



October 2018

Clover Chronicle

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Extension
ALLEN COUNTY

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Allen County Indiana 4-H

2019 4-H Exhibition Enrollment Dates:

October 1, 2018 – May 15, 2019

4HOnline enrollment & payment of
program fees is due by May 15, 2019.

If you enroll May 1-15 you must use major credit card
for payment.

Note: Some animal projects have an earlier deadline.

Fair Entry will open June 1-28, 2019.

You must complete to exhibit at the Allen County Fair
or Indiana State Fair.

Good News!

The 4-H Board voted to eliminate the county program fee of \$10.00 for 2019. The State program fee of \$15.00 per youth is still in effect for youth in Grade 3-12. Our 4-H Board will revisit this decision each year.

Please Share Your Email Notices

The email you entered in your family profile in the 4HOnline system is the email we use to send newsletters and other important information. Please share these newsletters with everyone in your household so no one is left out. Double check to make sure the email you provided in 4HOnline is one you regularly check.

Mark Your Calendar!

We will hold an all-county 4-H meeting on Sunday, January 13 from 1-4 pm in the Walb Classic Ballroom on the Purdue Fort Wayne Campus. Clubs will meet briefly, Samm and Barb will give some 4-H updates, and then we will have time to play board games and visit with 4-H friends. Please plan to bring a few of your favorite board or card games as well as a store-bought snack to share. **Snacks must be store-bought and pre-packaged.** We hope that this will become an annual event where 4-H members and volunteers from across the county have the opportunity to interact with people from all clubs.

Parents & Alumni Volunteers Needed-Anyone Can Volunteer!

As we evaluate our past 4-H year and plan for a new one, we anticipate the need for more 4-H volunteers in 2019. If you have some time to donate to work with your child and/or other children in Allen County, please consider becoming a 4-H volunteer. We have openings as 4-H Community Club Leaders, Project Leaders, Resource Leaders and SPARK Club Leaders. We also need people to serve on Boards and Committees and to assist with Fair events. Please contact the County Extension Office. We would be happy to discuss with you further opportunities for you to volunteer with the Allen County 4-H Program. There are areas in Fort Wayne and Allen County where we do not have 4-H Community Clubs and we would certainly like to offer 4-H if volunteers are available to work with members.

Global Gateway Experience

Do you have an interest in learning about Citizenship and the global hunger issue? There is an opportunity for Allen County 4-H members (grade 7-12) to get involved and learn more by attending the Global Gateway Experience at the Heifer Ranch in Perryville, Arkansas, April 11-15, 2019 (Thursday evening-Monday evening).

The Global Gateway Experience includes a Global Village in which youth will see recreated urban slums, bamboo huts, shanties, refugee camps, and more. The Heifer Ranch creates an experience in which nothing-shelter, food, water or cooking fuel-can be taken for granted. Participants will understand global hunger through a number of exercises and prepare a meal with limited resources while staying in the Global Village.

4-H Members will stay in the Heifer Hilton for the first and third nights (bunk bed style housing in a barn with the animals below) and in one of the Global Villages houses on the second night.

The registration fee for the experience is \$185.00. Youth will need to pay a \$40.00 deposit plus the cost of meals on the trip to/from Arkansas. Transportation by charter bus will be provided and is sponsored by Farm Credit Mid-America and Indiana 4-H Youth Development. Youth must submit an application as this trip is limited. Allen County can take a team of 4 youth and 1 adult on this trip. Applications are available from the Allen County Extension office are due by December 1. Please contact Barb Thuma if you have further questions.

Rules & Award Highlight Changes for 2019

Exhibit Building Division Champion and Division Reserve Champion will receive a medal instead of a trophy.

Exhibit Building Overall Grand Champion and Reserve Grand Champion will receive trophies.

Horse & Pony Grand Champion and Reserve Grand Champion will receive sashes.

June 30 deadline - NOW will read due last business day of June, which is June 28, 2019.

FairEntry-Members must use the FairEntry online system to report what exhibits they plan to bring to the fair by the last business day in June of each year. Failure to do so will result in those projects placing no higher than a blue ribbon (no honor, division reserve champion, division champion, reserve grand champion, or grand champion).

Auction - Change A \$20.00 flat fee per animals/lot will assessed to pay for auction expenses. Industry check off fee will be deducted for species with check off.

Please read the rules for your individual projects each year as changes to project rules may occur.

America's Farmers Grow Communities—Monsanto Fund

Calling all Farmers-Enroll Today! Farmers have the opportunity to enroll in America's Farmers Grow Communities-sponsored by the Monsanto Fund. Since 2010, Grow Communities has awarded more than \$29 million to over 8000 organizations-from local food banks, to community centers, to fire and EMS workers, and local 4-H organizations. The enrollment window started August 1, 2018 and goes to November 1, 2018. Eligible farmers must be 21 years of age or older at time of enrollment and be actively engaged in farming a minimum of 250 acres. Allen County farmers are eligible to apply and designate Allen County 4-H Clubs as the recipient. One winner will be selected per eligible county. The designated not for profit organization will receive a \$2500.00 grant. To enroll, go to GrowCommunities.com and submit an entry, OR call 1877-267-3332 and answer the registration information questions OR submit a postcard by the November 1, 2018 deadline. Postcards are available at the Extension Office.

SPARK Clubs

These are hands-on educational workshops for youth in grades 3-12 designed to SPARK interest in various fields. Youth do not have to be 4-H members to register to participate in a SPARK Club, but will become 4-H members with their payment of the \$15.00 annual program fee. Youth may choose to register for any and all SPARK Clubs they find interesting. Happy Learning!

NEEDLE LACE—December 17 & 18 from 6-9 pm. \$10.00 Supply Fee. Space is limited so RSVP by December 7.

If you have ideas for a SPARK Club, please let us know and we will work to try to make it happen!



SHOOTING SPORTS

All Fall 4-H Shooting Sports are currently in progress. In January 2018 we will offer: Air Rifle and .22 Rifle. Registration materials will be released in November with RSVP and payments due in December. Air Rifle will be held Tuesday evenings in Hoagland at the Hoagland Pavilion, .22 Rifle will be held Wednesday evenings at Concordia Lutheran High School Shooting Range.

In Spring 2019 we will offer Archery [Saturday mornings in May and June] and Muzzle Loading [Thursday evenings in May].

Fall 2019 we will offer Air Pistol and Shotgun.



HEAD



HEART



HANDS



HEALTH



4-H Scholarships

It's that time of year again! Time to start thinking about scholarships. Scholarship application forms, information, and instructions on applying via 4HOnline are available at <https://extension.purdue.edu/4h/Pages/scholarships.aspx>. Questions? Call Samm at 260.481.6826.

Scholarships available include:

4-H Accomplishment Scholarships

Available to 4-H members in grade 10-12 and the year immediately following high school graduation. Selection is based on the member's life skill development resulting from their 4-H participation. Awards range from \$1,000.00-\$2,000.00. Categories include Animal Science; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; Plant and Environmental Science; Premier Achievement; Premier Citizenship; and Premier Leadership.

4-H Club Scholarship

Available to 4-H members entering Purdue University, as a freshman or transfer student, majoring in the College of Agriculture or select majors, listed on the application, in the College of Health and Human Sciences. Selection is based on the member's overall 4-H achievement and financial need as determined by Purdue's Division of Financial Aid.

In order to apply applications must have their FAFSA on file by March 1st. (Reminder: The scholarship is due January 25th). In order to access the Federal Student Aid website an FSA ID (username and password) will need to be created. Students and parents must make their own FSA IDs. For more information about the FSA ID, tips and resources to help with creating an FSA ID, and a link to create an FSA ID, please visit StudentAid.gov/fsaid.

4-H Senior Year Scholarship

Available to 4-H members in their senior year of high school. Selection is based on the member's overall 4-H achievement. Awards range from \$250.00-\$1,000.00.

Laurenz Greene Memorial Excellence in 4-H Horticulture Scholarship

Available to 4-H members entering Purdue University Department of Horticulture and Landscape Architecture pursuing an undergraduate degree in Horticulture, Turf Management and Science, Sustainable Food and Farming Systems or Landscape Architecture. Applicants must have studied at least four years horticulture and/or plant science related subject matter/project through Indiana 4-H Youth Development. Selection is based on the member's overall 4-H achievement.

FarmHouse Fraternity Achievement Scholarship

This scholarship is sponsored by The Purdue FarmHouse Foundation for FarmHouse Fraternity and is restricted to an Indiana 4-H member who will be a freshman at Purdue University. Indiana 4-H youth development staff do not review applications and are not involved in the selection process.

HORSE & PONY



The Annual 4-H Horse and Pony Year End Celebration will be held November 11, 2018. Invitations have gone out and everyone is reminded to please RSVP to your leader the number of your family members who will be attending. **Remember to RSVP by November 3.** Doors open at 12 noon, Meal at 12:30 PM; Awards at 2 PM; Point Auction at 2:30 PM. Location is the 4-H Exhibit Building, Allen County Fairgrounds, 2726 Carroll Road, Fort Wayne. Please bring a vegetable, salad or dessert according to the assigned list based on your family's last name. Table service, meat dish and drinks will be provided by Allen County 4-H Horse and Pony Leaders.

4-H Horse and Pony Judging Team

Do you want to learn more about horses and judging them? Then the 4-H Horse and Pony Judging Team may be for you. You do NOT need to own a horse or even know much about horses to join this group. You will LEARN! This is for youth currently in Grades 3-12.

Their first meeting will be on January 6, 2019 at the Extension Office. They normally meet on Sunday afternoons from January–April. The coaches are Lisa Didion and Jacob Taylor, 4-H Volunteers. Her contact information is 260-740-8313 or email lisagdidion.ld@gmail.com. Please contact her for more details and information.

LIVESTOCK

2019 Animal Deadlines

PLEASE - Please, try to complete all enrollment in animal projects by January 15. We send information electronically to youth enrolled in specific 4-H projects. We cannot send you the information if you have NOT enrolled in that specific project. This will be important information on ID dates, 4honline deadlines, etc.

Sample paperwork will be available at all TAGGING/ID events. They will occur in the Lion's Barn on the Allen County Fairgrounds. Premise ID numbers will also be required to complete 4honline ID.

February 9	TAGGING/ID for ALL - Beef Heifers & Steers, Dairy Beef Steers (Snow Date February 16, 2019)	8:00–10:00 a.m.
April 1	4hOnline Deadline for ID of all Beef Steers & Dairy Beef Steers	
April 13	TAGGING/ID – ALL Dairy Beef FEEDER Calves	8:00–10:00 a.m.
April 25	TAGGING/ID – ALL Sheep and All Goats	5:30-8:30 pm
May 15	4hOnline Deadline for ID of All Beef Heifers and Junior Calves, Dairy Beef Feeder Calves, Horse & Pony, Llama, Sheep, Swine. Also Project Add & Drop.	
June 28	Activity Sheets due to the Extension Office	By 4:30 pm
June 28	Fair Entry done on line (what I am Exhibiting at the County Fair)	By 11:59 pm

Llama

If anyone is interested in participating in the 4-H Llama project in 2019, please call the office NOW and ask for additional information, and to have your name put on the list. There are several Llama Farms, and some of them are accepting new members. You do NOT need to own a llama to participate. Many 4-H members use the Llamas owned by the 4-H Leaders.

Llama Farms meet at different locations and times. There will be a Llama Call out Meeting on February 17, 2019, at 3:00 PM at the Extension Office. However, if you think you might be interested for 2019, please call the Extension Office now.

JUNIOR LEADERS

Our next meeting will be on October 30 from 7-8:30 pm at the Extension Office. We will have a Chopped mystery basket food challenge. This is a great opportunity to come and check out what Junior Leaders is all about. All youth in grades 7-12 are eligible to participate in this group that focuses on leadership development and FUN! Junior Leaders will be FREE again in 2019! Bring your friends!

4-H VOLUNTEERS

Please help spread the word about our 4-H Game Day on January 13 from 1-4 pm at the Walb Classic Ballroom on the Purdue Fort Wayne Campus.

SUPPORT PURDUE EXTENSION

Support the Extension Office: You can order Poinsettias for the Holidays. Attached is a file to place your order. Orders due by Noon on November 21, 2018 with payment. Pick up on December 5 from 3-6 PM or December 6 from 8 AM to 4:30 PM at the Extension Office.

COUNTY FAIR



2019 FAIR DATES

July 23-28, with the Auction on July 29

Other Extension Office Events

Horticulture Educational Programs

Baneful Botanicals & Other Oddities - October 25, 6 pm There is no fee for this presentation, but pre-registration is required, since this will fill quickly. Please call to register by October 19.

Evergreen Swag Workshop - December 10, 6 pm
\$30.00 Cost

Amy Oliver, Landscape Designer at Arbor Farms Nursery will help you put together the fragrant tips of noble fir and cedar to create fresh holiday swag. The swag will also incorporate accents such as pine cones, berries, a decorative bow and more for a nice seasonal touch. Deadline is Monday, December 3, This class fills fast.

Interested in taking the Master Gardener Class? Contact the Office at 481-6826

Health & Human Sciences Educational Programs

November 7, 7:00 PM "Managing Stress for the Holidays"
December 6, 1:00 PM "Downsizing Your Financial Maze"

Events Open to the Public
Call the Office to Pre-Register

"Family Favorites" Cookbook \$15.00 each
Extension Homemaker History Books \$12.00
Available at the Extension Office.

Check out the website www.extension.purdue.edu/allen for complete details.

Email Alert!

Due to continued budget cuts in the postage and office supplies accounts to the County Extension Office budget, 4-H will be utilizing email more and more. Please go in and change your 4-Online account or email Jean at jkendall@purdue.edu with your current email address so files can be updated. Also please be sure to bookmark <http://www.extension.purdue.edu/allen> as the Allen County 4-H web site. Each county has its own web site, so be sure you are using Allen County's to get the correct records sheets, information, and other information.



CALENDAR

CEO = County Extension Office

FGs = Fairgrounds

November 2018

- 1 Annual Meeting RSVP's Due 4:30 481-6429
- 1 Robotics Club, 6:30 pm @ CEO
- 8 4-H Annual Meeting/Volunteer Recognition, 6:30 pm @ Walb Ballroom, PFW
- 11 Horse & Pony Completion Banquet @ 4-H Exhibit Building, Fairgrounds, 12 Noon
- 12 Office Closed – Veteran's Day**
- 12 Area Crops, Forestry & Ento Judging, Whitley Co, 5 pm
- 14 Horse & Pony Leaders Meeting, 7:15 pm @ CEO
- 22-23 Office Closed – Thanksgiving Holiday Break**
- 27 Junior Leaders, 7:00 pm CEO

December 2018

- 3 Extension Board Annual Meeting 6:30 @ CEO
- 4 4-H Board Meeting, 7:00 pm @ CEO
- 6 Robotics Club, 6:30 pm @ CEO
- 11 Junior Leaders, 7:00 pm @ CEO
- 24 & 25 Office Closed – Christmas Holiday**

January 2019

- 1 Office Closed – Happy New Year**
- 3 Robotics Club, 6:30 pm @ CEO
- 8 4-H Board Meeting, 7:00 @ CEO
- 13 All County 4-H Meeting, 1 pm @ Walb Classic Ballroom, PFW
- 15 4-H Volunteer Enrollments Due Online**
- 15-17 Fort Wayne Farm Show – Coliseum
- 15 Horse & Pony Leaders Meeting, 7:15 pm @ CEO
- 21 Office Closed – Martin Luther King Jr Holiday
- 25 Scholarship Apps Deadline 11:59 pm Online
- 26 Hunter Education Class – Pre Register Required
- 29 Jr Leaders, 7 pm @ CEO

February 2018

- 2 Hunter Education Class – Pre Register Required
- 5 4-H Board Mtg, 7:00 pm @ CEO
- 7 Dairy Goat Workshop, 6:30 pm TBD
- 9 Beef & Dairy Beef Cattle Weigh in, 8-10 am @ FG's
- 16 Beef & Dairy Beef cattle Weigh in SNOW DATE
- 17 Llama Leaders, 1:30 pm, CEO
- 17 Llama Call Out Meeting 3:00 pm, CEO
- 18 Swine Committee 7 pm @ FG's
- 19 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 26 Jr Leaders, 7 pm @ CEO
- 28 Poultry Workshop, 6:30 pm @ CEO

March 2019

- 5 4-H Board Mtg, 7:00 pm @ CEO
- 7 Robotics Club, 6:30 pm @ CEO
- 11 Shooting Sports Leaders Meeting, 7 pm @ CEO
- 12 Swine Workshop, 6:30 pm @ CEO
- 15 4-H Recognition Theme Design Due, 4:30 CEO
- 18 Rabbit Workshop, 7:00 pm @ TBD
- 19 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 26 Junior Leaders Meeting, 7 pm @ CEO

March 2019

- 31 4-H Plant Sale Orders Due, CEO**

April 2019

- 2 4-H Board Mtg, 7:00 pm @ CEO
- 4 Robotics Club, 6:30 pm @ CEO
- 5-7 Hoosier Horse Fair
- 13 Dairy Beef Feeder Calf Weigh in, 8-10 am @ FG's
- 16 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 25 Rabbit Workshop, 7:00 pm @ CEO
- 25 Sheep & Goat ID, 6-8 pm @ Fairgrounds
- 26 Area 4-H/FFA Livestock & Dairy Judging Contest
- 30 Junior Leaders, 7 pm @ CEO

May 2019

- 2 Robotics, 6:30 pm @ CEO
- 6 Swine Committee, 7 pm @ FG's, McComb Bldg
- 7 4-H Board Meeting, 7:00 pm @ CEO
- 9 4-H Plant Sale Pick up 5-8 pm @ Fairgrounds**
- 9 Sheep Workshop, 6:30 pm @ Howard's
- 10 4-H Plant Sale Pick up 9-12 Noon @ Fairgrounds**
- 11 State Horse Judging Contest
- 15 Livestock ID Due ONLINE**
- 15 Horse ID Sheets Due ONLINE**
- 15 Project Add/Drop Deadline ONLINE**
- 15 4-H Enrollments Due Online**
- 16 Rabbit Workshop, 7:00 pm @ FG's
- 18 State Poultry & Livestock Contest
- 19 Goat Performance & Fun Day Workshop, 2-4 pm @ FG's
- 21 Horse & Pony Leaders Mtg, 7:15 pm @ FG's
- 27 Office Closed – Memorial Day
- 28 Jr. Leaders Mtg, 7 pm @ TBA

June 2019

- 4 4-H Board Mtg, 7:00 pm @ CEO
- 5 State Dairy CDE Judging Contest
- 6 Robotics Club, 6:30 pm @ CEO
- 12-14 4-H Academy @ Purdue
- 17 Rabbit Tattoo Event, 7 pm @ CEO
- 18 Horse & Pony Leaders Mtg, 7:15 pm @ CEO
- 18-21 State Junior Leader Conference
- 24-26 Purdue Round Up, Purdue University
- 25 Jr Leaders, 7 pm @ CEO
- 28 Activity Manuals/Sheets DUE, 4:30 pm CEO**
- 28 Fair Entry Due on line, 11:59 pm**
- 29 Poultry Blood Testing 9 AM @ FGs
- 29-July 6 Citizenship Washington Focus Trip

Subject to change