



Indiana

4-H CLUB RECORD

4-H CHICKEN BARBECUING PROJECT

Name _____ 19____

Check the correct square for this project

Age _____ Year of birth _____ Month _____ Day _____

Address _____

Division **Year**

Name of Club _____ County _____

Intermediate 1

Number of years in 4-H _____

2

Number of poultry projects previously completed _____

Advanced 1

List other poultry projects carried this year _____

2

3

4

Name of Parent or Guardian _____

5

Signature of leader _____ Date _____

SUMMARY OF ACTIVITIES

Number of times chicken was barbecued _____

Total persons served _____

Number of demonstrations given _____

Name of demonstration or demonstrations given _____

List chicken barbecue contests entered _____

Awards received for this project _____

TOTAL INCOME \$ _____

TOTAL EXPENSES \$ _____

PROFIT OR LOSS \$ _____

