JASPER COUNTY 4-H HORSE & PONY LOCATION FORM
DUE MAY 15 TO JASPER COUNTY EXTENSION OFFICE

1. 4-H Member's Name _____ Horse's Name(s) _____

2. Type of Horse(s)/Pony Exhibiting (circle one)

Animal #1 Pony (56" & under)
Horse (over 56")

Animal #2 Pony (56" & under)
Horse (over 56")

3. Color of Horse#1 (circle as necessary)

Gray	Black/Brown	Roan
Bay	Sorrel/Chestnut	Appaloosa
Paint/Pinto	Palomino/Cremello	Buckskin/Dun

Color of Horse#2 (circle as necessary)

Gray	Black/Brown	Roan
Bay	Sorrel/Chestnut	Appaloosa
Paint/Pinto	Palomino/Cremello	Buckskin/Dun

4. Location of Horse(s):

_____
Property Owner's Name

_____
Address City State

_____
Phone Number

*** IF THIS HORSE IS RESIDING OUTSIDE OF INDIANA, A NEGATIVE COGGINS TEST MUST BE PROVIDED TO THE JASPER COUNTY EXTENSION OFFICE ALONG WITH A CERTIFICATE OF VETERINARY INSPECTION 30 DAYS PRIOR TO THE JASPER COUNTY FAIR. (COGGINS TESTS ARE VALID FOR A YEAR FROM DATE OF TESTING, CERTIFICATE OF VETERINARY INSPECTIONS ARE VALID FOR 30 DAYS FOLLOWING THE ISSUANCE OF THE CERTIFICATE)

5. How many days per week will above named 4-H member personally care for this horse at the above location? _

I hereby verify that the information listed above is true and complete. By signing below, I give permission for the appropriate 4-H Project Leader and/or 4-H Horse Superintendent of Jasper County to visit the premises listed above to check on this horse, as long as I am given verbal notice.

_____ _____
Property Owner Signature Date

_____ _____
4-H Member Signature Date

_____ _____
4-H Member Parent/Guardian Signature Date

Emergency Contact During Fair Week:

Name: _____ ***Phone:*** _____