

## A&A Township 4-H Club

Adam & Ashland Twp.

Jelisa Argue 317-501-5636

## All-American Kids-Centeron

Madison Twp.

Kris Burns Kiley Jackson  
317-626-4158 317-834-6367

## Busy Beetles- Martinsville

Washington Twp.

Audrey Ennis 317-626-5783

## Clover Kids- Mooresville

Harrison Twp.

Vickie Stephany 317-753-8974

## Country Friends- Mooresville

Madison Twp.

Marcia Trusty 317-831-8426

## Country Kids-Morgantown

Jackson Twp

Vickie Graves 812-325-4829

## Critter Keepers-Mooresville

Brown Twp.

Melinda and Andrew Mendenhall  
317-919-9273

## Hoosier Plow Kids 4-H Club- Paragon

Ray Twp.

Sarah Stantz 812-828-9189

## Kids With a Mission

Washington Twp.

Catherine Marasch 765-558-1121

## 4-Leaf Clovers

Washington Twp.

Tami and Jeff Hicks 317-696-1056

## Monrovia 4-H Club-Monrovia

Jane Crone 317-446-2121

## Morganaires- Mooresville

Madison Twp.

Brenda Acker Todd and Kelly Owen  
317-834-3154 317-340-0173

## New Horizons 4-H Club-

Adam/Ashland Twp.

Sonja Stafford 765-528-2618

## Pioneer Clovers 4-H Club- Mooresville

Madison Twp.

Christi & Jeremy Amos -317-716-0128

## Rising Hope 4-H Club- Paragon

Jefferson Twp.

Bri Towell-Hacker 765-516-0473

## 4-H CLUB LEADER LIST

### PUDUE COOPERATIVE EXTENSION SERVICE- MORGAN COUNTY

180 South Main Street, Suite 229  
Martinsville, IN 46151  
Phone 765-342-1010 Fax 765-349-5071  
[www.extension.purdue.edu/morgan](http://www.extension.purdue.edu/morgan)

### Livestock Superintendents

#### Beef

Jean Ann Knoy-317-443-2581

#### Cat

Janelle Martin - 765-349-9873

#### Dairy

Dean Messmer -317-374-4951

#### Dog

Melissa Bramer-765-346-4634

#### Goat

Patty Dow - 765-537-2010

#### Horse and Pony

Courtney Radcliff - 940-783-7503

#### Llama

Kim Brock - 765-721-7089

#### Poultry

Sherryl Gaines-317-506-0251

#### Rabbit/Cavies

Vickie Graves- 812-325-4829

#### Small Animal

Diana Hart Tielking-317-446-9029

#### Sheep

Bri Towell-Hacker—765-516-0473

#### Swine

Jason Maxwell—765-346-0935

**Animal Form Deadline-  
see species guidelines**

**Horse Vaccination Form will be  
required -more information later**

Refer to Morgan County 4-H  
Handbook

**REMEMBER TO ENROLL BOTH  
THE MEMBER AND THE ANIMAL**

USE MOZILLA FIREFOX, GOOGLE  
CHROME OR SAFARI WHEN ENROLLING  
ONLINE ON COMPUTER/LAPTOP OR  
TABLET

**Sign Up begins  
October. 1, 2017-  
January 15, 2018**

**<https://in.4honline.com>**

### Special Interests 4-H Clubs

#### Beef Club

#### Canine Crusaders Dog Club

Melissa Bramer-765-346-4634  
Debbie Cole Asst-765-318-7701

#### Goat Club

Patty Dow - 765-537-2010

#### Horse and Pony

Courtney Radcliff-Superintendent  
940-783-7503

Kelly Moncel, Asst. Superintendent  
765-710-0749  
Amy Shaner-317-619-2446

Adie Fuller- Mini Horse Leader  
812-361-7110

#### Leadership

Junior Leaders- Call Ext. Office

#### Llama Club

Kim Brock - 765-721-7089

#### Poultry Club-Flying Aces

Sherryl Gaines 317-506-0251

#### 4-H Robotics Club

Mike Runkel-317-690-1514

#### Shooting Sports Club

Washington Twp. - District 6  
Bill and Debbie Craig  
317-831-7665

#### 4-H Sportfishing Club

Mike McKowen- 765-342-4570

#### Swine Club

Jennifer and Jeff Buster  
317-341-1106

#### Tractor - Ag and Lawn and Garden

Bill Mitchell-317-831-7313

### COUNTY FAIR DATES

July 27-August 4, 2018

### STATE FAIR DATES

August 3-19, 2018

Revised 11/3/2017