



2018 - 2019

Send forms & Dues to the Extension Office

La Porte County Extension Homemaker Membership Enrollment Form (please fill out every year) I WANT A PROGRAM BOOK \_\_\_\_\_

CLUB \_\_\_\_\_ Date Submitted to office \_\_\_\_\_

I AM FILLING OUT AN ENROLLMENT FORM BECAUSE (CHOOSE ONE):

- I am renewing my current membership in Extension Homemakers. Please update my information.
I am joining as a new member sponsored by \_\_\_\_\_
I am rejoining as a previous member from \_\_\_\_\_(year) to \_\_\_\_\_(year).
I have previously been a member of \_\_\_\_\_ club(s).
I am joining as a Mailbox Member. (Dues are \$10.00; \$12.00 if you want a program book.)

Make checks payable to La Porte County Extension Homemakers.

Name (please print) \_\_\_\_\_ ( ) Female ( ) Male

Primary Address \_\_\_\_\_

Township \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ ( ) Unlisted Cell Phone: \_\_\_\_\_
(Please indicate which phone number is your primary phone.)

E-Mail \_\_\_\_\_ Birthdate (m/d/y - opt.) \_\_\_\_\_

We routinely gather demographic information for reports. You are invited to answer the following questions:

Race (optional)

- ( ) African American/Black
( ) American Indian
( ) Asian
( ) Caucasian/White
( ) Hispanic

Residence (optional)

- ( ) City (population 50,000 or more)
( ) Farm
( ) Rural/Town (population up to 10,000)
( ) Town/City (population 10,000 to 50,000)

Employment (optional)

- ( ) Employed full time outside home
( ) Employed at home
( ) Full-time homemaker (including retired)
( ) Employed part time

Would you be interested in serving on the La Porte Extension Homemaker Executive Board?
We would like to hear any suggestions/comments you may have.

For Office Use Only
( ) Dues paid Date entered
( ) Disbanded
( ) Inactive
Years Tenure \_\_\_\_\_

County Treasurer Use Only