

**VERMILLION COUNTY PET PROJECT RECORD SHEET for 20\_\_\_\_\_**



Name \_\_\_\_\_ Birth date \_\_\_\_\_  
 Address \_\_\_\_\_  
 (street, road, rural route, box) city state zip  
 County \_\_\_\_\_ Township \_\_\_\_\_ Club \_\_\_\_\_  
 (of participation)  
 Years in 4—H \_\_\_\_\_ Years in this project \_\_\_\_\_  
 (including this year) (including this year)

**Inventory List of All Animals in This Project (If necessary, attach additional sheets)**

Registry No. or other visual identification if applicable	Animal's Name	Type of Animal/ Species	Sex	Date of Birth	From Whom Obtained	Date Obtained
<i>Example: N/A</i>	<i>OTIS</i>	<i>Snake/ Garter</i>	<i>M</i>	<i>March '96</i>	<i>Found in yard</i>	<i>4/15/96</i>

**FINANCIAL SUMMARY**

EXPENSES (Include receipts if possible)

Feed \_\_\_\_\_  
 Bedding \_\_\_\_\_  
 Equipment \_\_\_\_\_  
 Health/Veterinarian \_\_\_\_\_  
 Animals Purchased \_\_\_\_\_  
 Other \_\_\_\_\_  
 Total \_\_\_\_\_

INCOME

Animal Sales \_\_\_\_\_  
 Other \_\_\_\_\_  
 Total \_\_\_\_\_  
 Total Income or Loss \_\_\_\_\_

**QUESTIONS ABOUT YOUR PROJECT**

1. Why did you select this project? \_\_\_\_\_  
 \_\_\_\_\_
2. Why did you select this type of animal for your Pocket Pet Project? \_\_\_\_\_  
 \_\_\_\_\_

3. What type of equipment did you have to purchase for the care of your animal? \_\_\_\_\_

\_\_\_\_\_

4. What effect did this project have on other family members? \_\_\_\_\_

\_\_\_\_\_

5. Would you encourage other 4-H'ers to enroll in this project and why? \_\_\_\_\_

\_\_\_\_\_

6. What type of housing did you provide for your animal? \_\_\_\_\_

\_\_\_\_\_

7. Did you have any disease problems? Yes \_\_\_\_ No \_\_\_\_ What did you do to prevent or treat disease? \_\_\_\_\_

\_\_\_\_\_

8. How and what did you feed your animal? \_\_\_\_\_

\_\_\_\_\_

9. List the magazines, newsletters, books, etc. you have read this past year concerning your project. \_\_\_\_\_

\_\_\_\_\_

10. List at least three things you have learned in your project this year.

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

11. How do you plan to improve this project next year? (Include such practices as feeding, breeding, management, etc.) \_\_\_\_\_

\_\_\_\_\_

12. Did you give a demonstration related to your project? \_\_\_\_\_

Title \_\_\_\_\_ Where given? \_\_\_\_\_

How many times? \_\_\_\_\_ How many people saw your demo.? \_\_\_\_\_

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I have reviewed this record and believe it to be correct.

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader \_\_\_\_\_ Date \_\_\_\_\_