

## HAMILTON COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP

The Hamilton County Extension Homemakers will award:

- **four \$500.00** scholarships to Hamilton County students who plan or who are currently majoring in the field of Health and Human Science or related fields
- **two \$500.00** scholarships to Hamilton County students majoring in Elementary Education.

The scholarship will be given on the following basis.

1. To be eligible you must be either...
  - A. A high school senior entering college, majoring in a Health and Human Science or related field. Included would be majors in departments of Foods and Nutrition; Family and Consumer Science Education; Interior Design; Textile and Clothing Design; Hospitality & Tourism; Child Development and Family Studies; Consumer Science & Retailing; Nursing; Fitness and Health; Speech, Language and Hearing; and Health Sciences.
  - B. A currently enrolled undergraduate majoring in a Health and Human Science or related field.
2. The scholarship will be awarded in two parts, half in the summer and half at the end of the first semester provided that at least a C average or decimal equivalent is maintained the first semester. Recipients must submit grade reports to Purdue Extension Hamilton County office, Extension Homemakers Scholarship Committee, 2003 Pleasant Street, Noblesville, IN 46060 to receive funds for the second semester.
3. Any previous applicant may reapply, including current college students.
4. Applications, essays, and reference letters are due in the Purdue Extension Hamilton County office by March 1 for the school year beginning the following September.
5. A scholarship committee of the Extension Homemakers Board will review the applications and may interview applicants. In judging, the following points will be considered:
  - A. At least a C average or decimal equivalent
  - B. Financial need
  - C. Leadership ability
  - D. Character
  - E. Personality

**HAMILTON COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP APPLICATION**

**\$500.00**

**Application due March 1**

Applicant's Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail address \_\_\_\_\_

Home phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Father's Name \_\_\_\_\_ Father's Vocation \_\_\_\_\_

Address \_\_\_\_\_

Mother's Name \_\_\_\_\_ Mother's Vocation \_\_\_\_\_

Address \_\_\_\_\_

Name and ages of brothers and sisters

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION**

**HIGH SCHOOL**

Name of High School \_\_\_\_\_

Year of graduation \_\_\_\_\_ Number in class \_\_\_\_\_ Rank in class \_\_\_\_\_

Accumulated grade point average (weighted) \_\_\_\_\_ (unweighted) \_\_\_\_\_

Have you been accepted at the University you plan to attend? \_\_\_\_\_

(Please include proof of acceptance)

University you plan to attend \_\_\_\_\_

Intended major of study \_\_\_\_\_

**COLLEGE OR UNIVERSITY (if currently enrolled)**

Name of college \_\_\_\_\_

Major \_\_\_\_\_

Accumulated grade point average \_\_\_\_\_ (Please include transcript)

**ACTIVITIES**

Attach additional sheets if necessary.

High School organizations and activities (please list any committees, offices held, etc.)

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College organizations and offices held (please list any committees, offices held, etc.)

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4-H Experience, projects, activities, etc. Attach additional sheets if necessary.

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Church, community and civic activities

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Work Experience

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**FINANCES**

Source and amount of funds available for year in which scholarship is requested:

Family Annual Income \$ \_\_\_\_\_  
Your Annual Income \$ \_\_\_\_\_  
**(Total of income – lines 1 & 2)** \$ \_\_\_\_\_

Other assistance: grandparents, etc. \$ \_\_\_\_\_  
Grants, loans, and other scholarships \$ \_\_\_\_\_

Sources of grants, loans, and scholarships \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total assistance** \$ \_\_\_\_\_

- A. Attach a paragraph which describes the need for financial assistance.
- B. Please attach a picture (for promotional purposes)
- C. Attach current high school/college transcript.

**References**

Attach two sealed references; one from a school educator and one from a person unrelated to you. References may include information on financial need, scholastic ability, community involvement, personal characteristics and leadership.

I have answered the above questions truthfully and to the best of my ability.

\_\_\_\_\_  
Signature Date

**Application must be received or postmarked by March 1**

Send it to:

Purdue Extension Hamilton County  
Extension Homemakers Scholarship Committee  
2003 Pleasant Street  
Noblesville, IN 46060  
317-776-0854