



Huntington County 4-H Horse & Pony Scholarship

General Information

- One time award per 4-H recipient
- The scholarship will be awarded in the amount of \$250.
- Applications must be submitted no later than May 31 to the Purdue Extension – Huntington County Office, 1340 S Jefferson St., Huntington IN 46750.

Eligibility

- Apply senior year of high school at time of application.
- Applicant must be planning some post high school study or training (i.e. college, trade school, or short course). Does not have to be in Indiana.
- Applicants must be a current, active H & P member and been enrolled in the Horse & Pony project for at least 5 years, including current year.

Judging Criteria

- Based largely on 4-H Horse & Pony record with other 4-H and/or community involvement considered.
- A letter of recommendation from an adult not related to applicant must be included with the application.

Notification

- Applicants will be recognized during the 4-H Fair Horse & Pony Grand Entry and at the 4-H Fair Awards Recognition Program.

Receipt of Monetary Award

- Money may be requested upon completing a term of study. Proof of schooling must be shown in the form of grade transcript or completion certificate attached to the 4-H Scholarship Request Form.
- Checks will be made payable directly to the student.
- Scholarship Request Form with verification of schooling must be submitted within 18 months from the award presentation date or the 4-H Horse & Pony Scholarship Award is forfeited.

HUNTINGTON COUNTY 4-H H&P SCHOLARSHIP APPLICATION FORM

(Type or print this form in black)

Name _____
(first) (middle) (last)

Name you want used in publicity _____
(please print)

Home Address _____ Zip _____
(street) (town/city)

Home phone # (____) _____ Date of Birth _____ Male ___ Female ___

Parents/Legal Guardians:

Father's name & address _____

Mother's name & address _____

Parent/Guardian Phone (____) _____

Place of home residence (check one):
_____ Farm (number of acres _____) _____ Town or city of 10,000 to 50,000
_____ Town under 10,000 or open country _____ Suburb of city over 50,000
_____ Central city of over 50,000

Name of High School _____ H. S. Graduation date _____

Name & address of school/training facility you plan to attend (or are attending) after high school graduation

STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date _____, 20__ *Signature of 4-H Member _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct:

Date _____, 20__ *Signed _____
(Parent or Guardian)

Date _____, 20__ Signed _____
(Local 4-H Leader)
(County Extension Educator)

NOTE: This application will not be returned (copy before submitting).

***Signature indicates implied consent that these materials may be reviewed by the selection committee and award donor.**

This cover page will be removed prior to judging of scholarship applications.

HUNTINGTON COUNTY 4-H HORSE & PONY SCHOLARSHIP APPLICATION

Current 4-H member: Yes ___ No ___ # Years in 4-H ___ #Years in H&P ___ Grade in School _____

1. What career do you plan to follow? _____

2. Why did you choose this career? _____

3. Did 4-H influence your career choice? ___ Yes ___ No

If yes, what segment(s) of the program influenced you the most? (Check those that apply)

- | | | |
|---|--|--|
| <input type="checkbox"/> Project Work | <input type="checkbox"/> Other 4-H Members | <input type="checkbox"/> Animal Science Workshop |
| <input type="checkbox"/> 4-H Leader | <input type="checkbox"/> County 4-H Activities | <input type="checkbox"/> Round-Up |
| <input type="checkbox"/> Extension Educator | <input type="checkbox"/> Junior Leaders | <input type="checkbox"/> State Fair Conference |

Other: (Please List) _____

4. Work experience (paid or unpaid) _____

5. How will you utilize your overall 4-H experiences in the future?

DO NOT ADD PAGES

6. 4-H projects (give number of years):

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National):

<u>Year</u>	<u>Activity</u>	<u>(L.C.A.S.N)</u>	<u>Year</u>	<u>Activity</u>	<u>(L.C.A.S.N)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

8. 4-H offices held (Local/County):

<u>Year</u>	<u>Office</u>	<u>(L.C)</u>	<u>Year</u>	<u>Office</u>	<u>(L.C)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

9. 4-H awards/trips/committee work (Local, County, Area, State, National)

<u>Award/Trip</u>	<u>(L.C.A.S.N)</u>	<u>Committee Work</u>	<u>(L.C.A.S.N)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

