



# Scribbles

NOVEMBER 2018

NEWSLETTER

EDITED BY: MEAGAN BROTHERS, EXTENSION EDUCATOR-HHS  
JAMI MCGILL

**SAVE  
The Date!**

**Dining with  
Diabetes  
November  
1,8,15,29th**

**5:30-  
7:30p.m.**

**USI**

## INSIDE THIS

**New Mem- 2  
bers**

**Craft Fair 3**

**Kitchen 4  
Gadgets**

**Cooking Club**

**Leisure Arts 5  
Lessons**

**Dining w/ 6  
Diabetes**

**Int. Day of 7  
Rural Wom-  
en**

**Look through 8  
the Past**

## Dates to Remember . . .

### November 1,8,15,29th

Dining With Diabetes

5:30-7:30 p.m. USI

### November 3 (Saturday)

Celebrated the Center

### November 4 (Sunday)

Daylight Saving Time Ends

### November 5 (Monday) 4-H

Achievement Banquet Regis-  
tration 5:30 Program @ 6pm

### November 6 (Tuesday)

RSVP & Payment due for  
11/20 Lesson

### November 6 (Tuesday)

Office Closed

### November 8 (Thursday)

Exec. Mtg. 5:30 p.m.

Council Mtg. 7pm Confer-  
ence Room

### November 9 (Friday)

RSVP for Vol. Dev. @ Ext.  
Office

### November 11 (Sunday)

Veteran's Day

### November 13 (Tuesday)

11am-1pm Extension Office

Volunteer Dev. Prog. Intro.

### November 16 (Friday)

RSVP & Payment due for  
12/3 Leisure Arts Lesson

### November 20 (Tuesday)

Leisure Arts 6:00 p.m.,4-H  
Center Conf. Room

"Making Flower Pot Peo-  
ple"

### November 22 & 23

Office Closed

Thanksgiving Holiday

### December 3 (Monday)

Leisure Arts Lesson

6:00 p.m. Chalk

Couture Painting-4-H

Center Conference

Room

### December 6

(Thursday) 5:30 Exec.  
Mtg.

### December 9&10

(Sunday, Monday) 5-

8pm Spark Club 4-H

Center Banquet Hall



## VOLUNTEER!

Looking for an opportuni-  
ty to volunteer and pro-  
vide HHS programs in  
the community?

I am starting a volunteer  
development program!  
This is similar to what is  
done for 4-H. I am hav-  
ing an introductory meet-  
ing on Tuesday, Novem-  
ber 13 from 11am-1pm  
at the Extension Office.

We will have an intro-  
duction to HHS pro-  
grams and a bit about  
expectations for volun-  
teers. I will have a light  
lunch, so I need your  
RSVP by November 9.  
If you are unable to at-  
tend the lunch meeting,  
I will create an online  
module that you can  
watch and still be able  
to participate.

Let me know if you are  
interested in that oppor-  
tunity.

Meagan Brothers  
CED & Extension Educa-  
tor, HHS broth-  
erm@purdue.edu

# What's Happening



The Bake for Good Spark Club is taking place December 9 & 10 from 5-8 pm at the 4-H Center Banquet Hall. We will need people to help the youth with measuring and following directions as well as behind the scenes with getting supplies prepared for the activities. Any and all help is greatly appreciated! Please let me know by November 20 if you are willing and able to help out! Meagan Brothers, [erm@purdue.edu](mailto:erm@purdue.edu) 812/867-4935

## Sewing Saturday

Please let Martha Alle know if you plan to attend the Sewing Saturday on the 27th. You can email her at [antmartha@aol.com](mailto:antmartha@aol.com)

## New Member Application Process

The Membership Committee has revised the new member application. The process in which to file an application is

to mail it to the extension office (address is on form) along with the check and it will be addressed to the Membership Director. Once received the Treasurer will secure the funds and hand the application to the Membership Director to start the process of sending a welcome package to the new member that will include a booklet. Our goal is to get the revised application in the hands of the Presidents at the November council meeting.



We want to welcome our newest members to Vanderburgh County Extension Homemaker Clubs. Kellie Clodfelter joined the YaYas Julia Mann joined the HAGS, Suzanne Sholtis joined the YaYas, Sue DeShields joined Perry Heights, Juanita Chaddock joined Perry Heights, Valerie Slingsby joined Hill Toppers.

We are excited to have new members and look forward to meeting them at upcoming events.

## WARM WELCOME TO THE PAPER PIECES

We are happy to introduce our newest club, the Paper Pieces.

The group has been meeting since August. So far they have made greeting cards, decorated notepads and created two page scrapbook layouts. They have scheduled the programs for their year and are excited to get underway. The members will be participating in local nonprofit scrapbooking events as well as getting together at the 4H Center to try other paper crafts.

The founding members are:

Melody Poff – President  
Julie Baker-Schnelle – Vice President  
Carla Hazel – Secretary/  
Treasurer  
Susie Carney  
Debbie Julian  
LaJean Gentry  
Tina Johnson  
Diane Schillinger  
Janet Sellers  
Katherine Williamson  
Martha Alle

It's not too late to join. If you know someone who is interested, please have them contact Melody Poff at [mpoff@twc.com](mailto:mpoff@twc.com)

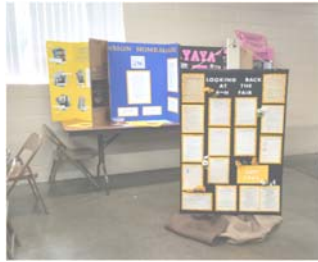
## Thought of the Month...

*“Volunteers are not paid – not because they are worthless, but because they are priceless.”*

# Craft Fair

**THANK YOU!! THANK YOU!! THANK YOU!!**

Thank you to all of the Homemakers, junior leaders, family and friends who helped make the craft show a success! This is how we earn the money for the programs and donations that we fund throughout the year. It's also a wonderful opportunity for us to come together and strengthen our bonds with each other as we work together as a team. If you have any thoughts or suggestions for next year, please pass them on to Amanda Rexing at [Amanda.Rexing@gmail.com](mailto:Amanda.Rexing@gmail.com)



Extension Homemaker Displays and information on becoming a member



Homemakers working in the Banquet Hall



Homemakers table with proceeds going to the Cancer Endowment Fund





## This Month Lets "Bee Thankful"...

Let's take the time to remember all of the talents that we have been given and the people we have in our lives. Many of us will make donations to help the less fortunate, but consider spending time with someone who might be lonely. Sometimes just a little attention and knowing that someone cares can make a huge difference.



### CALLING ALL COOKS

The Kitchen Gadgets cooking club is still in formation. We still need a few more members to get it off to a successful start. The next meeting is **November 12<sup>th</sup> at 6:00pm** in the 4H center kitchen. We will be making pumpkin soup and pumpkin alfredo. The cost is \$3 per person. Please invite your friends who might be interested in this club. RSVPs should be sent to Martha Alle at [antmartha@aol.com](mailto:antmartha@aol.com)

### Paper Products Available for Clubs

We have cleaned our storage bunker and identified some odds and ends of cups and other miscellaneous paper products that are no longer used. Instead of letting them go to waste and storing them unnecessarily, we will be bringing them to the November Council meeting and let clubs take what they want for their club use.

### Craft Show Meat Sale

We have extra hamburger patties, hotdogs and chicken breasts from the craft show. They are uncooked and have been kept frozen. We will be selling on a first come/first serve basis at the November Council meeting. If you would like some, please ask your club President to pick them up for you or drop by at 7:00pm and we can get them for you. The price is \$15 for hotdogs, \$20 for hamburger patties and \$40 for chicken.



### STATE MEMBERSHIP PROGRAM

As we previously shared, the state membership program for the year is "Double the Influence". Each club is asked to add two new members and each county is asked to add two new clubs. At the October meeting, the IEHA membership committee decided to use the puzzle as the image for this year's promotion and the concept of "How do I fit in". We would like for each club to pole it's members and ask each member to answer that question for themselves. Perhaps you fit in because of the lessons. Perhaps you fit in because of the friendships. Or maybe it's community service. Whatever it is, please jot down your members' names and their answers to the question. Bring that information to our February Council meeting. We will then use that information to create our display for the annual conference in June. If you have any questions contact Martha Alle [@antmartha@aol.com](mailto:@antmartha@aol.com).

Join Us For The  
**2018 CELEBRATE THE CENTER**  
 ANNUAL BENEFIT DINNER AND AUCTION  
 SATURDAY, NOVEMBER 3  
 VENDORBOOTH 4-H CENTER AUDITORIUM  
 5:00PM: APPETIZERS AND Silent AUCTION  
 6:30PM: DINNER WITH LIVE AUCTION TO FOLLOW  
 BENCH/MEMBERSHIP TABLES ENCOURAGED

\*50 INDIVIDUAL TICKETS  
 \*400 TABLE OF 8  
 \*600 TABLE OF 12



## WOMEN WALK THE WORLD LOOKING FOR SPONSORS

The Women Walk the World Committee has met and laid the groundwork for the event to be held on Monday April 29<sup>th</sup>. The intent of the event is to raise awareness of the programs that the Associated Country Women of the World sponsor as well as raise funds to support those programs. The Committee would like to showcase the Zero Hunger program with the 2019 event. Preliminary plans include the walk and light refreshments and prizes. If you know of any business that might be willing to help with sponsorships or donations, please share their information with the Committee.

## PREMADE DOUGH LESSON QUITE THE HIT!

Eight clubs were represented at the Pre-made Dough leisure lesson held on October 17<sup>th</sup>. Jean Hitchcock of the Noon Neighbors taught the lesson and shared both savory and sweet dishes. All of the recipes were popular but the favorite seemed to be the Pear Dumplings. For those of you who couldn't attend, here is the recipe:



**Pear Dumplings**  
 3 ripe Bartlett pears  
 2 cans crescent rolls (8each)  
 1 t cinnamon  
 1 ½ c sugar  
 2 sticks margarine, melted  
 1 12oz can Mt Dew  
 Peel the pears and cut each into 4 pieces.

Cut off the small ends about 1/3 of the length down. Place 1 large slice or 2 small slices in each crescent roll and seal the edges. Place in a 9x13 baking dish. In a separate bowl mix the cinnamon, sugar and margarine. Spoon the mixture over each roll. Pour the Mt. dew over the top of the mixture. Bake at 350 degrees for 45 minutes. Will make 16 rolls.

## MAKE YOUR OWN CLAY POT PERSON

Be sure to register for the Clay Pot People leisure lesson to be held on November 20, 2018. The cost is \$15 and each participant will receive all the supplies they need to create one clay pot character. There will be a lot of painting so be sure to wear clothes that you don't want to ruin!



## CRAFTING FOR THE CURE FUNDRAISING UNDERWAY

Cindy Saferight, IEHA state President, has named this year's cancer endowment fundraising program "Crafting for the Cure". Her goal is to raise \$10,000 for the year with those funds being matched by a sponsor to become \$20,000. Martha Alle, Vanderburgh County President has set a goal of \$5,000 for Vanderburgh County.

At the July meeting, the Council voted to donate all proceeds from our Vanderburgh County Homemakers' craft booth at our craft show to the cause. We are happy to share that we raised more than \$700 towards our goal. Our ad hoc Crafting for the Cure committee has met and have plans for our Crafting for the Cure event well underway. The event will be held on Saturday March 23, 2019 from 8am-8pm at St. Paul's United Church of Christ on 12<sup>th</sup> and Michigan. Registration will open in mid-late November and will be on a first come/first serve basis. We will be able to accommodate 140 crafters that day. The committee is working through the details to have vendors on site, a crafters' yard sale and make/take lessons. Watch for more details in future Scribbles and see how you and your club can help out as well as participate!



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IN PARTNERSHIP WITH THE UNIVERSITY OF SOUTHERN INDIANA

PURDUE EXTENSION  
*Dining*  
with Diabetes

# DINING WITH DIABETES

A cooking school and nutrition education program designed for those with diabetes and their family members or caregivers.

\$33

EACH SESSION WILL INCLUDE:  
EDUCATIONAL LESSON  
TIPS FOR MEAL PLANNING  
TOOLS FOR MODIFYING RECIPES TO MAKE THEM HEALTHIER  
RECIPE DEMOS WITH DIABETIC FRIENDLY FOODS

**NOVEMBER**  
1ST - 8TH - 15TH - 29TH

5:30 - 7:30 PM

AT THE UNIVERSITY OF SOUTHERN INDIANA

Registration fee to hold your spot is due by **October 25th!**  
Register online by visiting our events tab on our Facebook page @  
Purdue Extension-Vanderburgh County.

Please contact Meagan Brothers at [brotherm@purdue.edu](mailto:brotherm@purdue.edu) for more information.

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution. If you need a reasonable accommodation to participate in this program, prior to this meeting, please contact Meagan Brothers at [brotherm@purdue.edu](mailto:brotherm@purdue.edu)

UNIVERSITY OF  
**SOUTHERN  
INDIANA**  
College of Nursing and  
Health Professions



# INTERNATIONAL DAY OF RURAL WOMEN & WORLD FOOD DAY 2018

## A public statement from the Associated Country Women of the World

In March 2018, the Associated Country Women of the World and a coalition of partner organisations including the World Association of Industrial and Technological Research Organisations, Soroptomist International, the World Association of Girl Guides and Girl Scouts, and BPW International, launched the Global Survey of the Living Conditions of Rural Women.

This Survey seeks to gather the input of women in rural communities all over the world and to frame responses in a format which will inform those who make policy and funding decisions which affect the lives of these women. We know that almost every situation which impacts on the lives of women does so more negatively on those women living in rural areas, or who have been raised in rural communities and who are now living elsewhere.

From the earliest responses to the Survey, we are seeing that the negative impacts of forced urbanisation, rural to urban migration amongst young people, and the effects of climate change are the biggest challenges for these women and their families. This reinforces the significance of issues that ACWW Member Societies and our colleagues globally have been raising awareness of for many years.

Around the world, women represent around 43% of the agricultural workforce, which highlights their position and importance as relating to food security and community resources. Despite this, women continue to suffer from discriminatory practices and policies, with reduced access to land rights, finance, water, energy, technology, education, and appropriate support and infrastructure.

Supporting women in the development and implementation of climate-resilient agricultural practices and systems must be a priority. ACWW has made interventions on these issues with the UN Food and Agriculture Organisation, and national governments, at meetings including the 2<sup>nd</sup> Eurasian Women's Forum held in St Petersburg, Russia, in September 2018.

When women have equality of access to land, inheritance rights, and agricultural processes, the world will benefit. Management of climate change, food security, and gender equality are inextricably linked, and must be tackled in a cohesive way if we are truly to achieve the Sustainable Development Goals by 2030. Women in rural communities remain lowest in the chain of benefit, and yet are responsible for the foundation on which these systems are built. We must do more to support, elevate the voice of, and recognise the importance of, rural women and their critical role in food security and the everyday lives of every person everywhere.

Ruth Shanks AM  
ACWW World President

### NOTES

The UN Resolution Adopting 15 October as International Day of Rural Women - <http://undocs.org/A/RES/62/136>

International Day of Rural Women - <http://www.un.org/en/events/rural/womenday/>

World Food Day - <http://www.fao.org/world-food-day>

### Associated Country Women of the World

A04 Parkhall | 40 Martell Road | London SE21 8EN

Registered Charity No.1174798 | +44 (0)207 7993875

info@acww.org.uk | [www.acww.org.uk](http://www.acww.org.uk) | [www.ifrw.org.uk](http://www.ifrw.org.uk)

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Cooperative Extension Svc.  
13301 Darmstadt Road, Suite A  
Evansville IN 47725-9593

Phone: 812-435-5287

Fax: 812-867-4944

Email: [brotherm@purdue.edu](mailto:brotherm@purdue.edu)

[www.extension.purdue.edu/vanderburgh](http://www.extension.purdue.edu/vanderburgh)

## Return Service Requested

**Presidents Packet:**  
November Leisure Arts Lesson  
Sign Up

If you have a disability that requires special assistance for your participation in any program, call the Purdue University Cooperative Extension Service Vanderburgh County Office at (812) 435-5287.



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Who is this?

## A Look Through the Past Reminder

I would like each club to send baby pictures of their members to me, with their name, birth month and club name

on the back. Get to know the Vanderburgh IEHA then and now. Each month there will be a picture or pictures of a future IEHA member. Try and identify them. The following month we will tell you who the previous months future homemakers were. Please send photos to me as soon as possible by email [eyeb2cool@yahoo.com](mailto:eyeb2cool@yahoo.com) or by mail to: Bobby Conway 114 S Thomas Ave., Evansville, IN 47714



***Barbara Miller speaking at District Meeting in Washington, Indiana. She was talking about receiving the 1st Timer Award and is a member of Forever Gingham and Western Willing Workers.***