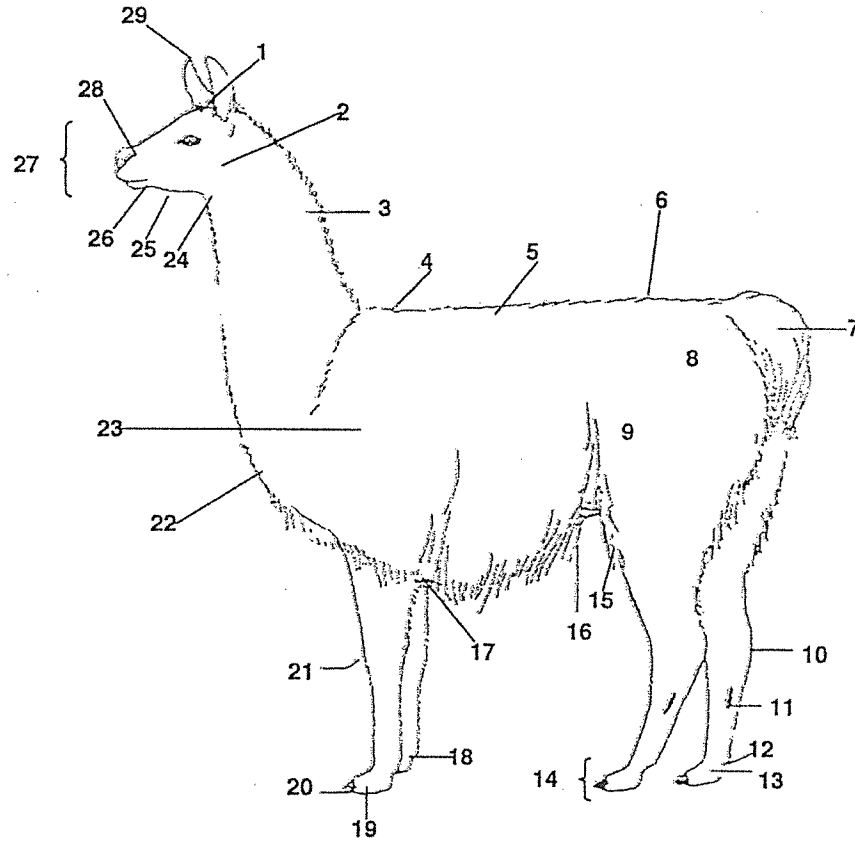


Llama / Alpaca Project Questions

Advanced-grades 9 & above

- A. List three (3) countries in South America where llamas and alpacas come from.
1. _____
 2. _____
 3. _____
- B. Describe the size difference between llamas and alpacas..
- _____
- _____
- _____
- C. List three (3) conformation points to observe in a correct llama or alpaca.
1. _____
 2. _____
 3. _____
- D. List three (3) organizations from which to gain information concerning llamas.
1. _____
 2. _____
 3. _____
- E. What is the recommended minimum height of a fence used to contain:
1. A Llama? _____
 2. An Alpaca? _____
- F. What are three (3) things that llamas and alpacas need to be vaccinated for?
1. _____
 2. _____
 3. _____
- G. Describe how to correctly approach a llama or alpaca. _____
- _____
- _____

Identifying Parts of a Llama



- | | | |
|-----------|-----------|-----------|
| 1. _____ | 11. _____ | 21. _____ |
| 2. _____ | 12. _____ | 22. _____ |
| 3. _____ | 13. _____ | 23. _____ |
| 4. _____ | 14. _____ | 24. _____ |
| 5. _____ | 15. _____ | 25. _____ |
| 6. _____ | 16. _____ | 26. _____ |
| 7. _____ | 17. _____ | 27. _____ |
| 8. _____ | 18. _____ | 28. _____ |
| 9. _____ | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | |

Dearborn County 4H Lama Record Sheet

*record must be included in Green Achievement folder at time of check-in

20 _____

Name _____ Grade _____ Phone _____

Name of 4H Club _____ Years in Project _____

List animals exhibiting at the fair: attach additional sheet if necessary.

Animal Name/ID	Breed	Sex	Date of Birth

Expenses of Lama project:

	Amount
Cost of Animal-purchase or lease	
Feed Costs-hay, rations, supplements	
Veterinary/Medical	
Manure Handling fees	
Housing and Bedding	
Breeding Fees	
Equipment-show, handling, etc.	
Registration fees	
Other	
Total Expense	

Number of hours spent on project:

(include feeding, grooming, general care, training, fair and show preparation) _____

Income from Lama project:

Item sold, (ex. Fiber, animals, products)	Amount

Actual or Projected Income or Loss _____
 (subtract expenses from income)

4H Livestock Health Record

Vaccinations/Health Issues	Treatment	Date

Exhibitors are encouraged to work with their veterinarian to develop specific preventative medicine programs to ensure the health and welfare of their animals. This relationship can be a special part of the 4H project experience.

Exhibitor signature _____ date _____

Parent signature _____ date _____

Leader signature _____ date _____

My 4-H Llama/Alpaca Project Record Book Score Sheet

4-H Member: _____

4-H Club: _____

Page		Possible Points	Your Points
1	COVER SHEET	5	
	All information is neat and complete.		
2	WHY KEEP RECORDS	5	
	Leader signed book.		
3	LLAMA / ALPACA PROJECT SUMMARY	15	
	All information is neat and complete. All questions are answered.		
4	LLAMA / ALPACA PROJECT PHOTOS	15	
	Includes photographs of project animal(s). Captions included with pictures.		
5	INDIVIDUAL LLAMA / ALPACA RECORDS	15	
	Information is neat and complete.		
6	LLAMA / ALPACA EXPENSE RECORD	10	
	Completed and questions answered.		
7, 9 or 11	PROJECT QUESTIONS	10	
	Answer questions for applicable 4-H age.		
8, 10 or 12	PARTS OF THE LLAMA / ALPACA	10	
	Complete diagram for applicable 4-H age.		
13	LLAMA / ALPACA STORY	15	
	Information neat and complete.		
	TOTAL Points A: 80 - 100, B: 60 - 79, C: 10 - 59		