

ARTS & CRAFTS

In the Arts and Crafts project the 4-H'er will have a chance to express his/her talents in an array of mediums from fine arts which include drawings and paintings in oil, charcoal, pencil, ink, etc., to needlecraft (knitting, embroidery, needlepoint, crocheting, counted cross-stitch), to model crafts, or any other craft project.

Project Rules:

1. ALL completed record sheets must be turned in to the 4-H Club leader by July 1, and must be securely attached in the green "Indiana 4-H Club Member's Record Book." Turn a completed record sheet in for each project entered. Additional record sheets are available through the Extension Office or at www.extension.purdue.edu/jasper under "4-H Youth Development".
2. All crafts will be classified into one of the following six categories (A, B, C...)
 - A. Needlecrafts
 1. Knitting
 2. Crocheting
 3. Crewel/Embroidery
 4. Counted Cross-Stitch
 5. All Other Needlecraft
 - B. Fine Arts - (any medium)
 1. Painting
 2. Drawing
 - C. Ceramics, Pottery, Plastercraft
 1. Ceramics
 2. Pottery (free form)
 3. Plastercraft
 - D. Basketry
 - E. Models
 1. Plastic
 2. Wooden
 3. Diorama (mini scale scene)
 - F. Farm Toy Scene
 - G. Plastic Building Block
 - H. Leather
 - I. Miscellaneous Crafts - Any type of craft not included above.

If there are 5 or more entries in any one type of craft, that craft will be awarded a Champion and Reserve Champion. All types of Miscellaneous Crafts with less than 5 entries will be grouped together in All Other Crafts, and be awarded a Champion and Reserve Champion.
3. A pair or set of items will be considered one article. Only one article (per craft class) is to be displayed at the fair.
4. Articles made at school are acceptable.
5. Any picture or wall hanging should be ready for display. If the item made should be hung, it must be ready for hanging. **Please realize that the picture frames with the cardboard hangers do not hold up well.**
6. Grand Champion and Reserve Grand Champion will be awarded in each of the craft categories (A, B, C,...). One Champion and Reserve Champion will be awarded in each craft class (1, 2, 3,...).
7. A 3" x 5" explanation card is required in all craft categories. An explanation card is used to explain to the judge how you chose/completed your project, especially if you are unable to be present at judging.
8. There is no manual for Arts & Crafts. Resources are available at many Department and/or crafts stores.
9. State Fair entries: 12 arts & crafts total – If multiple pieces make up the exhibit, a photograph of



the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.

BASKETRY

GENERAL RULES:

- a. *Project should not exceed 36" x 36" x 36"*
- b. *Only the technique listed for each grade made be used*
- c. *Any basket that uses a technique not listed for their grade will not be considered for Champion or Reserve Champion*
- d. *All baskets may be stained or left natural*
- e. *Wooden bottoms are not to be used until Grade 6 and above*
- f. *Stenciling is acceptable in Grades 8 & above, but this will not be part of the judging*
- g. *Embellishments acceptable only in Grades 6 and above – examples: tie-ons, curls, overlays, legs, etc.*
- h. *EACH GRADE WILL BE JUDGED SEPARATELY. Champions will be awarded by grade level (Beginner 3-5, Intermediate 6-8, Advanced 9-12).*
- i. *NO MOLDS*
- j. *A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.*
- k. *If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.*

Grade 3- Beginner

Square based basket, no handle, using only basic over and under weaving with a match stick rim. Twining around the base is acceptable. Colored reed may be used. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.

Grade 4- Beginner

A square or rectangle basket any size with "D" handle using basic over and under weaving with a single or double lashed rim, with or without a solid bottom. Twining around the base is acceptable. Colored reed may be used. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.

Grade 5- Beginner

A round-based basket with a solid twined base with handle. Color and twining may be used in the basket. Lashed rim: single or double. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.

Grade 6- Intermediate

Basket using a wrapped or braided handle. Color and twining and triple twining may be used. Lashed rim: single or double. Embellishments acceptable. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.

Grade 7- Intermediate

A twill weave basket with or without handle. Colored reed may be used. Twining and triple twining may be used. Lashed rim: single or double. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.

Grade 8 and above (8th Grade = Intermediate, 9th Grade & Above = Advanced)

Choice of basket using at least four (4) advanced techniques with degree of difficulty increasing each year. Examples: more advanced rib basket, all round reed basket, double wall basket with a woven lid, baskets made with natural materials, non-tradition basket such as lamp, plant stand, cradle, etc. Some examples of shaped baskets are Amy's Basket, Shaker Cat Head, Elbow Basket, Cow Nose Basket, Egg Basket, Melon Basket. Some examples of tier baskets: Stair Basket, Double Shuttle Basket. More advanced examples: patterned basket, Gretchen borders, braided border. Plaiting, randing arrow twining, German weave base, for rod wail, wire handles, swing handles, more than one basket woven together. Examples: Patio basket, nut basket, peanut basket, Indian mending basket, Katy two pocket and a folded rim. Also may exhibit a splint woven chair or a hand caned chair. A 4-H Craft Information Card (4-H 618a-W) MUST accompany your exhibit so the judge knows what techniques you used to complete your project.



Jasper County 4-H Arts & Crafts Record Sheet

Please select one of the following projects this record sheet represents:

Fine Arts:

- Painting
- Drawing

Needlecraft:

- Knitting
- Crocheting
- Crewel/Embroidery
- Counted Cross Stitch
- All Other Needlecraft

Model Craft:

- Plastic Model
- Wooden Model
- Diorama

Others:

- Basketry
- Pottery
- Plaster Craft
- Plastic Building Blocks
- Leather
- Other/Miscellaneous Craft

Name _____	Grade _____
4-H Club Name _____	Years in Project _____
I have reviewed this record and believe it to be correct _____	
4-H Leader's Signature	Date

How have you helped others to learn your selected art or craft? (Give a brief description of demonstrations given, individual instruction to others, or other activities.)

Explain in detail what you made and how you made it.

Where did you receive information or instruction on this project?

What did you learn by making this project?

Materials Purchased	Where Purchased	Cost
		\$
		\$
		\$
		\$
		\$
		\$
<u>Total Cost</u>		\$

Date The Article Was Started: _____

Date The Article Was Completed: _____

Total Hours Spent On This Project: _____

How is this article going to be used?

4-H 618a-W

4-H Craft Information Card

4-H Member Name _____ County _____ Grade in School _____

What is the title or exhibit, or its purpose?

Was this exhibit completed from a purchased kit or an original design?

Describe how this exhibit was constructed/crafted. (What did you do?)

4-H 618a-W

4-H Craft Information Card

4-H Member Name _____ County _____ Grade in School _____

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