

September 11, 2018

4-H Adult Club Leaders, Livestock Superintendents, Council Members:

Please mark your calendar! Our 4-H Achievement Program will be **Saturday, September 29, 2018 at 5:00 p.m. and 6:30 p.m. awards presentation at Hall School 5955 W Hurt Rd, Monrovia, IN 46157.**

Drinks, meat and table service will be provided. (Donations to help offset the cost of this expense are accepted). 4-H families are asked to bring a vegetable, fruit, or salad to go with pork. We encourage all to participate in the all-popular dessert contest with categories for youth and adults.

1. **Standard and Honor Club application** form (to be completed by the main adult leader) is available at the Extension Office or you can print off the attached form. If your club is eligible for either the Standard or Honor 4-H Club award, complete the application and return it to the **Extension Office by September 17, 2018.** Your club will be given a Standard or Honor 4-H Club Charter and/or seal at the County Achievement Program. If your club is applying for the Standard 4-H Club, the requirements (1-11) must be met and completed. If your club is applying for the Honor 4-H Club, the requirements (1-15) must be met and completed (in addition to meeting the requirements for a Standard 4-H Club). Standard Club requirements are not difficult to meet. Look over these lists – your club may be doing these things already.
2. **4-H Shirt Contest** – This is fun and winners will be announced at the 4-H Achievement Program.
3. **Name tag contest. Don't forget to create a name tag to be worn by your club members and leaders in attendance at the 2018 Achievement Program.**
Clubs need to design a name tag which is unique to their club. Leaders will submit a sample that will be judged on the following criteria: Originality, Creativity, Neatness/Attractiveness
Winners will be announced at the Achievement Program. This year's **THEME : 4-H: Planting 4 Success.**

4-H Project Fair (Open House) will be Nov. 8 at the 4-H Bldg. 6:30 -8:00 p.m. This is an opportunity for members to see projects and re-enroll in 4-H. Clubs are welcome to have a table. Respond by Nov. 2 to reserve your table.

2018-2019 Window Displays should be up by Nov. 4 and we are asking that you include the Nov. 8th Project Fair date in your display. It is important that you contact the Extension Office to let us know your location of your window display by Nov. 4. More information will follow regarding the 2018-2019 THEME. (Theme ideas may be submitted at the September 17th Adult Leader/Livestock/Council meeting).

4-H Club Scrapbooks must be submitted on or before **November 1st** to the Extension Office. The scrapbooks will be on display at the 4-H Project Fair night November 8th. The 4-H scrapbook project is open to any Morgan County 4-H Club wishing to participate. Scrapbooks should contain information about your club. (See the club scrapbook rules for more details or visit us on the web at www.extension.purdue.edu/morgan)

MARK YOUR CALENDARS!

After October 1 – Leaders need to re-enroll 2018-2019
at <https://in.4honline.com> OR visit us at www.extension.purdue.edu/morgan
This step is easy and will secure your future mailings.
4-H Member enrollment begins Oct. 1-Jan. 15, 2019

OVER

We will also have 4-H yard signs available at the Achievement Banquet. 4-H families have an opportunity to promote 4-H in your neighborhood!



*Halloween Carnival at the Swine Barn on the fairgrounds 3-5 p.m.
sponsored by the 4-H Junior Leaders on Saturday, October 27, 2018.
Fall Demo Derby will follow at 7:00 p.m.*



Sincerely,

Rena Sheldon

Rena Sheldon, CED, 4-H Youth Development
Extension Educator

