

## 2018 LAKE COUNTY 4-H SHOOTING SPORTS INFORMATION SHEET

*Please Print Clearly*

***Enrollment in 4Honline, payment and form is due March 6<sup>th</sup> to secure a spot in this year's shooting sports project. This will allow for the committee to make necessary adjustments to the schedule if needed.***

Member Name: \_\_\_\_\_

Grade in school: \_\_\_\_\_ Age: \_\_\_\_\_ Years in 4-H (including this year): \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Phone (Home/Cell): \_\_\_\_\_ Text? Y or N

Parent/Guardian: \_\_\_\_\_

Phone (Home/Cell): \_\_\_\_\_ Text? Y or N

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**FOR COORDINATOR'S USE ONLY:**

\_\_\_\_\_ Safety Requirement ( Hunter Ed's Certificate and/or 4-H Safety Meeting)

\_\_\_\_\_ Fundraiser

\_\_\_\_\_ Air Rifle @ \$10.00  
(check or money order to Lake County 4-H Club Committee, Inc. NO CASH)

\_\_\_\_\_ Archery @ \$10.00 TBD  
(check or money order to Lake County 4-H Club Committee, Inc. NO CASH)

**Attendance:**

March 6		May 1	
March 13		May 8	
March 27		May 15	
April 3		May 22	
April 17			
April 24			