



# Jasper County **GINGERBREAD HOUSE** **RECORD SHEET**

Year 20\_\_\_\_\_

Name \_\_\_\_\_ Grade(January of Current Year) \_\_\_\_\_

Club \_\_\_\_\_

1. What were your Gingerbread House project goals for this year?

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2. How did you come up with the idea for your Gingerbread House? What inspired you?

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3. What was the most challenging aspect of completing your Gingerbread House?

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4. How do you plan to use the skills you gained in the Gingerbread House project in the future?

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5. What advice would you give to other 4-H members about making gingerbread houses?

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5. What is the most important thing you learned this year in the Gingerbread House project?

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I have reviewed this record and believe it to be correct:

Project Helper/Leader Signature \_\_\_\_\_ Date \_\_\_\_\_