



4-H Connection Post-Fair Issue, 2017

PURDUE
EXTENSION

LOCAL FACES
COUNTLESS CONNECTIONS



4-H Achievement Banquet September 23rd at the 4-H Building 5:00 p.m.

Let's recognize some outstanding 4-H members, enjoy some homemade pasta, and visit with friends on **September 23rd at the 4-H Building**. Clubs should bring their nametags and club t-shirt to enter in the nametag and t-shirt contests. Also wear your 4-H t-shirt! Sit with your club, or meet someone new. Enter your best homemade dessert in the dessert contest with prizes for youth and adults. If your last name is A-L, bring a salad or vegetable, and M-Z, bring a side dish, garlic bread or anything that goes with pasta. Drinks, pasta and marinara and Alfredo sauces will be provided. You are welcome to bring lasagna or pizza too. **Dinner is at 5:00 p.m. and awards will begin around 6:15 p.m.** Silent and live auction items are welcome. Get together a themed bucket or basket from your club to add to the auction. **Items donated so far:** coloring canvases, tickets to IU Chimes of Christmas, Mini Rex rabbits, 1-gallon pump sprayer for livestock, dinner rolls made to order for Thanksgiving, and there are more coming. Funds raised will go to 4-H scholarships. Those members receiving pin awards have been notified by postcard to attend. See you there!



Write a Note!

Rural King of Martinsville provided \$20.00 gift cards for all 4-H members with an animal in the Livestock Auction. This was a very generous gift! Please write a note of thanks to:

Jenny Clayton, Manager
Martinsville Rural King
1800 S. Ohio St.
Martinsville, IN 46151

Ten Year Members—Write a Note!

Farm Credit of Mid-America provided ten year members embroidered 4-H blankets, and they were an awesome gift to you! Take a moment to write a note of thanks to:

Taylor Beretta
Farm Credit of Mid-America
3399 Finance Dr.
Bloomington, IN 47404



Farmers Day is October 12th at the Fairgrounds 9:00 a.m. – 2:00 p.m.

Farmers Day is a large exhibit put on by volunteers for area second grade classes. Young people will enjoy old and new ways of farming, homemaking, crafting and making things work. Farm animals, “where your food comes from”, bread and butter making, live music, corn shelling, old iron and a whole lot more are on display. The public is invited to come and enjoy.

4-H Project Fair November 7th at the 4-H Building 6:30-8:00 p.m.

The 4-H Open House has a new name: 4-H Project Fair, and you’re invited to attend, look at projects, bring a friend who’s new to 4-H, talk to club members and leaders, and meet new friends. Club scrapbooks will be on display at this time. Be sure to turn in your club scrapbook (either a standard scrapbook or an electronic one) to the Extension Office by November 1st. Clubs interested in a table at the project fair should contact the Extension Office by November 6th at 765-342-1010.

Recycle Plastic Caps for a Fairgrounds Bench!

Morgan County has accumulated over 3,300 pounds of plastic caps since January, 2016 to make five very solid benches and one picnic table for the fairgrounds. Thank you all very much for saving them, and don’t stop now. The Horse and Pony club members are collecting caps for a bench to use at the fairgrounds. The Rising Hope club has expressed interest in working up the next rally for benches. Caps/lids (#2, #4 and #5) may be left outside the Home and Family Arts Building on the fairgrounds. Do not include metal caps or anything that contains metal. Caps and lids should be smaller than 8” in diameter.

4-H Volunteer e-Forums Coming: Oct. 5, Nov. 2, and Dec. 7, all 7-8:30 p.m.

Join us for some exciting webinars for 4-H volunteers that will benefit both leaders and learners. I hope you can join us at the Extension Office on the following dates:

- **October 5 – Cultivating an Environment for Growing True Leaders**
- **November 2 – “STEM”ming into Animal Science, Growing True Leaders**
- **December 7 – Helping 4-H’ers Grow in Life & Work**

Please RSVP to let us know you’re coming, and so we can have enough materials for you. 765-342-1010.

Boiler Bridge Sept. 19th State Fairgrounds 4-H Exhibit Hall 6:30 – 8:00 p.m.

Thinking about Purdue? Learn more about: College of Agriculture, Management, Engineering, Liberal Arts, Purdue Polytechnics, Exploratory Studies, Science, Health and Human Sciences, Div. of Financial Aid, Dept. of Technology Leadership and Innovation, Vincennes University. Register here:

https://purdue.qualtrics.com/jfe/form/SV_egqh0esRvNxSyDr

Thank You, Amanda!

With regret, we say good bye to Amanda Dickson, former ANR Educator in Morgan County. Amanda has moved into an administrative role in Purdue Extension in a different location. We had enjoyable adventures with Amanda in the Morgan County office, and look forward to hearing of more of her accomplishments in the future. If you would like to send a note to her, Amanda's email address is dicksona@purdue.edu. The Ag/Natural Resources position in Morgan County is open, with plans to have an educator in place by the end of this year.

4-H Enrollment Online

October 1 to January 15, 2018



visit the online option at <https://in.4honline.com>

or visit us on our website at www.extension.purdue.edu/morgan

4-H Adult Leaders need to go online and put in your information and update for 2017-2018. Please check to be sure your information is correct online.



Refrigerator Page



September

- 18—Adult Leaders Meeting at the WKR 6:30 p.m.
- 18—Livestock Committee Meeting at the 4-H Building 6:30 p.m.
- 18—Council Meeting at the WKR 7:30 p.m. *Rule changes due.*
- 19—Boiler Bridge Event at state fairgrounds 6:30-8:00 p.m.
- 23—Shooting Sports at the Police Range 10:00 a.m.
- 23—Achievement Banquet 5:00 p.m.
- 23-24—Waverly Festival at Old Town Waverly Park
- 24—Horse and Pony Fun Show at the Horse Arena 1:00 p.m.
- 26—Shooting Sports at the Police Range 6:00 p.m.

October

- 1—4-H Enrollment begins at www.4honline.com
- 3—Shooting Sports at the Police Range 6:00 p.m.
- 4—Area Six Soils Judging at Hancock County
- 7—Fall Demo Derby at the fairgrounds 7:00 p.m.
- 9—Columbus Day—Extension Office is closed
- 9—Junior Leaders Meeting at the WKR 7:00 p.m.
- 10—Fair Board meeting at the WKR 7:30 p.m.
- 12— Farmers Day at the fairgrounds 9:00 a.m. – 2:30 p.m.
- 14—4-H Youth and Adult Congress at the State Fairgrounds 8:45 a.m. registration
- 15— Fall Foliage Festival Parade
- 17—Shooting Sports Weiner Roast at Jimmy Nash City Park 6:00 p.m. (Bring a drink and side dish.)

November

- 1—Club Scrapbooks due to Extension Office 4:00 p.m.
- 5—4-H Window displays in place by today.
- 7—4-H Project Fair at the 4-H Building 6:30 – 8:00 p.m.
- 10—Veterans Day—Extension Office closed
- 23-24—Thanksgiving—Extension Office closed
- 29—Area Six Crops, Forestry and Entomology Contests at the Boone County fairgrounds



Rena Sheldon

Rena Sheldon,
CED/Extension Educator 4-H Youth Development
Purdue Extension—Morgan County
180 S. Main St. #229 Martinsville, IN 46151
765-342-1010
www.extension.purdue.edu/morgan