



# 2019

## 4-H Club Leadership Information Form

Please Print  
One Form Per Club, Please  
Deadline, October 1, 2018

4-H Club: \_\_\_\_\_ Township: \_\_\_\_\_

Name & E-Mail Address (include Club Helpers)	Address	Phone #
Contact Leader*		

**4-H Club Officers:**

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Reporter: \_\_\_\_\_

Health & Safety: \_\_\_\_\_

Recreation: \_\_\_\_\_

Song: \_\_\_\_\_

**4-H Council Representative(s):**

\_\_\_\_\_  
Name Adult 4-H Leader

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Phone

\_\_\_\_\_  
Name Parent/Guardian

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Phone

\_\_\_\_\_  
Name 4-H'er (Grades 3-12)

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Phone

\_\_\_\_\_  
Name 4-H'er (Grades 3-12)

\_\_\_\_\_  
Address

( ) \_\_\_\_\_  
Phone

Meeting Dates	
Nov , 2018	May , 2019
Dec , 2018	June , 2019
Jan , 2019	July , 2019
Feb , 2019	Aug , 2019
Mar , 2019	Sep , 2019
Apr , 2019	Oct , 2019

Location  
Of Meetings \_\_\_\_\_  
Time of  
Meetings \_\_\_\_\_

**\*In an effort to cut down on postage and duplicate mailings, please designate one person as the contact leader. This person will receive information from the Extension Office to pass along to the other leaders and members of their club. All leaders will continue to receive notice of adult leader meetings.**