

ARTS & CRAFTS

In the Arts and Crafts project the 4-H'er will have a chance to express his/her talents in an array of mediums from fine arts which include drawings and paintings in oil, charcoal, pencil, ink, etc., to needlecraft (knitting, embroidery, needlepoint, crocheting, counted cross-stitch), to model crafts, or any other craft project.

Project Rules:

1. ALL completed record sheets must be turned in to the 4-H Club leader by July 1, and must be securely attached in the green "Indiana 4-H Club Member's Record Book." Turn a completed record sheet in for each project entered. Additional record sheets are available through the Extension Office or at www.extension.purdue.edu/jasper under "4-H Youth Development".
2. All crafts will be classified into one of the following six categories (A, B, C...)
 - A. Needlecrafts
 1. Knitting
 2. Crocheting
 3. Crewel/Embroidery
 4. Counted Cross-Stitch
 5. All Other Needlecraft
 - B. Fine Arts - (any medium)
 1. Painting
 2. Drawing
 - C. Ceramics, Pottery, Plastercraft
 1. Ceramics
 2. Pottery (free form)
 3. Plastercraft
 - D. Basketry
 - E. Models
 1. Plastic
 2. Wooden
 3. Diorama (mini scale scene)
 - F. Farm Toy Scene
 - G. Plastic Building Block
 - H. Leather
 - I. Miscellaneous Crafts - Any type of craft not included above.

If there are 5 or more entries in any one type of craft, that craft will be awarded a Champion and Reserve Champion. All types of Miscellaneous Crafts with less than 5 entries will be grouped together in All Other Crafts, and be awarded a Champion and Reserve Champion.
3. A pair or set of items will be considered one article. Only one article (per craft class) is to be displayed at the fair.
4. Articles made at school are acceptable.
5. Any picture or wall hanging should be ready for display. If the item made should be hung, it must be ready for hanging. **Please realize that the picture frames with the cardboard hangers do not hold up well.**
6. Grand Champion and Reserve Grand Champion will be awarded in each of the craft categories (A, B, C,...). One Champion and Reserve Champion will be awarded in each craft class (1, 2, 3,...).
7. A 3" x 5" explanation card is required in all craft categories. An explanation card is used to explain to the judge how you chose/completed your project, especially if you are unable to be present at judging.
8. There is no manual for Arts & Crafts. Resources are available at many Department and/or crafts stores.
9. State Fair entries: 12 arts & crafts total – If multiple pieces make up the exhibit, a photograph of



the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.

LEATHER

Level A - grades 3-4

Exhibit one item using not more than three leather stamping tools. Any alphabet combination counts as one tool. Item chosen does not have to have sewing or lacing. Unstamped leather items or pre-embossed leather items with lacing only may be exhibited (examples are moccasins or pre-embossed kits in which the member does the lacing and lacing workmanship only will be judged.) If stamped item has lacing or sewing, it must be done by the member and both stamping and lacing/ sewing will be judged. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project

Level B - grades 5-6

Exhibit one item using three or more leather stamping tools. Article chosen does not have to have lacing or sewing. If item does have lacing, whip stitching or more advanced lacing technique may be used and both stamping and lacing will be judged. No carving in this division. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project

Level C - grades 7-9

Exhibit one item using three or more leather tools and showing some use of the carving tool in the design. Item which is laced should use double overlay or more advanced technique. Both lacing and stamping will be judged. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project

Level D - grades 10-12

Exhibit one item which includes any of the advanced leather techniques such as painting, dyeing, or figure carving. Item does not have to have lacing or sewing. A swivel knife must be used in this level. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project



Jasper County 4-H Arts & Crafts Record Sheet

Please select one of the following projects this record sheet represents:

Fine Arts:

- Painting
- Drawing

Needlecraft:

- Knitting
- Crocheting
- Crewel/Embroidery
- Counted Cross Stitch
- All Other Needlecraft

Model Craft:

- Plastic Model
- Wooden Model
- Diorama

Others:

- Basketry
- Pottery
- Plaster Craft
- Plastic Building Blocks
- Leather
- Other/Miscellaneous Craft

Name _____	Grade _____
4-H Club Name _____	Years in Project _____
I have reviewed this record and believe it to be correct _____	
4-H Leader's Signature	Date

How have you helped others to learn your selected art or craft? (Give a brief description of demonstrations given, individual instruction to others, or other activities.)

Explain in detail what you made and how you made it.

Where did you receive information or instruction on this project?

What did you learn by making this project?

Materials Purchased	Where Purchased	Cost
		\$
		\$
		\$
		\$
		\$
		\$

Total Cost \$

Date The Article Was Started: _____

Date The Article Was Completed: _____

Total Hours Spent On This Project: _____

How is this article going to be used?

4-H 618a-W

4-H Craft Information Card

4-H Member Name _____ County _____ Grade in School _____

What is the title or exhibit, or its purpose?

Was this exhibit completed from a purchased kit or an original design?

Describe how this exhibit was constructed/crafted. (What did you do?)

4-H 618a-W

4-H Craft Information Card

4-H Member Name _____ County _____ Grade in School _____

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