



4-H Connection



Fair Issue, 2018

Welcome, Michele!

Drop in and say hello to Michele Jones, the new Ag & Natural Resources educator for Morgan County. Michele is a Boilermaker Animal Science grad with a Masters degree from the University of Kentucky in Dairy Science/Management. She has also worked for a dairy records company in North Carolina. Michele and her two cats have moved to Martinsville, and she looks forward to meeting Morgan County folks. Please say hi at jonesm@purdue.edu.

YQCA: Youth for the Quality Care of Animals

As of this printing, 174 members have completed this training, either in person or through the web-based program. If you are a meat or dairy animal exhibitor (Beef, Dairy, Goats, Poultry, Rabbit, Sheep and Swine) the YQCA certification is required in order for you to exhibit your animal(s) at the Morgan County 4-H fair and at the Indiana State Fair. Web-based certification is available at www.yqca.org and should be completed as soon as possible. Be aware that there is a fee to take the web-based course. No further face-to-face training is planned between now and the fair.

Joe Nichols and Sara Evans Concert Ticket Sales Night July 18th

Turn in your money or unsold tickets July 18th from 6:00 to 7:00 p.m. at the WKR in the 4-H Building. This will be the last ticket night with Rob Helms. If you need more tickets or have questions, contact Rob at 317-965-8201. The cash incentives presented to 4-H members and their clubs are awesome, so keep selling those concert tickets! Please give Rob a big THANK YOU for making this opportunity available for our 4-H members!

Project Judging Days at the 4-H Exhibit Hall July 22nd -25th; Check Out Aug. 3rd

The judges, volunteers and I look forward to your super project work that will be entered in the Exhibit Hall! See your fair book and the schedule enclosed in this mailing for judging times and locations. Visit your projects on **4-H Open House Night July 25th** from 7:00 to 9:30 p.m. Remember to pick up your projects, 4-H Year pin and premium money on **Friday August 3rd** at the 4-H Building and Wilber Kendall Room from 5:00 to 8:00 p.m. Please make arrangements for someone else to pick up your projects, pin and premium money if you are unable to do this yourself.

References for 4-H Posters, Display Boards and Notebooks

Double-check the rules for your projects before turning them in, and be sure to include the references you used to find your information. Internet sites, books, videos, magazines and personal interviews should be listed as sources on your poster (front or back) or in your notebook (usually on the last page). Give credit where credit is due.

Thanks to the Adult Leaders for 4-H Pool Night!

Many thanks to the Adult Leaders group for sponsoring the 4-H Pool Night! This was a free event, and a grand time was enjoyed by everyone! Now, dry off and go finish (or start) your projects.

Set Up Days

Exhibit Hall: Friday July 20th 9:00 a.m. until finished.

Poultry and Rabbit Barn: Tuesday July 24th 3:00 p.m. until finished. (Pizza provided once completed)

Beef Barn: You may bring tack Monday July 23 through Thursday July 26th. Please be respectful of other people's stalls and equipment!

Trailers on the Fairgrounds

If you are a 4-H exhibitor with a livestock trailer on the fairgrounds, be aware that trailers are to be removed from the grounds once your animals are unloaded. This makes for more parking space for fairgoers. Space is available at Martinsville High School, or you can just take it home until your animals leave the fair. **Friday July 27th** will be an especially busy day at the fair, with limited parking space. No vehicles are to be between the show arena and the Beef Barn on Friday. **Beef cattle** should arrive at the fairgrounds no earlier than after the Joe Nichols/Sara Evans concert or on Saturday July 28th. Thank you for your help with this matter.

4-H Outdoor Cooking and Fire Pit

Visit the fire pit on the fairgrounds located south of the Emergency Management Building. Outdoor cooking sessions will be held at 5:30 pm on the following dates: July 23rd, July 28th and August 3rd.

Youth should bring \$5 to cover supplies and wear closed-toed shoes. You will eat your work. Parents are welcome to watch.

Paint a Barrel!

The Adult Leaders provide cash incentives for 4-H clubs to paint a trash barrel for the fairgrounds. It should reflect the theme, "Planting 4 Success", and it should be painted by 4-H members in your club. Barrels are to be turned in at the 4-H Building by 4:00 p.m. on Wednesday July 25th. Pick up your blank barrel in the Rabbit-Poultry Barn soon!

Plastic Caps

The response to the 4-H plastic bottle caps drive has been nothing short of fabulous! The current project is a picnic table that the Junior Leaders are working on. Please hold onto your caps until **after the fair**, as we have no place to store them until then. Get your recycle on!

4-H Food Auction July 25th 7:30 p.m. in the Merchants Building

Stick around for the Food Auction on Wednesday evening with our own Danny Messmer auctioneering this exciting event. Purchase a pie or a cake or some garden vegetables and support the local 4-H program with your donation. This is one of 4-H's yummiest events!

If Your Project is Selected for the State Fair

Projects selected for state fair exhibition will be displayed in the Wilber Kendall Room during the fair. A "Selected for State Fair" sticker will appear on the project, and on Sunday July 29th, you will need to come to the WKR between 6 and 8 p.m. to check out your project, have a photo taken with it, and package it for traveling to the state fair. As long as it is not overly large or heavy, we will transport it. Perishable projects (Foods, Garden, Floriculture, etc.) should be brought to the Extension Office on Wednesday August 1st from 7:30 to 8:30 a.m. and we will transport them to the state fair. Make sure they are packed to travel.

Rena Sheldon, CED, 4-H Youth Development

Extension Educator

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Refrigerator Page



- July**
- 20—Exhibit Hall Set Up Day 9:00 a.m. in the 4-H Building
 - 21—Dog Show in the show arena 8:00 a.m.
 - 22—Early Project Check In & Judging at the 4-H Building 4:00-7:00 p.m.
 - 23—Project Judging—see your fair catalog for times
 - 23—Outdoor Cooking at the fire pit 5:30 p.m.
 - 24—Project Judging—see your fair catalog for times
 - 25—Project Judging—see your fair catalog for times
 - 25—Exhibit Hall Open House 7:00 p.m.; Food Auction 7:30 p.m.
 - 26—Sheep Show at the show arena 9:00 a.m.
 - 26—Robotics Demonstrations at the Merchants Building 6:00 p.m.
 - 27—Steps for Health Challenge 7:00 a.m. through 6:00 p.m.
 - 27—Bicycle Rodeo at the Sertoma/Beef Stand 8:00 a.m.
 - 27—Cat Show and Small Animals Show 9:00 a.m. at the show arena
 - 28—Swine Show at the show arena 8:00 a.m.
 - 28—Outdoor Cooking at the fire pit 5:30 p.m.
 - 28—Mini Poultry Show at the Poultry/Rabbit Barn 6:00 p.m.
 - 29—Mini Pet Parade at the Antique Machinery Barn 1:00 p.m.
 - 29—Market Beef Show at the show arena 2:00 p.m.
 - 29—Goat Mini Show 4:00 p.m.; Goat Wether Show 4:00 p.m. at the show arena
 - 29—State Fair Project Check Out at the WKR 6:00-8:00 p.m.
 - 30—Poultry Show at the Poultry/Rabbit Barn 9:00 a.m.
 - 30—Dairy Show at the show arena 9:30 a.m.
 - 30—Beef Show at the show arena 11:30 a.m.
 - 30—Rabbit Showmanship 4:00 p.m.; Rabbit Show 7:00 p.m. at the Rabbit Barn
 - 31—4-H and Purdue Extension are Sponsor of the Day at the gazebo
 - 31—Fun Day at the show arena 10:00 a.m.
 - 31—Goat Doe Show at the show arena 4:00 p.m.
- Aug.**
- 1—State Fair Perishables at the Extension Office 7:30 to 8:30 a.m.
 - 1—Fur and Feather Finals at the show arena 10:00 a.m.
 - 1—Pet Goat and Costume Show at the show arena 2:30 p.m.
 - 1—Pet Goat Olympics at the show arena 4:00 p.m.
 - 1—Rabbit Round Up at the show arena 6:00 p.m.
 - 1—Round Robin Showmanship at the show arena 6:30 p.m.
 - 1—Calf Round Up at the Grandstands 7:30 p.m.
 - 2—Livestock Auction at the show arena 2:00 p.m.
 - 3—Project Check Out in the Exhibit Hall 5:00 – 8:00 p.m.
 - 3—Outdoor Cooking at the fire pit 5:30 p.m.
 - 3—Battle of the Barns at the show arena 9:00 p.m.

IN State Fair Aug. 3-19

4-H Achievement Banquet Sept. 29th at Hall School 5:00 p.m.

