

4-H PANDEMONIUM

Porter County 4-H Pandemonium News Volume 33, Issue 11 November 2018

Joan's Journal

Thanks to everyone who played a role in making this another great year for the Porter County 4-H Program! Our 4-H Program wouldn't be as great without our amazing youth, great volunteers, understanding parents, and the fantas-

tic friends our program has here in our community. And a big THANK YOU also to everyone at the Extension Office, throughout the year and in the summer, for all the assistance they provide to our 4-H program. Have you expressed your

4-H thankfulness to the 4-H volunteers in your life?

Joan



PURDUE EXTENSION | PORTER COUNTY

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General 4-H News

4-H Enrollment Info: Enrollment through 4HOnline will open for 2018-19 on October 1st. Enrollment news & info can be found at: bit.ly/2019PorterCo4H.

4-H Family Resource Guide

Please check out our Family Resource guide online at <http://bit.ly/PC4HFamilyResourceGuide>. The resource guide covers many of the frequently asked questions about the 4-H Program, so please share the link with friends who may be interested in joining 4-H.

4-H PRIDE: Yard Signs
BRAND NEW "4-H GROWS HERE" yard signs are available in the Extension Office! We would love to see them at homes and businesses all around the county.

Please come pick up a few before the supply runs out!

4-H Swag

Sport the latest swag to show off your 4-H pride. New items appear regularly at Shop4-H.org. Get on their email list to get notified of sales... they are always having great sales!



Marketing Resources

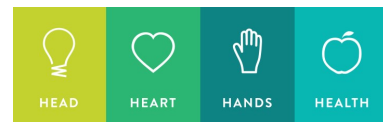
Leaders: We encourage you to reach out to your local schools, churches, and businesses to help spread the word that it's nearly time to get signed up for 4-H. We once again have yard signs available at the office. Also, you can access mar-

keting resources, such as editable flyers, posters, social media assets, and more at: 4-h.org/professionals/marketing-resources/#!4h-marketing-assets (You'll need to sign-up by providing your email address in order to access the materials.) Check it out and/or just contact the office and let us know what sort of flyers, posters, or brochures you would like to distribute in your community.

Read Your 4-H Stuff!

Many of your 4-H questions can be answered by reading your 4-H *Pandemonium* newsletter, your Porter County 4-H Handbook and project materials, and checking out the county website at: extension.purdue.edu/porter

extension.purdue.edu/porter



News for Volunteers

4-H Enrollment Info:

Enrollment through 4HOnline will open for 2018-19 on October 1st for **ADULT VOLUNTEERS & YOUTH**. Enrollment news & info can be found at: bit.ly/2019PorterCo4H.

Project Superintendents:

If we have not received a list of your committee members for 2019, please turn one in ASAP. We need this information annually. If we do not know who is on your committee, the individuals you are working with ARE NOT APPROVED volunteers, are not in compliance with our policies.

Are you a Volunteer?

Adults who routinely work with 4-H members in clubs, projects, etc. need to undergo the volunteer screening process, as is the policy of the Purdue Extension and the Indiana 4-H Program. If you have not completed this annual process, you ARE NOT AN APPROVED volunteer, are not in compliance with our policies. Questions? Contact Laura.

4-H Council Meeting

The next 4-H Council meeting will be on Tuesday, November 20. The Executive Committee will meet at 6:30 pm and the general meeting will take place at 7:00 pm. The meeting will be held in the Porter County Administration Build-

ing Room 102A.

Volunteer Vision News

Check back issues and sign up for email updates for the Indiana 4-H Volunteer Vision newsletter at tinyurl.com/4HVolunteerVision

4-H Club Leaders Dinner

The 4-H Club Leaders Recognition Dinner will take place on Friday, November 30th at 5:30 pm in the Chesterton Library Service Center on Indiana Avenue between Calumet and Second Street. Please bring a dish to share. Please RSVP to Laura at 465-3557 or Lela Hewlett at 462-3492.



News for Junior Leaders



November Meeting

The next Junior Leader meeting will be held on Monday, November 19th from 6:00-7:00 p.m. at the Program/

Education Center at Sunset Hill Farm County Park at US 6 and Meridian Road.

Standard Meeting Schedule

Meetings are held on the third Monday of each month from 6:00-7:00 unless announced otherwise. Locations are TBD due to renovations at Expo Center.

Email, Web, Facebook

Update your info or join our email list by completing the form at: tinyurl.com/4HJLinfo.

Check the Junior Leaders section of the county 4-H website regularly for your most up-to-date Junior Leader news!

<http://bit.ly/PorterCo4HJL>

Join our private Facebook group at www.facebook.com/groups/PC4HJL/.

Club News

Center Wildcats

At the October 11th Center Wildcats meeting we voted to donate school supplies and \$50 to a school in Puerto Rico damaged by a hurricane. We decorated place mats for patients at the hospice center. A committee is working on sewing pillowcases for pediatric patients. We visited senior friends at Golden Living Nursing Home in September, and some of the members even brought their dogs for our senior friends to enjoy. Our Health Report was about sugar, so Mrs. Hewlett baked cookies with 4 different kinds of sugar (white sugar, brown sugar, honey, and molasses). We taste tested each kind to see if we could tell the difference. We had an awards ceremony. Congratulations to everybody who earned a club award. The next meeting will be November 8.

—Kailey Koch, Reporter

Lakeshore Drifters

The Lakeshore Drifters held their first meeting of the 2018-2019 year on October 8 at 6:30 PM at the Hawthorne Park Community Center. After the pledges and recreation, a fun game of two truths and a lie, we installed our new officers. Next we discussed how the fair went for everyone. We had quite a few members who made it to state fair, so congratulations to all those who went to the state fair. For new business, please sign up to work the Boo Bash on October 28 from 11:30 to 2. We need at least 8 to 10 people and 1 adult. The wreath orders are due Friday, October 26. Pick up is Saturday, November 17 from 8 am to noon. Our next meeting is November 12 at the Hawthorne Community Center at 6:30. See you there!

—Ada Brandstetter, reporter

Liberty Sunsetters

The Liberty Sunsetters gathered on October 21st at 2 pm at the Sunset Hill Campground. This month was our Fall Party! We had a bonfire, lots of yummy food, and played games! Just some quick updates, don't forget to turn in membership forms and club dues if you have not done so already. Also, if you'd like to receive important information about upcoming events and meeting dates, just sign up on signupgenius.com. You can also find this information on our club Facebook page. Our next meeting will be November 11th at Sunset Hill Farm at 3 pm. Happy Halloween!—Respectfully yours, Mallory Morrison

Porter County 4-H Council
Tuesday, September 18, 2018
Porter County Administration Building

In attendance: Janenne Stuber, Jeff Russell, Sandi Russell, Annette Hansen, Julia Waltz, Paula Shreve, Joan Grott, Emily Burke, Ben Teel, Lisa Teel, Ben Wilson, Cyndi Morgan, Sophia DeLeon, Scott Krzyzanowski, Kathy Wilder, Peter Wilder, Meagan Ferguson, Jack Rust, Katy Rust, Evyenia Lawley, Deena Lawley-Dixon, Savannah Wood, Sarek Barrish, Rachel Jackson, Judith Jackson, Lisa Rigg, Caleb Hajek, Ethan Lucas, Sheila Lucas, Cinda Hough and Teddy Hough.

Meeting opened at 7 pm with pledges by Kathy Wilder and Ethan Lucas.

Lisa Teel moved to accept the agenda. Emily Burke seconded, motion passed.

Janenne Stuber moved to accept the May council minutes as published in the August 2018 Pandemonium, Evyenia Lawley seconded, motion passed.

Treasurer's report was given by Paula Shreve; NOTE: \$695.20 was returned as donation by fair judges, AG usually pays for out of town stays for animal judges, council paid them for 2018 fair. Annette Hansen motioned to accept the treasurer's report, seconded by Ben Teel, motion passed.

Extension Reports:

Junior Leaders: Report was given by Sarek Barrish. Elections were held at last meeting. October 15 would be their "Call Out" meeting for new Junior Leaders.

Ag Society: No report at this time.

Extension Board: Report by Joan Grott. The extension office is interviewing for a new Purdue ANR Educator.

Extension Educator Report by Joan Grott. She had just been to a State Youth Staff Meeting. On 10/1 the 4Honline enrollment opens and the Extension Office is open 8:30-4:30 for 4-H'ers to come in and enroll. They can help you. Joan thanked us for a great fair. The College of Ag at Purdue football game is 11/3. Working on 4-H'ers at game with discounted prices. Porter and LaPorte County educators working with counselors earlier this year to make camp better. 30 days of 4-H Doing is a new campaign. 11/10 at Carmel is a "Leadership Summit". Brooke Wilson going to Dairy Conference as President of Junior Leaders. The Healthy Living Summit is on Mental Health; training is being given at Indiana State Fairgrounds for this free programming. Andrew Lucas will be the new Shooting Sports Superintendent. Sheila Lucas spoke about the training he has undergone. 4-H wants to see consistency throughout the state; AREA 10 in 8 counties. Junior Leaders adopting the LaPorte program. Goals for 2018/19; deal with Science and Ag. More STEM for Ag and environmental, Health Education on nutrition and mental health and Civic engagement and leadership for "local, county and city government". Numbers were up because of Brooke Sauter's special programming.

Special Programming Coordinator Brooke Sauter reported that marketing and media materials are available at the Extension Office to help us promote 4-H. She is running STEM after school programs at 3 schools; Discovery Charter School, Washington and Portage. Arcelor Mittal grant received again for STEM programming. Teens as Teachers for 7-12 graders. Some teens at the meeting spoke about their experiences.

Paula Shreve motioned to accept the Extension reports, seconded by Peter Wilder, motion passed, reports accepted.

Committee Reports:

Executive Committee: No report at this time.

Awards Committee will meet 9/19/18, Achievement Night is 10/16/18. Ambassador interviews to be scheduled. There are age changes this year.

Budget Committee: No report at this time.

Constitution, Expansion/Review, Nominating: No reports at this time.

Rules Committee reported by Katy Rust. Meeting 9/25. New rules will be submitted at the November meeting.

Ways and Means Committee: Geraniums completed successfully.

Clover Cafe report by Julia Waltz. She thanked all the folks who helped her through the fair this year. She is looking for new ways to run the cafe. Ethan Lucas spoke about his positive experience at the cafe.

Mums Committee: Ben Wilson - sale going well.

Wreath Committee: Order forms in the Pandemonium

Adult Leaders: No report at this time.

Evyenia Lawley motioned to accept the Committee reports. Seconded by Emily Burke, passed, reports accepted.

Unfinished Business: No report at this time.

New Business:

Katy Rust has a 4-H promotion display case at the Kouts Library for the month of October.

Katy Rust motioned that the council have their own 4-H night (75 people) for 4-H aged youth "bring a friend" at Edge Adventures Aerial Park (as a 1st enrollment push) at \$19/person. Lisa Teel seconded motion. Motion passed. Kathy Wilder motioned to have a final enrollment push at an Ice Skating Bash. Jeff Russell seconded motion. Motion passed.

Annette Hansen motioned for council to pay \$30/person for Indiana 4-H Leadership Summit on 11/10. Kathy Wilder seconded motion. Motion passed.

Making the Best Better:

Annette Hansen and Meagan Ferguson suggested that during 2019 Fair the 4-H clubs share responsibility for recycling. Fair board will be questioned on why it was not done in 2018.

Annette Hansen passed out flyers for 4-H Trackers' "Breakfast with Ghostbusters" on 10/13.

Brooke Sauter reminded us about the National Youth Science Day 10/1 "Code Your World"

Jack Rust motioned to adjourn the meeting, seconded by Jeff Russell, motion passed. Meeting adjourned at 8:18 pm.

Meeting minutes submitted by Secretary, Annette Hansen

Important 4-H Dates

NOVEMBER

| | | | |
|----|---|-----------------|---|
| 5 | Washington Wiz Kids | 6:30 pm | Washington Township Elementary Cafeteria |
| 6 | Discovery Trackers | 5:30–6:30 pm | Baughner Center |
| 8 | Pleasant Pioneers | 5:30 pm | Kouts High School Cafeteria |
| 8 | Center Wildcats | 6:00–7:30 pm | Immanuel Lutheran School |
| 11 | Liberty Sunsetters | 3:00 pm | Sunset Hill Farm |
| 12 | OFFICE CLOSED—VETERANS' DAY | | |
| 12 | Lakeshore Drifters | 6:30 pm | Hawthorne Park Community Center in Porter |
| 14 | Boone Busters | 7:00 pm | Hebron Elementary Cafeteria |
| 16 | Wreath Sale Sort Orders | 5:00 pm | 4-H Building |
| 17 | Wreath Sale | 8:00 am–12 Noon | 4-H Building |
| 19 | Junior Leaders | 6:00–7:00 pm | Program/Education Center Sunset Hill Park |
| 20 | 4-H Council Executive/General Meeting | 6:30/7:00 pm | Porter County Administration Building Room 102A |
| 22 | OFFICE CLOSED—THANKSGIVING DAY | | |
| 23 | OFFICE CLOSED—DAY AFTER THANKSGIVING | | |
| 26 | Junior Leaders Executive Committee | 6:00 pm | Extension Office |
| 30 | Adult 4-H Club Leaders' Recognition Dinner | 5:30 pm | Chesterton Library Service Center |

DECEMBER

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|----|------------------------------------|--------------|---|
| 3 | Washington Wiz Kids | 6:30 pm | Washington Township Elementary Cafeteria |
| 4 | Discovery Trackers | 5:30–6:30 pm | Baughner Center |
| 9 | Liberty Sunsetters | 3:00 pm | Valparaiso University Christopher Bldg Community Room |
| 12 | Boone Busters | 7:00 pm | Hebron Elementary Cafeteria |
| 13 | Pleasant Pioneers | 5:30 pm | Kouts High School Cafeteria |
| 17 | Junior Leaders | 6:00–7:00 pm | 4-H Building |
| 24 | OFFICE CLOSED—CHRISTMAS EVE | | |
| 25 | OFFICE CLOSED—CHRISTMAS DAY | | |



Learn computer science
by hands-on doing.

4-H.org/NYSD

COMING SOON:

NATIONAL YOUTH SCIENCE DAY

National Youth Science Day (NYSD) provides access and opportunity for kids to learn about STEM topics (science, technology, engineering and math) by participating in a hands-on STEM challenge.

For the past ten years, 4-H has developed hands-on challenges that shows kids how STEM skills can be applied to the world around them. This fall, we expect to reach more than 150,000 kids at thousands of events across all 50 states through NYSD.

4-H will hold NYSD events throughout the month of October in classrooms, clubs, homes and after-school spaces across the country. Check out a preview of this year's challenge at 4-H.org/NYSD and stay tuned to Porter County 4-H social media and email to find out about program dates in Porter County.

Would you like to volunteer to lead and/or host a program? Contact Brooke at bsauter@purdue.edu.

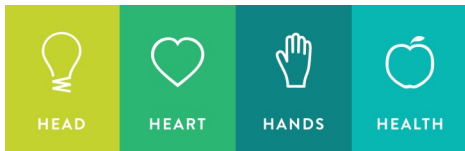
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JOIN PORTER COUNTY 4-H FOR THE SECOND ANNUAL

Enrollment Bash Ice Skating Party

JANUARY 13, 2019 | 7:00 - 10:00 PM
URSCHEL PAVILLION

