

# VERMILLION COUNTY 4-H PET OWNERSHIP, ENROLLMENT & ENTRY FORM

NOTE: All Pets must be enrolled with the Extension Office by May 15<sup>th</sup>.

4-H'ERS NAME:		4-H'ERS BIRTHDATE:		
ADDRESS:		PHONE:		
CLUB NAME:				
YEAR IN PROJECT:			YEAR IN 4-H:	
PET'S NAME	WHAT IS YOUR PET	SEX		AGE
		M	F	

I hereby certify that these animals are in my possession and under my care as a 4-H Project.

\_\_\_\_\_  
Signature of 4-H Member verifying the above to be complete and accurate.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Parent/Guardian verifying the above to be complete and true.

\_\_\_\_\_  
Date