



**LaGrange County
4-H Enrollment Form
Grades 3-12**

4-H Year 2017 – 2018

To conveniently enroll online, please visit www.extension.purdue.edu/lagrange

Please check correspondence preference: Postal Mail
 Email

| | |
|--|---|
| Family Name | Family Email |
| Email <small>(If different than family email)</small> | First Name |
| Middle Name | Last Name |
| Suffix | Preferred Name |
| Mailing Address | Mailing Address 2 (if applicable, Apt. #) |
| City | State |
| Zip Code | |
| Birth Date (mm/dd/yyyy) | Gender <input type="checkbox"/> Male <input type="checkbox"/> Female |
| Primary Phone () | Cell Phone () <input type="checkbox"/> I would like to receive text messages |
| Cell Phone Provider (if you want to receive text messages) | |

Parent/Guardian 1

| | |
|------------|------------|
| First Name | Last Name |
| Cell Phone | Work Phone |

Parent/Guardian 2

| | |
|--|-----------------------------------|
| First Name | Last Name |
| Cell Phone | Work Phone |
| Address (if different than family address) | Address 2 (if applicable, Apt. #) |
| City | State |
| Zip Code | Home Phone |
| Email <small>(If different than family email)</small> | |

Second Household

| | |
|---|--|
| Send Correspondence <input type="checkbox"/> Yes <input type="checkbox"/> No | Correspondence Preference <input type="checkbox"/> Postal Mail <input type="checkbox"/> Email |
| Second Household Family Last Name | Primary Phone |
| Address | City |
| State | Zip Code |
| Email | |

Emergency Contact

| | |
|------------|--------------|
| Name | Phone |
| Cell Phone | Relationship |

Are you of Hispanic ethnicity? No Yes (please indicate both an ethnicity and a race)

| | | | | |
|------------------------------------|---|--|---|--|
| Ethnicity | | | | |
| Race (check all that apply) | <input type="checkbox"/> White | <input type="checkbox"/> Black | <input type="checkbox"/> Native Hawaiian or Pacific Islander | <input type="checkbox"/> Asian |
| | <input type="checkbox"/> Native Indian or Alaskan Native | <input type="checkbox"/> Prefer Not to State | | |
| | | | | |
| Residence | <input type="checkbox"/> Farm (rural area where agricultural products are sold) | | <input type="checkbox"/> Suburb of city more than 50,000 | |
| | <input type="checkbox"/> Town under 10,000 and non-farm | | <input type="checkbox"/> Central city more than 50,000 | |
| | <input type="checkbox"/> Town/City 10,000 – 50,000 and its suburbs | | | |
| Military | <input type="checkbox"/> No one in my family is serving in the military | | <input type="checkbox"/> I have a parent serving in the military | |
| | <input type="checkbox"/> I have a sibling serving in the military | | | |
| Branch Component | <input type="checkbox"/> Air Force | <input type="checkbox"/> Army | <input type="checkbox"/> DOD Civilian | <input type="checkbox"/> Marines <input type="checkbox"/> Navy |
| | <input type="checkbox"/> Active Duty | | <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves | |
| School County | School District | | | |
| School Name | | | | |
| School Type | <input type="checkbox"/> Public | <input type="checkbox"/> Homeschool/Alternative | | |
| | <input type="checkbox"/> Private | <input type="checkbox"/> Magnet/Specialized School | | |
| | <input type="checkbox"/> Special Education | <input type="checkbox"/> Charter School | | |
| | <input type="checkbox"/> Vocational | | | |
| | | | | |

Grade in School as of January 1, 2018:
It is the policy of the Purdue Cooperative Extension Service that all persons shall have equal opportunity and access to its programs and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, veterans' status, sexual orientation, or disability. Purdue University is an Affirmative Action/Equal Opportunity Institution. If you require auxiliary aids or services due to a disability, please contact us.

**Please submit or mail completed forms and payment to: Purdue Extension, 114 West Michigan Street, Suite 10, LaGrange, IN 46761
 260-499-6334 or 260-499-6398 (FAX); www.extension.purdue.edu/lagrange**

√ Please Check **ONLY ONE** club of your choice below √

4-H CLUBS

ENROLLMENT GUIDE

| | | | |
|--------------------------------|------------------------------|---------------------------|-----------------------|
| ___ Howe 4-H Club | ___ Stroh Straight Shooters | ___ Wolcottville Can Bees | ___ Goat Club |
| ___ Shooting Sports ONLY | ___ Stroh Sunny Spotlighters | | ___ Horse & Pony Club |
| ___ South Milford Mighty Mites | ___ Topeka Happy Workers | ___ ATV Club | ___ Poultry Club |
| ___ Springfield Sidewinders | ___ Westview MWM | ___ Dog Club | ___ Rabbit Club |

Level 1 - Grades 3-5 (Beginner)
 Level 2 - Grades 6-8 (Intermediate)
 Level 3 - Grades 9-12 (Advanced)



Aerospace, Beekeeping, Cake Decorating, Cat, Collections, Computer, Consumer Clothing, Creative Writing, Demonstrations, Entomology, Forestry, Geology, Goat, Health, Home Environment, Horseless Horse, Llama, Photography, Poultry, Public Speaking, Reading, Recycling, Scrapbook, Shooting Sports Education, Sport fishing, Sports, and Veterinary Science.

Level A - Grades 3-4 Level C - Grades 7-9
 Level B - Grades 5-6 Level D - Grades 10-12



Child Development, Floriculture, Foods, Garden, Gift Wrapping, Microwave Foods, Sewing, Soil and Water Conservation, Weather, Wildlife and Woodworking

Some 4-H project levels or divisions are based on grade, years of participation and other categories.

-Arts & Crafts is category-based. To enroll, just circle it.
 -Junior Leaders welcome youth in grades 7-12.
 -ATV, Crops, Electric, and Genealogy are based on number of years in the project.
 -Beef, Dairy, Dairy Beef/Started Calf, Dog, Draft Horse, Goat, Horse & Pony, Lama, Rabbit, Sheep and Swine are grade based.

Please **CIRCLE BELOW** the project and the level, division, grade, or number of years of participation (include 2018) for the project (s) in which you want to enroll. Please use the information listed in the boxes above.

| | | |
|---|--|--|
| * Aerospace (Rockets) 1 2 3 | Garden & Potato A B C D | Verbal Communications |
| * Agricultural Tractor (circle Jr. gr. 3-7 or Sr. gr. 8-12) | * Genealogy 1 2 3 4 Adv. | * --Demonstrations 1 2 3 |
| * Arts and Crafts (just circle to enroll) | * Geology 1 2 3 | * --Public Speaking 1 2 3 |
| Beef 3 4 5 6 7 8 9 10 11 12 | Goat 3 4 5 6 7 8 9 10 11 12 | |
| Beef: Dairy Beef Steer 3 4 5 6 7 8 9 10 11 12 | * Health 1 2 3 | * Veterinary Science 1 2 3 |
| Beef: Started Calf 3 4 5 6 7 8 9 10 11 12 | * Home Environment 1 2 3 | * Weather & Climate Science 1 2 3 |
| * Beekeeping 1 2 Adv. | Horse & Pony 3 4 5 6 7 8 9 10 11 12 | * Wildlife A B C D |
| * Cake Decorating 1 2 3 | Draft Horse 3 4 5 6 7 8 9 10 11 12 | * Woodworking A B C D |
| * Cat 1 2 3 | Horseless Horse 1 2 3 | |
| * Child Development A B C D | Junior Leaders Any Grade 7-12 | NOTES |
| Collections 1 2 3 | * Lawn & Garden Tractor (circle Jr. Sr.) | |
| * Computer 1 2 3 | Microwave Cooking A B C D | The 4-H program fee is \$15 per member with a maximum of \$45 per family. If you need assistance, please contact us at 260-499-6334. |
| * Consumer Clothing 1 2 3 | * Photography 1 2 3 | |
| Creative & Expressive Arts | Physical Health: Sports 1 2 3 | |
| --Creative Writing 1 2 3 | *Poultry 1 2 3 | |
| --Gift Wrapping A B C D | *Rabbit 3 4 5 6 7 8 9 10 11 12 | |
| --Scrapbook 1 2 3 | Reading Literacy: Reading 1 2 3 | |
| Crops | Recycling 1 2 3 | *Denotes state fair qualifying exhibits including animal posters. |
| --Alfalfa 1 2 3 4 5 6 7 8 9 10 | Safety: ATV 1 2 3 4 5 6 7 8 9 10 | |
| --Corn 1 2 3 4 5 6 7 8 9 10 | * Sewing A B C D | |
| --Oats 1 2 3 4 5 6 7 8 9 10 | Sheep 3 4 5 6 7 8 9 10 11 12 | |
| --Soybeans 1 2 3 4 5 6 7 8 9 10 | Shooting Sports (circle choices) | |
| --Wheat 1 2 3 4 5 6 7 8 9 10 | --Archery | |
| Dairy 3 4 5 6 7 8 9 10 11 12 | --Air Rifle | |
| *Dog 3 4 5 6 7 8 9 10 11 12 | --.22 Rifle (grade 5 and up) | |
| * Electric 1 2 3 4 Adv | -- Shotgun (grade 5 and up) | |
| * Entomology 1 2 3 | * -- Exhibit only 1 2 3 | |
| * Floriculture A B C D | * Soil & Water Science 1 2 3 | |
| * Foods A B C D | * Sport Fishing 1 2 3 | |
| * Forestry 1 2 3 | Swine 3 4 5 6 7 8 9 10 11 12 | |

4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

We have read and agree to the terms.

Parent/Legal Guardian Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

I agree to the photo policy statement
 I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Member Signature: _____ Date: _____

Adult Signature: _____ Date: _____