



# JUDGING SCHEDULE OF 4-H PROJECTS

1. For projects brought in at early check-in time, written judge's comments and ribbons may be picked up at project release.
2. During 4-H open judging, the judge will critique each project and award a blue, red, white or green ribbon as he/she deems worthy using the rules published in the current Morgan County 4-H Handbook or Indiana State Fair book.
3. During Mini 4-H open judging, the judge will examine each project and give a multi-colored 4-H Mini ribbon.
4. For display at the Fair, each regular 4-H project will have a sticker, or stickers, placed on the name label that will indicate its placing. Actual ribbons will **not** be placed on individual projects due to the risk of theft or damage.
5. Special placings, Special Merit, Reserve Champion, Champion, and State Fair ribbons, will be handed out during project check-out and premium time. Each 4-H member will only receive the highest ranking ribbon of these special placings.
6. ALL 4-H EXHIBITS RECEIVED AFTER JUDGING HAS BEEN COMPLETED WILL RECEIVE A PARTICIPATION (GREEN) RIBBON ONLY!
7. The 4-H and Community Building is **closed to all Non-Workers** until the 4-H Open House. Any 4-H members, parents, or general public are **prohibited** from entering the building until the Open House. **This is a safety issue and will be strictly enforced!**

## WEDNESDAY, JULY 11, 6:00 - 9:00 pm

Fashion Revue, Consumer Clothing (Private Judging) at Morgan County Fairgrounds 4-H Community Building.. All Participants must arrive no later than 5:30 pm Fashion Revue & Consumer Clothing notebooks due at the Extension office by noon, Wednesday, July 11.

## THURSDAY, JULY 12, 7:00 pm

Honor Night for the Ambassadors and 10 year 4-H members

Fashion Revue and Consumer Clothing (Public Showing) ....Fairgrounds-4-H & Community Bldg.

## FRIDAY, JULY 13

6:00 p.m. 4-H Public Speaking Contest

7:00 p.m. 4-H Demonstration Contest

Both held at 180 S Main St., Administration Bldg. Lucille Sadler Room, Martinsville

## SATURDAY, JULY 14, 8:30 am

### Llama Project Judging

Llama Livestock Poster, Llama Wool, Llama Fiber Craft .....Show Arena

## SUNDAY, JULY 22, 4:00 - 7:00 pm

Early project check-in (Non-perishable projects). (For exhibitors who are unable to exhibit during open judging.

Please **do not bring** in perishables: Foods, Create with a Mix, Microwave, Garden, Floriculture, or Crops.

### 4-H INDOOR PROJECT JUDGING

Aquatic Science .....	South Doors
Collection Project (All Levels).....	Kendall Front
Sportfishing.....	South Doors
Sheep Wool (Check-In Only) .....	South Doors

## MONDAY, JULY 23, 9:00 - 11:00 am

### 4-H PROJECT JUDGING

Forestry, Plant Science, Weeds, and Blacksmithing.....	Porch 1
Tractor Poster, Bicycle Poster, Shooting Sports.....	Porch 2
Livestock Posters (Llama Posters previously judged on July 14 <sup>th</sup> at show).....	West Doors
Veterinary Science.....	West Doors

### LUNCH BREAK 12:00 - 1:00 pm

### 1:00 - 3:00 pm

Child Development and Home Environment.....	Kendall Front
Music and Genealogy.....	Porch 1
Recycling and Outdoor Chef Poster.....	South Doors
Wildlife and Entomology and Beekeeping.....	West Doors

### 4:00 - 7:00 pm

Aerospace (Gr 3-12) and Model Craft (Gr 3-12) .....	Porch 1
Fine Arts, Needlecraft (Gr 3-12).....	Porch 2
Other Crafts (Gr 3-12).....	South Doors
Photography (Gr 3-12).....	Kendall Front

**TUESDAY, JULY 24, 9:00 - 11:00 am**

**4-H PROJECT JUDGING**

Cake Decorating ..... South Doors  
Computer..... Porch 1  
Geology, Soil and Water, and Weather and Climate Science..... Porch 1  
Health, Sports..... Porch 2  
Sewing (All Grades)..... Kendall Front  
Wood Science and Small Engines ..... West Doors

**LUNCH BREAK - 12:00 - 1:00 pm**

**1:00 - 3:00 pm**

Electric .....South Door  
Scrapbooking and Giftwrapping .....Porch 1

**ALL MINI PROJECTS CHECK IN AND JUDGING 4:00 – 6:30 pm**

4-H & Community Bldg. Closed to the Public

Mini Crafts, Recycling, Tractor.....(Left Line) Porch 2  
Mini Cake/Cookie Decorating, Foods, All About Me (Genealogy)  
Health, Home Furnishings, Sewing, Photography..... (Center Line) Porch 2  
Mini My Pet & Me, Dinosaurs, Horseless Horsemen, Sun Stars & Space,  
and Aerospace.....(Right Line) Porch 2  
Mini Entomology, Flowers, Gardening, Geology, Plants, & Flowers,  
and Windowsill Gardening.....(Right Line) Side Glass  
Mini Bicycle Poster, Collections, Forestry, Wildlife, Wildlife Adventures  
and Trees..... (Left Line ) Side Glass  
Mini Farm Animals, Llama, Livestock, Small Animal,  
and Whales and Dolphins ..... (Middle Line) Side Glass

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**WEDNESDAY, JULY 25**

**JUDGING 8:00 - 11:00 am**

Garden, Floriculture..... West Doors  
Microwave.....South Doors  
Create with a Mix.....South Doors  
Foods Preservation and Foods Preparation (Grades 3-6)..... Porch 1  
Foods Preservation and Foods Preparation (Grades 7-12).....Porch 2  
Crops (Corn, Hay, Small Grains, and Soybeans).....Antique Machinery Barn

**11:00 am – 7:00 pm**

4-H & Community Bldg. Closed

**7:00 – 9:30 pm**

**4-H INDOOR PROJECT – OPEN HOUSE**

**7:30 pm**

**4-H FOOD AUCTION – Merchants Bldg. North End**

**THURSDAY, JULY 26 -6:00 pm**

**4-H Robotics Demonstrations**

(Merchants Tent on the Morgan County Fairgrounds)

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**FRIDAY, JULY 27- 8:00 am**

**4-H Bicycle Rodeo – Superintendent – Tami Hicks**

(Meet at the Sertoma/Beef Cattle Building in the food court)

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**SUNDAY, JULY 29- 6:00-8:00 pm**

State Fair Project Check-Out - Wilbur Kendall Room

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**FRIDAY, AUGUST 3, 5:00- 8:00 pm**

**4-H Indoor Project Check-out, Premium,**

***Member Tenure Pins*** distribution-4-H & Community Bldg.

\*This will be the only time that projects and premium money will be released.\*

**4-H BUILDING SUPERINTENDENTS  
CHAIRPERSON – KAREN PHILLIPS**



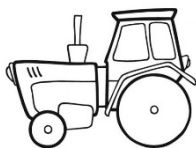
Health & Animal Sciences. . . . . Tami Hicks/Cathy DeMoss  
Crafts and Hobbies. . . . . Kiley Jackson  
Communications. . . . . Casey Starnes/Cathy DeMoss  
Home and Family Sciences . . . . . Debbie Craig  
Mechanics & Photography . . . . . Nikita Moore  
Mini 4-H . . . . . Patty Dow  
Science and Technology . . . . . Connie Etter  
Agriculture and Horticulture . . . . . Vickie Stephany

Bike Superintendent . . . . . Tami Hicks  
Robotic Superintendent . . . . . Mike Runkel  
Shooting Sports Supt.. . . . . Bill and Debbie Craig  
Sportfishing Supt. . . . . Mike McKowen

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**State Fair PROJECT CHECK OUT** will be Sunday, July 29,  
Between 6:00 pm and 8:00 pm – Wilbur Kendall Room. Please  
bring packing material and boxes for fragile projects. State Fair  
Perishable projects need to be taken to the Extension Office on  
Wednesday, August 1 between 7:30 am and 8:30 am.

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**TRACTOR**

**TRACTOR DRIVING CONTEST  
SUPERINTENDENT – BILL MITCHELL**

**Saturday, June 23, 2018**

**10:00 am**

Morgan County Fairgrounds, Martinsville, Indiana  
4-H participants report to the Information Booth