ <https://in.4honline.com> OR RETURN A SIGNED COPY TO THE EXTENSION OFFICE BY – JAN. 15, 2019

Paid State 4-H Program Fee \$15 - _____ check # (made payable to Purdue CES) or _____ cash - _____ Date Paid