

VERMILLION COUNTY 4-H POULTRY OWNERSHIP, ENROLLMENT & ENTRY FORM

NOTE: All Poultry must be enrolled with the Extension Office by May 15th.

4-H'ERS NAME:			4-H'ERS BIRTHDATE:	
ADDRESS:			PHONE:	
CLUB NAME:				
YEAR IN PROJECT:			YEAR IN 4-H:	
IDENTIFICATION	ANIMAL'S BREED	SEX		BIRTHDATE
		M	F	

I hereby certify that these animals are in my possession and under my care as a 4-H Project.

Signature of 4-H Member verifying the above to be complete and accurate.

Date

Signature of 4-H Parent/Guardian verifying the above to be complete and true.

Date