

2018

## *George Watson Memorial 4-H Swine Scholarship*

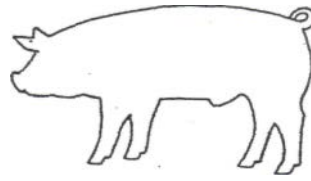
The George Watson Family will offer one \$500.00 scholarship to a qualified Morgan County 4-H Swine member to help further his/her educational goals and to recognize his/her involvement in the swine industry.

### Criteria for Consideration

1. **Must be a Morgan County 4-H member enrolled in the swine project for at least 4 years.**
2. **Recipient is accepted to or currently enrolled in a college, junior college or trade school.**
3. **Applications will be entertained from 2018 high school seniors or current college students in their final year of 4-H eligibility.**
4. **Candidates will be evaluated and scholarship awarded on the following basis:**
  - a. **Activities in the swine industry**
  - b. **Involvement in junior swine activities; 4-H, FFA and/or junior exhibitions**
  - c. **Community activities and involvement**
  - d. **Academic achievement**
  - e. **Future plans**
5. **Candidates may be required to complete an interview before final selection.**

### Awarding of Scholarship

1. **Scholarship winner will be announced and recognized at the 2018 Morgan County fair.**
2. **The George Watson Family will pay the scholarship award directly to the winning student.**



**2018**  
**George Watson Memorial 4-H Swine**  
**Scholarship**

(Type or print this form in black)

Name \_\_\_\_\_  
(First) (Middle) (Last)

Name you want used in publicity \_\_\_\_\_  
(Please Print)

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
(Street) (Town/City)

Home Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
(Month/Date/Year)

**Parents/Legal Guardians:**

Father's Name and Address \_\_\_\_\_

Mother's Name and Address \_\_\_\_\_

Parent/Guardian Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

**High School Information**

Name and Address of High School \_\_\_\_\_  
\_\_\_\_\_

Graduation (Month/Year) \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_ graduating

Grade Point Average \_\_\_\_\_ out of a possible \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_ out of a possible \_\_\_\_\_

**College, Trade School, or Technical School Information:**

Name and Address of school/training facility to which you have been accepted:

\_\_\_\_\_  
\_\_\_\_\_

**A COPY OF THE APPLICANT'S MOST RECENT GRADE REPORT MUST BE ATTACHED  
TO THIS APPLICATION.**





**STATEMENT BY APPLICANT**

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_, 20 \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_, 20 \_\_\_\_\_ Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_ 20 \_\_\_\_\_ Signed \_\_\_\_\_  
(Extension Educator or Vo-Ag Teacher)

Applications are due: **May 1, 2018**

Return applications to:

**George Watson Family  
1886 W. Greencastle Road  
 Mooresville, Indiana 46158**

**Attn: Scholarship**