



The Blank 4-H Scholarship



To the parents, guardian, and students regarding **The Blank 4-H Scholarship** application:

Please complete the following form in order that you may become a candidate for the Cass County Community Foundation **The Blank 4-H Scholarship**. Please be assured that all information will be treated with the strictest confidence.

The Blank 4-H Scholarship is designed to promote the well-rounded tenure of a 4-H member of Cass County. The award designates the recipient as an outstanding ten (10) year member on the local, county and state level. It encourages him or her to continue leadership to further develop 4-H work in Indiana. To be eligible for **The Blank 4-H Scholarship** the 4-H member shall be any ten (10) year 4-H member who resides in Cass County and has also completed at least three (3) years in Junior Leaders.

Notice will be posted in the December 4-H newsletter. Applications for this award will be available at the Cass County Extension Office and online at www.extension.purdue.edu/cass by January 1 of the current year. Applications are due to the Cass County Extension Office by February 1. The Committee shall meet to select the award recipient. The scholarship winner will be announced at the 4-H Ten-Year Award Presentations at the Cass County 4-H Fair.

Only one (1) one-year scholarship shall be awarded each year to an outstanding 4-H member. If no qualified candidate applies, the funding shall be accumulated and awarded the next year. **The recipient must provide proof of enrollment and attendance at a tax-exempt post-high school educational institution. Payment will be made in January after the completion of the recipient's first semester.**

SCHOLARSHIP SELECTION PROCESS:

The Selection Committee will consist of one (1) member from the Cass County Extension Staff, three (3) members of the Cass County 4-H Club Association, Inc., one (1) such member from the northern half of Cass County, one (1) such member from the southern half of Cass County, one (1) such member selected at large, and one (1) member of the Blank Family.

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SCHOLARSHIP APPLICATION FORM

INSTRUCTIONS: This form should be returned to the Cass County Extension Office by **February 1st**. *Late applications will be refused.*

SCHOLARSHIP DATA

Scholarship Name: *The Blank 4-H Scholarship*

Name of 4-H Club _____

Number of Years in 4-H _____

The following must be attached:

_____ School Transcript

_____ Letter of Recommendation

APPLICANT DATA

Mr./Ms. _____
Last Name First Middle Maiden

Marital Status _____

Spouses Name _____ Spouse Employer and Occupation _____

Date of Birth _____ Telephone Number _____

Home Address _____

County of Residence _____ Student's Model/Year of Car _____

U.S. Citizen? ____ Yes ____ No Military Service _____

PARENT DATA

Father _____ Employer _____ Occupation _____

Mother _____ Employer _____ Occupation _____

Address _____

Ages of Brothers and Sisters _____ Number in College _____

FINANCIAL DATA

Estimated School Costs

Estimated Resources

Tuition \$ _____

From Parents \$ _____

Room and Board \$ _____

From Student \$ _____

Other \$ _____

Other Sources \$ _____

Total Cost \$ _____

Total Resources \$ _____

Please list and explain any unusual family/personal/financial circumstances to consider:

HIGH SCHOOL DATA

High School Attended _____ Graduation Date _____

Class Rank % _____ Class Size # _____ Class Rank # _____

G.P.A. _____ On a Scale of _____ SAT Total _____ ACT Score Composite _____

POST HIGH SCHOOL DATA

School you Plan to Attend _____

Other Schools you Have Applied to _____

Have you Been Accepted? ____ Yes ____ No Major Field of Study _____

Circle Year of School in Coming Year: FR SO JR SR GRAD OTHER

If already enrolled: G.P.A. _____ On a scale of _____ Credit hours earned _____

Enrollment Status: _____ Full-time _____ Part-time _____ Less than part-time

Indicate Housing Plans: _____ On Campus _____ Off Campus _____ Will Commute

Anticipated School Graduation Date _____

Vocation Objective _____

EMPLOYMENT DATA

Describe any paid work experience during the past four (4) years, and also describe any volunteer experience you have had.

<u>Employer</u>	<u>Position</u>	<u>Length of Employment</u>	<u>Number of Hours Worked Per Week</u>

4-H CITIZENSHIP/LEADERSHIP/COMMUNITY SERVICE EXPERIENCES

Tell us about your 4-H citizenship/leadership/community service experiences; including things that contributed to the welfare of your 4-H club or group members, other individuals, or community. Be specific as to what you did. Please use/attach an additional sheet of paper if necessary.

4-H CITIZENSHIP/ LEADERSHIP/COMMUNITY SERVICE EXPERIENCES	DESCRIPTION OF WHAT YOU DID – BE SPECIFIC.

CITIZENSHIP/LEADERSHIP EXPERIENCE OTHER THAN 4-H (school, church, etc.)

Please use/attach an additional sheet of paper if necessary.

CITIZENSHIP/LEADERSHIP EXPERIENCES OTHER THAN 4-H	DESCRIPTION OF WHAT YOU DID – BE SPECIFIC.

Explain how you benefited from being a 4-H Junior Leader?
