

# FRANKLIN COUNTY 4-H POINT SYSTEM

Revised 2017



Name \_\_\_\_\_

4-H Club \_\_\_\_\_

| ACTIVITY  | POINTS                       | YEAR | YEAR | YEAR | YEAR | YEAR |
|---|------------------------------|------|------|------|------|------|
|   |                              | 20   | 20   | 20   | 20   | 20   |
| Successful Completion as Franklin Co. 4-H Member  | 10 each year                 |      |      |      |      |      |
| Completed Year As <b>Active</b> Jr. Leader Participant  | 15                           |      |      |      |      |      |
| <small>(Work Food Booth, Work Project Check-in, Assist Judges, Community Service Activities, Etc)</small> |                              |      |      |      |      |      |
| Completed Projects (receive points for each project exhibited at county fair)                             | 5 for each project           |      |      |      |      |      |
| Incomplete Projects (lose points for each project not dropped by deadline)                                | -10 (deduct points for each) |      |      |      |      |      |
| 4-H Offices Held (including Jr. Leader offices)   | 10 for each office           |      |      |      |      |      |
| Club Meeting Attendance (including Jr. Leader meetings)   | 3 for each meeting           |      |      |      |      |      |
| 4-H Recruitment (at Schools, Community Events, Etc)   | 10 for each event            |      |      |      |      |      |
| AG Day Station Presenter  | 10                           |      |      |      |      |      |
| AG Day Group Leader, Set Up Crew or Clean Up Crew   | 5 for each activity          |      |      |      |      |      |
| Fair Set Up, Clean Up, Building Patrol  | 5 for each activity          |      |      |      |      |      |
| Workshop Presenter  | 10 each workshop             |      |      |      |      |      |
| Workshop Attendance   | 3 each workshop              |      |      |      |      |      |
| Project Interact (Action Demonstrations) at County Fair   | 8 for each project           |      |      |      |      |      |
| Project Interact (Action Demonstrations) at Club Meeting(s)   | 4 for each project           |      |      |      |      |      |
| Public Speaking (Announce 4-H Shows or Events, Queen Contestant)  | 10 for each event            |      |      |      |      |      |
| 4-H Trips Participation/Attendance  |                              |      |      |      |      |      |
| Camp and Teen Camp  | 5                            |      |      |      |      |      |
| State Trips   | 8 for each activity          |      |      |      |      |      |
| <small>(Round Up, 4-H Academy at Purdue, Leadership Conferences, Band, Chorus)</small>                    |                              |      |      |      |      |      |
| Camp Counselor  | 10                           |      |      |      |      |      |
| Citizenship Washington Focus  | 15                           |      |      |      |      |      |
| National 4-H Congress or National 4-H Conference  | 15                           |      |      |      |      |      |
| <b>County 4-H Fair Awards</b>   |                              |      |      |      |      |      |
| Showmanship Champion (including Rabbit Ambassador)  | 12 for each received         |      |      |      |      |      |
| Showmanship Participation (including Rabbit Ambassador)   | 6 for each received          |      |      |      |      |      |
| Showman of Showmen Champion   | 15                           |      |      |      |      |      |
| Showman of Showmen Participant  | 9                            |      |      |      |      |      |
| Grand Champion  | 10 for each received         |      |      |      |      |      |
| Reserve Grand Champion  | 9 for each received          |      |      |      |      |      |
| Champion  | 8 for each received          |      |      |      |      |      |
| Reserve Champion  | 7 for each received          |      |      |      |      |      |
| Blue with Merit (building projects only)  | 6 for each received          |      |      |      |      |      |
| Blue (without Merit) or 1st Place   | 5 for each received          |      |      |      |      |      |
| Red or 2nd Place  | 4 for each received          |      |      |      |      |      |
| White or 3rd Place  | 3 for each received          |      |      |      |      |      |
| 4th through 8th Place (walking projects only)   | 2 for each received          |      |      |      |      |      |
| Participation   | 1 for each received          |      |      |      |      |      |
| <b>State Fair Entries</b>   |                              |      |      |      |      |      |
| Building Projects (must display at State)   | 5 for each entry             |      |      |      |      |      |
| Walking Projects (must be signed up for by original deadline & must participate)                          | 5 for each species           |      |      |      |      |      |
| Project Interact (Action Demonstrations)  | 8 for each category          |      |      |      |      |      |
| Public Speaking (not the project)   | 10 for each category         |      |      |      |      |      |
| <b>TOTAL</b>  |                              |      |      |      |      |      |
| <b>CUMMULATIVE TOTAL (include totals from previous years)</b>   |                              |      |      |      |      |      |
| <b>4-H LEADER VERIFICATION (Leader must initial)</b>  |                              |      |      |      |      |      |

**POINT SHEET AND ACHIEVEMENT RECORD MUST BE TURNED IN EITHER ON SATURDAY MORNING OF BUILDING PROJECTS RELEASE OR BY SEPTEMBER 1 TO BE ELIGIBLE FOR PREMIUM MONEY AND/OR 4-H AWARDS. CONTACT YOUR CLUB LEADER OR THE EXTENSION OFFICE (765)647-3511 WITH QUESTIONS.**

**CONTACT THE EXTENSION OFFICE TO REPORT AWARDS RECEIVED AT STATE FAIR (for recognition at the annual banquet)**

## **Instructions for completing Point Sheets and Record of Achievement**

### **Why complete and turn in these forms?**

4-H is a learn by doing program that helps develop life skills that can be used in everyday life.

Annual and accurate completion of these sheets provides:

- a sense of accomplishment,
- recordkeeping skills,
- a reference source when completing trip, scholarship, college or job applications,
- organizational skills,
- the ability to follow directions and attention to detail, and
- recognition of consequences when not following through on completing projects.

Points are used when selecting 4-H members for annual awards and achievement trips.

The 4-H member will use the Record of Achievement (both sides) for scholarship applications.

### **How to complete the Point Sheet.**

Projects are counted based on the Main Categories in the Franklin County 4-H Rule Book.

Exceptions are:

- Arts & Crafts: receive a maximum of 10 points for Fine Arts, 10 points for Needlecraft and 15 points for Basic Crafts on exhibited projects.
- Crops: count each exhibited project (corn, hay, soybeans, tobacco, wheat)  
(4-H member can receive a maximum of 25 points)
- Foods & Food Preservation: since you can exhibit a Foods project and a Food Preservation project, count each exhibited project (could receive 5 for Foods and 5 for Preservation)

Walking projects received 5 points for each main category regardless of the number of animals exhibited.

A 4-H member can increase their points by participating in Showmanship in each project entered.

**Be sure to neatly and accurately complete the Achievement Record sheet.**